

Greg Edds, Chairman  
Jim Greene, Vice-Chairman  
Mike Caskey  
Judy Klusman  
Craig Pierce



Aaron Church, County Manager  
Carolyn Barger, Clerk to the Board  
John W. Dees, II, County Attorney

## Rowan County Board of Commissioners

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May 5, 2021

I, Carolyn Barger, Clerk to the Board for the Rowan County Board of Commissioners, do hereby certify the information below is a true excerpt from the approved minutes of the regular meeting held on **April 19, 2021** by the Rowan County Board of Commissioners.

### **5. PUBLIC HEARING: FY 21-22 HOME FUNDING ACTION PLAN**

Shane Stewart, Assistant Planning Director, reported the Commission had conducted the required public hearing for the program at its March 15, 2021 meeting prior to adopting its FY 2021-22 HOME Funding Action Plan. The anticipated allocation to the County was to be approximately \$178,200. A member jurisdiction opted not to participate this year; therefore, the funding was increased to all jurisdictions.

The anticipated funding for FY 2021-22 increased to \$209,969 and required the County to conduct another public hearing.

Staff recommended the scope of the program continue to focus on owner occupied rehabilitation as the need for this service to the community is evident based on inquiries. Although there was an increase in funding, the rising costs of materials and construction would keep the number of anticipated homes to be served at five (5) units with any remaining funds spent towards rehabilitation of owner-occupied housing.

Chairman Edds opened the public hearing to receive citizen input regarding the FY 2021-22 HOME Funding Action Plan. With no one wishing to address the Board, Chairman Edds closed the public hearing.

Commissioner Greene moved to approve the FY 21-22 HOME Funding Action Plan and accept modifications of a decrease or increase in Consortium funding of 10 percent. Commissioner Pierce seconded and the motion passed unanimously

Commissioner Greene moved to authorize the County Manager to sign the application as the Certifying Official; authorize the County Manager to sign all administrative and housing related documents associated with this program, including current and past annual agreements with the City of Concord; and to authorize the Chairman to enter into a contract with the Salisbury CDC to

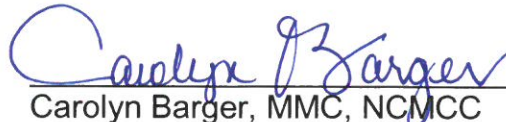


administer the County's program for FY 2021-22. The motion was seconded by Commissioner Pierce and passed unanimously.

Witness my hand and the Official Seal of the County, this the 5<sup>th</sup> day of May, 2021.

(SEAL)



  
Carolyn Barger, MMC, NCMCC  
Clerk to the Board of Commissioners