



**ROWAN COUNTY SHERIFF'S OFFICE**  
**KEVIN L. AUTEN, SHERIFF**

232 NORTH MAIN STREET, SALISBURY, NORTH CAROLINA 28144  
TELEPHONE: 704-216-8700 FAX: 704-216-8674

## Memo

Date: October 5, 2022

To: Anna Bumgarner, County Finance Director

From: Kevin L. Auten, County Sheriff

Subject: Surplus Items

A handwritten signature in black ink, appearing to be "K. Auten", written over the "From" line.

The Rowan County Sheriff's Office currently has two pieces of equipment that need to be declared surplus because it is cost prohibitive to repair either item. Both items were obtained through the Federal Asset Sharing Program.

The First item is Ruff & Tuff electric vehicle which was purchased new in 2009 by the Sheriff's Office. All information about this vehicle is included with this email and request.

The second item is an E-Z-Go electric golf cart that was given to the Rowan County Sheriff's Office by the Rowan County ABC Police. At the time the ABC Board voted to do away with the enforcement officers and therefore had surplus equipment. The golf cart is green and has to be at least 20 years old. Serial number is unknown.

I request these two items be sold and the funds returned to the Federal Asset Account as required by law. I am certainly available for any questions or concerns about this request.

# CERTIFICATE OF ORIGIN FOR A VEHICLE

## RUFF & TUFF

ELECTRIC VEHICLES, INC.

DATE

OCTOBER 1, 2009  
VEHICLE IDENTIFICATION NO.

5UHHA08279W000488  
BODY TYPE

LOW SPEED VEHICLES  
H.P. (S.A.E.) G.V.W.R.

19

2625 LBS

YEAR

2009

NO. CYLS.

N/A

INVOICE NO.

5164 1R-0179

MAKE

RUFF & TUFF

SHIPPING WEIGHT

1625 LBS

SERIES OR MODEL

HA-08-2

This vehicle conforms to Federal Regulations under Title 49 CFR Part 571.500.

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

BOST TUNE UP & BRAKE SERVICE  
6540 HIGHWAY 152 EAST  
ROCKWELL, NC 28138

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

RUFF & TUFF ELECTRIC VEHICLES, INC.

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

R&T 00001536

WINNSBORO, SC 29180

CITY - STATE

FORM # CO-MPI

DMV File:

## North Carolina Division of Motor Vehicles

INSP. File:

## LICENSE &amp; THEFT BUREAU

R49209153

## Report of Examination of a Motor Vehicle

Year 2008	Make RUFF 'N TUFF	Model LSV	Type LS	Color CAMO
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PVIN: 5 U H H A 0 8 2 7 9 W 0 0 0 4 8 8	Factory? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
SVIN: <input type="checkbox"/> E <input type="checkbox"/> T <input type="checkbox"/> F <input type="checkbox"/> O	Factory? <input type="checkbox"/> Yes <input type="checkbox"/> No
SVIN: <input type="checkbox"/> E <input type="checkbox"/> T <input type="checkbox"/> F <input type="checkbox"/> O	Factory? <input type="checkbox"/> Yes <input type="checkbox"/> No
SVIN: <input type="checkbox"/> E <input type="checkbox"/> T <input type="checkbox"/> F <input type="checkbox"/> O	Factory? <input type="checkbox"/> Yes <input type="checkbox"/> No

PVIN Location:	<input type="checkbox"/> Visible through Windshield	<input checked="" type="checkbox"/> Body (Left)	<input type="checkbox"/> Body (Right)	<input type="checkbox"/> Engine Compartment	<input type="checkbox"/> Trunk	<input type="checkbox"/> Frame
PVIN Attached by:	<input type="checkbox"/> Not Visible	<input type="checkbox"/> Rosette Rivets	<input type="checkbox"/> Round Rivets	<input type="checkbox"/> Screws	<input checked="" type="checkbox"/> Adhesive	<input type="checkbox"/> Not Applicable <input type="checkbox"/> Other:
PVIN Type:	<input checked="" type="checkbox"/> Metal Plate	<input type="checkbox"/> Stamped on Body	<input type="checkbox"/> Stamped on Frame	<input type="checkbox"/> Label	<input type="checkbox"/> Other:	
Theft History?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Recovered?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Active?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes", List NIC#:
Custom <input type="checkbox"/>	Replica <input type="checkbox"/>	Cab / Body Change <input type="checkbox"/>	Total Loss Decal Location:			
MVR-55 Required to be attached	MVR-55 Required to be attached	MVR-5 Required to be attached	U.S. Government Vehicle Form 97 Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
FSCIL Intact?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Label states "Conforms to all applicable Motor Vehicle Safety and Theft Prevention Standards in effect on the date manufactured"	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	EPA Emissions Label Intact and states "Conforms to all EPA Standards for model year"	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	ODOMETER READING 314 <input type="checkbox"/> EML <input type="checkbox"/> NAM
Type of Fuel:	<input type="checkbox"/> Gas	<input type="checkbox"/> Diesel	<input type="checkbox"/> LP	<input type="checkbox"/> Flex	<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Other:

Trailer Information					
Length Ft. In.	Width Ft. In.	Height Ft. In.	<input type="checkbox"/> Enclosed <input type="checkbox"/> Open Bed	**Note any special design features in remarks	Number of Axles:
Trailer Type: <input type="checkbox"/> Camper <input type="checkbox"/> Cargo <input type="checkbox"/> Utility <input type="checkbox"/> Boat <input type="checkbox"/> Semi					

Ownership Information		
Name: RAWAN COUNTY SHERIFF'S DEPT.	Driver Lic#:	State:
Physical Address: 232 NORTH MAIN STREET		
City: SALISBURY	State: NC	Zip: 28144
Mailing Address (if different from above):		
City:	State:	Zip:
Ownership Document: <input type="checkbox"/> Title <input checked="" type="checkbox"/> MCO <input checked="" type="checkbox"/> Bill of Sale <input type="checkbox"/> Other:		
Title Number:	State of Issuance:	
Indemnity Bond Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	MVR-92H Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

☐ RECOMMENDED NOT TO PROCESS (Explain details in remarks)

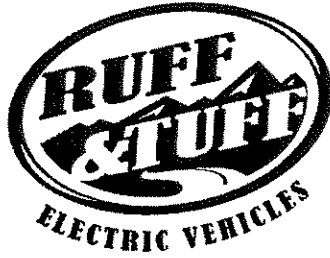
Inspector Remarks:	VEHICLE APPEARS OPERABLE <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
VEHICLE EXAMINED TO VERIFY VIN NUMBER AND MILEAGE. PVIN LOCATED ON PLATE CENTER OF SEAT RISER. GOLF CART CONVERTED TO LOW SPEED VEHICLE, EQUIPED WITH LIGHTS, ODOMETER AND SPEEDOMETER.	

SVIN Codes: E=Engine, T=Transmission, F=Frame, O=Other

Inspector: KLR RIMMER KLR Rimmer

File #: 492

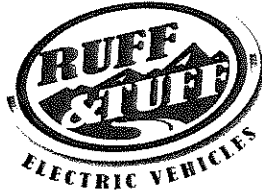
Date: 11/12/09



### **LSV Package Packing List**

1. LSV Certification Letter
2. LSV Logo and Label Placement Instructions
3. 3" x 5" Warning Label
4. 3.5" x 3.5" Silver VIN Decal
5. 7.99" x 3" LSV Logo
6. 3" x 1" LSV Logo
7. (2) Reflectors for rear panel
8. Manufactures Certificate of Origin
9. LSV Certified Windshield with Wiper

We appreciate your purchase of the LSV upgrade package. You can now take your Ruff and Tuff to the next level.



October 01, 2009

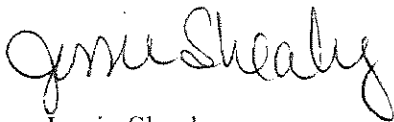
To Whom It May Concern:

The following Ruff & Tuff Electric Vehicle has conformed to all federal guidelines of 49 CFR Part 571.500.

VIN: 5UHHA08279W000488  
Make: Ruff & Tuff  
Model: Hunter 4x4  
Year: 2009

If there are any discrepancies, please call 800-997-3547.

Sincerely,

  
Jessie Shealy

Bost Tune-up & Argo ATV Sales LLC

6540 Highway 152 East  
Rockwell, NC 28138

# Invoice

Date	Invoice #
8/19/2009	26845

Bill To
ROWAN COUNTY SHERIFF'S 232 N. MAIN STREET SALISBURY, NC 28144

Ship To
704-216-8760 Patrick Carmon 704-216-8567

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
10-010742	Due on receipt		8/19/2009			
Quantity	Item Code	Description	Price Each	Amount		
1	RTH201	4X4 HUNTER 3 D BREAK UP ELECTRIC CAR	9,494.98	9,494.98T		
	Discount	Discount on ELECTRIC 4X4 VEHICLE	-1,495.00	-1,495.00T		
1	N1	WK101 LOW SPEED VEHICLE KIT	550.00	550.00T		
1	10116601-2	EZGO 2 N1 BLACK STEEL FRAME SEAT	350.00	350.00T		
	Discount	Discount on BLACK STEEL FRAME SEAT	-350.00	-350.00T		
1	101368	R/T BRUSH GUARD BLACK	169.00	169.00T		
	Discount	Discount ON BRUSH GUARD	-169.00	-169.00T		
1	101666	SPORTING CLAY BASKET	169.00	169.00T		
-1	Discount	Discount on SPORTING CLAY BASKET	-169.00	169.00T		
1	101768	RECEIVER HITCH FOR 2 N1 SEAT KIT	52.95	52.95T		
	Discount	Discount on TRAILER HITCH	-52.95	-52.95T		
1	RT30	WARN WINCH	475.51	475.51T		
	Discount	Discount on WARN WINCH	-113.51	-113.51T		
1	N1	CAMO	300.00	300.00T		
	Discount	Discount on CAMO COLOR	-300.00	-300.00T		
			0.00	0.00		
		THESE PRICES ARE WELL BELOW DEALER COST. THERE IS A SAVINGS OF \$2,649.46 NC SALES TAX	7.75%	716.87		
Thank you for your business.			Total	\$9,966.85		

ROWAN COUNTY  
Encumbrance Transaction2/27/20  
09:11:07

Group number . . . . . : 1925  
Accounting period . . . . : 03/2010 mm/yyyy  
Posting date . . . . . : 09/01/2009 mm/dd/yyyy

## Transaction information:

Transaction date . . . . . : 09/01/2009 mm/dd/yyyy  
PO number . . . . . : 010742  
Account number . . . . . : 101-4416-421.74-05 C/A:ASSET FORFEITURE-FED  
Project number . . . . . :  
Encumbered amount . . . . : 8,911.98  
Liquidated amount . . . . : .00  
Vendor number . . . . . : 350 BOST TUNE UP & BRAKE SERVICE  
Description 1 . . . . . : 4X4 Electric Car  
Description 2 . . . . . :  
Transaction type code . . . :

Press Enter to continue.

F3=Exit F12=Cancel F15=Group Inquiry

F20=Imaging

ROWAN COUNTY  
Accounts Payable Transaction2/27/20  
09:08:50

Group number . . . . . : 2330 Finance DMS  
Accounting period . . . . : 03/2010 mm/yyyy  
Posting date . . . . . : 09/23/2009 mm/dd/yyyy  
  
Transaction date . . . . . : 09/25/2009 mm/dd/yyyy  
Invoice number . . . . . : 26845  
Account number . . . . . : 101-4416-421.74-05 C/A:ASSET FORFEITURE-FED  
Project number . . . . . :  
Amount . . . . . : 8,911.98  
Liquidated amount . . . . : 8,911.98 Last voucher  
Discount amount . . . . . : .00  
Retainage amount . . . . . : .00  
Net transaction amount . . : 8,911.98  
Voucher number . . . . . : 001063  
PO number . . . . . : 010742  
Vendor number . . . . . : 350 BOST TUNE UP & BRAKE SERVICE  
Description 1 . . . . . : Sheriff  
Description 2 . . . . . :  
Transaction type code . . :

F3=Exit F12=Cancel F15=Group Inquiry

F24=More keys