



701-712 South Main Street  
High Point, NC 27260  
(336) 841-6100

BUSINESS LINK

9/26/2022

|        |                                |        |  |  |  |
|--------|--------------------------------|--------|--|--|--|
| Buyer: | ROWAN COUNTY                   | Cell:  |  |  |  |
|        | JEFFREY HILL                   |        |  |  |  |
| Phone: |                                | Phone: |  |  |  |
| E-Mail | jeffrey.hill@rowancountync.gov | Fax:   |  |  |  |

|          |                           | TRADE    |  |
|----------|---------------------------|----------|--|
| VEHICLE  | DODGE DURANGO PURSUIT AWD | Make:    |  |
| Year:    | 2023                      | Model:   |  |
| Color:   | WHITE                     | Year:    |  |
| Engine:  | 5.7L V8 HEMI MDS          | Color:   |  |
| Drive    |                           | VIN:     |  |
| Mileage: |                           | Stock #: |  |
|          |                           | ACV:     |  |

|      |
|------|
| MSRP |
|------|

|            |                          |              |
|------------|--------------------------|--------------|
| Sale Price | NC SHERIFF'S ASSOCIATION | \$ 41,086.00 |
|------------|--------------------------|--------------|

ITEM# 141

| Options Included                                |           |  |      |
|-------------------------------------------------|-----------|--|------|
| VINYL FLOOR / CLOTH FRONT BUCKET SEATS          | \$ -      |  | \$ - |
| 4 KEY FOBs / SHIFTER ON THE COLUMN / NO CONSOLE | \$ -      |  | \$ - |
| BLACK STEEL WHEELS W/SILVER CENTER CAP          |           |  | \$ - |
| LEFT SPOT LAMP                                  | \$ 610.00 |  | \$ - |
| VINYL REAR SEAT                                 | \$ 135.00 |  | \$ - |
| CLASS IV RECEIVER HITCH                         | INC       |  | \$ - |
| BLIND SPOT CROSS PATH DETECTION                 | INC       |  | \$ - |
|                                                 | \$ -      |  | \$ - |
|                                                 | \$ -      |  | \$ - |
|                                                 | \$ -      |  | \$ - |
|                                                 | \$ -      |  | \$ - |
|                                                 | \$ -      |  | \$ - |

|               |           |
|---------------|-----------|
| Options Total | \$ 745.00 |
|---------------|-----------|

|           |              |
|-----------|--------------|
| Sub Total | \$ 41,831.00 |
|-----------|--------------|

|        |   |
|--------|---|
| Units: | 8 |
|        |   |
|        |   |
|        |   |

|             |               |
|-------------|---------------|
| BALANCE DUE | \$ 334,648.00 |
|-------------|---------------|

Manager Kim Tuttle Customer ASST DIRECTOR OF FLEET SALES  
ASST DIRECTOR OF FLEET SALES AUTHORIZED PERSONEL



# ILDERTON

DODGE

CHRYSLER

Jeep



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