DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL:

To recognize reserved funds from FY 2022 for Cooperative Extension. Reserved funds represent money received by a Department for a restricted purpose. The funds that have not been spent by year-end are budgeted for expenditure in the new fiscal year.

Prepared by:	Lisa Bevis
Date:	07/06/22

BUDGET INFORMATION:

Reviewed:

ACCOUNT TITLE R/E ACCOUNT # **INCREASE** DECREASE Fund Balance Restricted R 1144955-495010 7,662 E Grant-Robertson 1154955-585000-30006 7,662 DEPARTMENT HEAD COUNTY MANAGER ACCOUNTING USE ONLY Approved: ____ Budget Revision # 01-089 Approved: _____ Disapproved: ___ Disapproved: Date Posted: Amended: Amended: ___ Group Number: _____ Date: _ Posted by: Signature: Approved by: _____

ROWAN COUNTY COOPERATIVE EXTENSION - RESERVES For Fiscal Year Ended June 30, 2022 As of July 6, 2022

Ending Balance	\$ 6,000.00		\$ 6,000.00
Less: YTD Expenses	· •>		\$
Expense Acct Number	1154955-585000-30006		
Add: YTD Revenues	\$ 6,000.00 1		\$ 6,000.00
Revenue Acct Number	1144955-433101-30006	1	
Beginning <u>Balance</u>	· •		\$
Areas of Reserve	Private Grant - Robertson		

No expenditures in FY22. Grant expenditures budget of \$7,662 includes county match.

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL:

To recognize reserved funds from FY 2022 for the NC Science Museums Grant

Reviewed:____

Reserved funds represent money received by a Department for

a restricted purpose. The funds that have not been spent by year-end are

budgeted for expenditure in the new fiscal year.

Prepared by: Lisa Bevis

Date: 07/07/22

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE
Appropriated FB - Restricted	R	1146440-495010	70,396	30W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Salaries-Part Time	E	1156440-510015	8,697	7-5-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-
ocial Security	E	1156440-520020	540	
Medicare Tax	Ε	1156440-520010	126	
Vorkers Compensation	E	1156440-520025	199	
ducational Supplies	E	1156440-561015	6,834	1
irant: DNP Wildlife & Nature Center			54,000	
DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING	USE ONLY
pproved:	Арі	proved:	Budget Revision #	-090
sapproved:	Dis	approved:	Date Posted:	
mended:	Am	ended:	Group Number:	
ate: 7/1/22	Dat	e:	Posted by:	
gnature:	Sign	ature:		
a. Howden			Approved by:	

ROWAN COUNTY ANIMAL SERVICES - NATURE CENTER - RESERVES For Fiscal Year Ended June 30, 2022

Ending Balance	70,396.10	ì	·	70,396.10
Expenditures	(4,603.90)	i	ř)	\$ (4,603.90) \$ 70,396.10
Account Numbers	1156440-510015/520010/520020/520025/585019/561015	1156440-583041	1156440-510015/520010/520020/520025	
Add: YTD Revenues	75,000.00	•	i	\$ 75,000.00
Revenue Acct Number	1146440-434080	1146440-464100	1146440-464900	
Beginning Balance	ī	ï	í	\$
Area of Reserve	NC Science Museums Grant - FY 2022	Restricted Donations	Misc Donations	Total

Mobile Poultry Processing Unit Grant Write-up for: The Robertson Family Foundation

Grant Request Amount: \$6,000

Total Project Budget: \$7,662.00

Grant Summary:

To purchase a mobile processing unit for poultry growers in Rowan and the surrounding counties to be able to process their birds on-farm for retail sales. There are less than ten mobile units in NC. The two closest to Salisbury are housed in Stokes and Harnett County.

What funds from other sources have been received or are under consideration for this project?

NC Choices Niche Meat Working Group- Funds are TBD will be discussed and voted on March 8, 2022

Budget:

ítem	Quantity	Cost	Total
featherman plucker & scalder combo	1	\$3,447.00	\$3,447.00
featherman kill cones & stand	1	\$619.00	\$619.00
Food Grade Water Hoses and Nozzies	4	\$28	\$56
Folding Table	2	\$60	\$120
Pop-up Tent	1	\$130	\$130
Trailer	1	\$3290	\$3290
Total			\$7,662

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: Social Services

EXPLANATION IN DETAIL: This amendment is to budget Low Income Water Assistance direct payments. No county funds are required.

Prepared by:	Kelly Johnson
Date:	7/7/2022

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE DECREASE
LIHWAP Payments	E	33018-893-593018-100	\$212,118
LIHWAP Reimbursement	R	33018-5317-431098-000	\$212,118
-			
DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved:X	_	Approved:	Budget Revision # 01 - 091
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 7/7/2022		Date:	Posted by:
Signature:		Signature:	Approved by:
122			Approved by:





DIVISION OF SOCIAL SERVICES

Low-Income Household Water Assistance Program (LIHWAP)

FUNDING SOURCE: Consolidated Appropriations Act (CAA) EFFECTIVE DATE: 7/01/2022

AUTHORIZATION NUMBER: 1

ALLOCATION PERIOD

FROM JUNE 2022 THRU MAY 2023 SERVICE MONTHS FROM JULY 2022 THRU JUNE 2023 PAYMENT MONTHS

		Initial (or Previous) Allocation		PORALUS.	as cores as			
	COLDUTY		uthorization		Additional Allocation		Grand Total Allocation	
Co. No.	COUNTY	Federal	Total	Federal	Total	Federal	Total	
01	ALAMANCE	257,630	010000000000000000000000000000000000000	· .	0	201,000	1000	
02	ALEXANDER	44,021	44,021	l .	0	1	44,021	
03	ALLEGHANY ANSON	18,657	18,657		0		18,657	
05	D0000000000000000000000000000000000000	59,396			0		59,396	
100.000	ASHE	41,054	41,054	I .	0	,	41,054	
06 07	AVERY	22,604	22,604		0	,	22,604	
08	BEAUFORT BERTIE	93,279	93,279	1	0		93,279	
09	BLADEN	46,707	46,707	*L	· ·	,,	46,707	
10	BRUNSWICK	78,513	78,513				78,513	
11	BUNCOMBE	166,742	166,742	1	1.0	STATE AND SELECTION	166,742	
12	BURKE	367,752 150,758	367,752				367,752	
13	CABARRUS	206,871	150,758		· ·	150,758	150,758	
14	CALDWELL	124,661	206,871 124,661			206,871	206,871	
15	CAMDEN	8,502	8,502			124,661	124,661	
16	CARTERET	71,539	71,539	1	175	8,502	8,502	
17	CASWELL	39,821	39,821		1	71,539	71,539	
18	CATAWBA	208,051	208,051			39,821	39,821	
19	CHATHAM	64,783	64,783		1	208,051 64,783	208,051	
20	CHEROKEE	46,342	46,342			46,342	64,783 46.342	
21	CHOWAN	27.812	27,812		100	27,812	27,812	
22	CLAY	18,164	18,164			18,164	18,164	
23	CLEVELAND	191,900	191,900	0		191,900	191,900	
24	COLUMBUS	120,506	120,506	0		120,506	120,506	
25	CRAVEN	136,405	136,405	0	100	136,405	136,405	
26	CUMBERLAND	677,284	677,284	0		677,284	677,284	
27	CURRITUCK	24,119	24,119	0		24,119	24,119	
1000	DARE	32,356	32,356	0		32,356	32,356	
29	DAVIDSON	235,080	235,080	0	L. C.	235,080	235,080	
30	DAVIE	44,224	44,224	0	0	44,224	44,224	
31	DUPLIN	98,286	98,286	0	0	98,286	98,286	
32	DURHAM	402,610	402,610	0	0	402,610	402,610	
33	EDGECOMBE	142,477	142,477	0	0	142,477	142,477	
34	FORSYTH	546,927	546,927	0	0	546,927	546,927	
35	FRANKLIN	90,421	90,421	0	0	90,421	90,421	
36	GASTON	331,327	331,327	0	0	331,327	331,327	
37	GATES	16,572	16,572	0	0	16,572	16,572	
38	GRAHAM	14,564	14,564	0	0	14,564	14,564	
39	GRANVILLE	85,411	85,411	0	0	85,411	85,411	
40	GREENE	41,553	41,553	0	0	41,553	41,553	
41	GUILFORD	831,312	831,312	0	0	831,312	831,312	
42	HALIFAX	142,273	142,273	0	0	142,273	142,273	
43	HARNETT	193,524	193,524	0	0	193,524	193,524	
44	HAYWOOD	90,118	90,118	0	0	90,118	90,118	
45	HENDERSON	123,101	123,101	0	0	123,101	123,101	
2000	HERTFORD	54,708	54,708	0	0	54,708	54,708	
47	HOKE	91,150	91,150	0	0	91,150	91,150	

Low-Income Household Water Assistance Program (LIHWAP)

AUTHORIZATION NUMBER: 1

	11045611011		e Frogram (LIHV	AUTHORIZATION NUMBER: 1				
		Initial (or Previous) Allocation Funding Authorization		A ddisia	al Allocation	Grand Total Allocation		
	COUNTY	Federal	Total	Federal	Additional Allocation Federal Total		Total	
48	HYDE	9,443				Federal 9,443		
49	IREDELL	163,816				163,816		
50	JACKSON	58,251	9	3	o o		58,251	
51	JOHNSTON	258,303		1	ő		258,303	
52	JONES	19,256		1	0			
53	LEE	95,715		1	0		95,715	
54	LENOIR	121,081	121,081		0		121,081	
55	LINCOLN	105,857	105,857	,	0		105,857	
56	MACON	46,886	46,886		0	46,886	46,886	
57	MADISON	32,116	32,116		0	32,116		
58	MARTIN	49,722	49,722		0	49,722	49,722	
59	MCDOWELL	78,617	78,617	1	0	78,617	78,617	
60	MECKLENBURG	1,340,215	1,340,215		0	1,340,215	1,340,215	
61	MITCHELL	22,953			0	22,953	22,953	
62	MONTGOMERY	42,000			0	42,000	42,000	
63	MOORE	101,310	101,310	(0	101,310	101,310	
64	NASH	160,322	160,322		0	160,322	160,322	
65	NEW HANOVER	268,028		I	0	268,028	268,028	
66	NORTHAMPTON	48,847	48,847		0	48,847	48,847	
67	ONSLOW	220,572	220,572	1	0	220,572	220,572	
68	ORANGE	133,923	133,923		0	133,923	133,923	
69	PAMLICO	18,487	18,487	1	0	18,487	18,487	
70	PASQUOTANK	67,073	67,073		0		67,073	
71	PENDER	77,552	77,552			/ 1,7-1-	77,552	
72	PERQUIMANS	21,751	21,751	(,	21,751	
73	PERSON	63,148	63,148	1		7777	63,148	
74	PITT	330,582	330,582	(330,582	
75	POLK	23,903	23,903		1	23,903	23,903	
76	RANDOLPH	212,243	212,243	(S		212,243	
77 78	RICHMOND	120,751	120,751	(,	120,751	
79	ROBESON ROCKINGHAM	382,338	382,338	(382,338	
80	ROWAN	149,537	149,537	(149,537	
81	RUTHERFORD	212,118 130,004	212,118	C			212,118	
82	SAMPSON	130,332	130,004 130,332		N 155	50.00 (A.C.) (C.)	130,004	
83	SCOTLAND	102,976	102,976	C		130,332	130,332	
84	STANLY	91,316	91,316	0	9	102,976	102,976	
85	STOKES	58,316	58,316	0		91,316 58,316	91,316	
86	SURRY	118,379	118,379	0		118,379	58,316 118,379	
87	SWAIN	20,648	20,648	0		20,648	20,648	
88	TRANSYLVANIA	41,361	41,361	0	Ĭ	41,361	41,361	
2385000	TYRRELL	7,649	7,649	0		7.649	7,649	
555455	UNION	181,622	181,622	0	Ü	181,622	181,622	
91	VANCE	117,611	117,611	0	L.	117,611	117,611	
92	WAKE	855,769	855,769	0		855,769	855,769	
93	WARREN	45,779	45,779	0		45,779	45,779	
94	WASHINGTON	30,546	30,546	0		30,546	30,546	
95	WATAUGA	56,797	56,797	0		56,797	56,797	
96	WAYNE	212,505	212,505	0	0	212,505	212,505	
97	WILKES	109,175	109,175	0	0	109,175	109,175	
98	WILSON	174,245	174,245	0	0	174,245	174,245	
99	YADKIN	45,880	45,880	0	0	45,880	45,880	
	YANCEY	29,759	29,759	0	0	29,759	29,759	
	Total	14,539,252	14,539,252	0	0	14,539,252	14,539,252	

Low-Income Household Water Assistance Program (LIHWAP)

AUTHORIZATION NUMBER: 1

FUNDING SOURCE: Low-Income Home Energy Assistance

CFDA Number: 93.568

CFDA Name: Low-Income Home Energy Assistance Award Name: Low-Income Home Energy Assistance

Award Number: 2101NCLWC6

Award Date: FFY 2022 Federal Agency: DHHS/ACF

GRANT INFORMATION: This represents 100% federal dollars.

XS411 Heading: LIHWAP CAA

Tracked on XS411: Federal Share 100%

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE	DATE:
habet Styley	July 7, 2022

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: Social Services

EXPLANATION IN DETAIL:

This amendment is to budget APS Essential Services funds allocated from the American Rescue Plan Act. No county funds are required.

Prepared by: Kelly Johnson
Date: 7/7/2022

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT#	INCREASE	DECREASE	
APS Essential Services Payments	E	33018-493-582033-100	\$11,231		1155320-582033-20035
APS Essential Services Reimbursem	R	33018-5311-431309-000	\$11,231		11453261-431309-2003
				The contract of the contract o	-
					1
]
DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTIN	G USE ONLY	
Approved:X		Approved:	Budget Revision # (01-093	
Disapproved:		Disapproved:	Date Posted:		
Amended:		Amended:	Group Number:		
Date: 7/7/2022		Date:	Posted by:		
Signature:			Approved by:		

DMH.



DIVISION OF SOCIAL SERVICES

APS Essential Services

FUNDING SOURCE: APS Under SSA Title XX (CRRSA) EFFECTIVE DATE: <u>07/01/2021</u> AUTHORIZATION NUMBER: <u>1</u>

<u>ALLOCATION PERIOD</u> FROM FEBRUARY 2022 THRU MAY 2022 SERVICE MONTHS FROM MARCH 2022 THRU JUNE 2022 PAYMENT MONTHS

		Initial (or Previous) Funding Author		Additional Allo	ocation	Grand Total Al	logation
Co. No.	COUNTY	Federal	Total	Federal	Total	Federal	Total
01	ALAMANCE	78,895.00	78,895,00	0.00	0.00	78,895.00	78,895.0
02	ALEXANDER	7,521,00	7.521.00	0.00	0.00	7,521.00	7,521.0
0.3	ALLEGHANY	4,732.00	4,732.00	0.00	0.00	4,732.00	4,732.0
04	ANSON	3,501.00	3,501.00	0.00	0.00	3,501.00	3,501.0
05	ASHE	5,753.00	5,753.00	0.00	0.00	5,753.00	5,753.0
06	AVERY	1.022.00	1,022.00	0.00	0.00	1.022.00	1,022.0
07	BEAUFORT	17,588.00	17,588.00	0.00	0.00	17,588.00	17,588.0
08	BERTIE	4,951.00	4,951.00	0.00	0.00	4,951.00	4,951.0
09	BLADEN	4.078.00	4,078.00	0.00	0.00	4,078.00	4,078.0
10	BRUNSWICK	11,558.00	11.558.00	0.00	0.00	11.558.001	11,558.00
11	BUNCOMBE	53,764.00	53,764.00	0.00	0.00	53.764.00	53.764.00
12	BURKE	13,604.00	13,604.00	0.00	0.00	13,604.00	13,604.00
13	CABARRUS	15,426.00	15,426.00	0.00	0.00	15,426.00	15,426.00
14	CALDWELL	19.484.00	19,484.00	0.00	0.00	19,484,00	19,484.00
15	CAMDEN	804.00	804.00	0.00	0.00	804.00	19,484.00
16	CARTERET	15,813.00	15,813.00	0.00	0.00	15,813.00	15,813.00
17	CASWELL	4.047.00	4.047.00	0.00	0.00	4.047.00	4.047.00
18	CATAWBA	19,643.00	19,643,00	0.00	0.00	19,643.00	19,643.00
19	CHATHAM	6,255,00	6.255.00	0.00	0.00	6,255.00	6,255.00
20	CHEROKEE	8,364.00	8.364.00	0.00	0.00	8,364.00	8,364.00
21	CHOWAN	3.887.00	3.887.00	0.00	0.00	3,887.00	3,887.00
22	CLAY	2,900.00	2,900.00	0.00	0.00	2,900.00	2,900.00
23	CLEVELAND	18,386.00	18,386,00	0.00	0.00	18.386.00	18,386.00
24	COLUMBUS	7,735,00	7,735.00	0.00	0.00	7,735.00	7,735.00
25	CRAVEN	28.322.00	28,322.00	0.00	0.00	28,322.00	28,322.00
26	CUMBERLAND	36,410,00	36,410.00	0.00	0.00	36.410.00	36.410.00
27	CURRITUCK	1,737.00	1,737.00	0.00	0.00	1,737.00	1,737.00
28	DARE	3,376,00	3,376,00	0.00	0.00	3.376.00	3,376,00
29	DAVIDSON	17,782.00	17.782.00	0.00	0.00	17,782.00	17,782.00
30	DAVIE	7,307.00	7,307.00	0.00	0.00	7,307.00	7,307.00
31	DUPLIN	9.735.00	9.735.00	0.00	0.00	9,735.00	9,735.00
32	DURHAM	55,966,00	55,966.00	0.00	0.00	55,966 00	55,966.00
33	EDGECOMBE	11,723.00	11.723.00	0.00	0.00	11,723.00	11,723.00
34	FORSYTH	22,859.00	22,859.00	0.00	0.00	22.859.00	22,859.00
35	FRANKLIN	7,610.00	7,610.00	0.00	0.00	7,610.00	7,610.00
36	GASTON	95,621.00	95,621.00	0.00	0.00	95.621.00	95,621.00
37	GATES	2,408.00	2,408.00	0.00	0.00	2,408.00	2,408.00
38	GRAHAM	3,818.00	3.818.00	0.00	0.00	3,818.00	3,818.00
39	GRANVILLE	7,579.00	7,579.00	0.00	0.00	7,579.00	7,579.00
40	GREENE	3,131.00	3,131.00	0.00	0.00	3,131.00	3,131.00
41	GUILFORD	37,100.00	37,100.00	0.00	0.00	37,100,00	37,100.00
	HALIFAX	7,811.00	7.811.00	0.00	0.00	7,811,00	7,811.00
	HARNETT	10,881.00	10.881.00	0.00	0.00	10,881.00	10,881.00
44	HAYWOOD	13,487.00	13,487.00	0.00	0.00	13,487 00	13,487.00
45	HENDERSON	16,775.00	16,775.00	0.00	0.00	16,775.00	16,775.00
	HERTFORD	5,535.00	5,535.00	0.00	0.00	5,535.00	5,535.00
	HOKE	8,962.00	8,962.00	0.00	0.00	8,962.00	8,962.00

AUTHORIZATION NUMBER: 1

		Initial (or Previous Funding Author		Additional All	ocation	Grand Total Al	location
	COUNTY	Federal	Total	Federal	Total	Federal	Total
48	HYDE	1,601.00	1,601.00	0.00	0.00	1,601.00	1,601.0
49	IREDELL	13.583.00	13.583.00	0.00	0.00	13.583.00	13,583.0
50	JACKSON	6,816.00	6.816.00	0.00	0.00	6.816.00	6.816.0
51	JOHNSTON	26,209.00	26,209.00	0.00	0.00	26,209.00	26,209.0
52	JONES	1.029.00	1,029.00	0.00	0.00	1.029.00	1,029.0
53	LEE	2.910.00	2,910.00	0.00	0.00	2,910.00	2,910.0
54	LENOIR	5,733.00	5,733.00	0.00	0.00	5,733.00	5,733.0
55	LINCOLN	12,060.00	12,060.00	0.00	0.00	12,060.00	12,060.0
56	MACON	4.829.00	4,829.00	0.00	0.00	4,829.00	4,829.0
57	MADISON	5,820.00	5,820.00	0.00	0.00	5,820,00	5,820.0
58	MARTIN	2,615.00	2,615.00	0.00	0.00	2,615.00	2,615.0
59	MCDOWELL	7,229,00	7,229.00	0.00	0.00	7,229.00	7,229.0
60	MECKLENBURG	100,589.00	100,589.00	0.00	0.00	100,589.00	100,589.0
61	MITCHELL	2,540.00	2,540.00	0.00	0.00	2,540.00	2,540,00
62	MONTGOMERY	7,808.00	7.808.00	0.00	0.00	7,808.00	7,808.0
63	MOORE	9,901.00	9,901.00	0.00	0.00	9,901.00	9,901.0
64	NASH	7,161.00	7,161.00	0.00	0.00	7,161.00	
65	NEW HANOVER	57,439,00	57,439,00	0.00	0.00	57,439.00	7,161.00
66	NORTHAMPTON	2,559,00	2,559.00	0.00	0.00	2,559.00	57,439.00
67	ONSLOW	23,735.00	23,735.00	0.00	0.00	23.735.00	2,559.00
68	ORANGE	15.595.00	15,595.00	0.00	0.00	15.595.00	23,735.00
69	PAMLICO	1.181.00	1,181,00	0.00	0.00	1.181.00	15,595.00
70	PASQUOTANK	2,434.00	2,434.00	0.00	0.00		1,181.00
71	PENDER	15,091.00	15,091.00	0.00	0.00	2,434.00 15,091.00	2,434.00
72	PEROUMANS	1,328.00	1,328.00	0.00	0.00		15,091.00
73	PERSON	8,993.00	8.993.00	0.00	0.00	1,328.00 8,993.00	1,328.00
74	PITT	55,869.00	55.869.00	0.00	0.00	55,869.00	8,993.00
75	POLK	5,383,00	5,383.00	0.00	0.00	5,383.00	55,869.00
76	RANDOLPH	8.111.00	8.111.00	0.00	0.00	8,111,00	5,383.00
77	RICHMOND	6,018.00	6,018.00	0.00	0.00		8,111.00
78	ROBESON	67,513.00	67,513.00	0.00	0.00	6,018.00	6,018.00
79	ROCKINGHAM	24,578.00	24,578.00	0.00	0.00	67,513.00	67,513.00
80	ROWAN	11,231.00	11.231.00	0.00	0.00	24,578.00	24,578.00
81	RUTHERFORD	4,973.00	4.973.00	0.00	0.00	11,231.00 4,973.00	11,231.00
82	SAMPSON	18.951.00	18,951.00	0.00	0.00	18,951.00	4,973.00
83	SCOTLAND	7,266.00	7.266.00	0.00	0.00	7,266.00	18,951.00
84	STANLY	6,805.00	6,805.00	0.00	0.00	6,805,00	7,266.00
85	STOKES	5,226.00	5,226.00	0.00	0.00		6,805.00
86	SURRY	16,426,00	16,426.00	0.00	0.00	5,226.00	5,226.00
87	SWAIN	6,822,00	6,822.00	0.00	0.00	16,426.00 6,822.00	16,426.00
88	TRANSYLVANIA	6,263,00	6.263.00	0.00	0.00		6,822 00
	TYRRELL	1,764.00	1,764.00	0.00	0.00	6,263.00 1,764.00	6,263.00
	UNION	17,061.00	17,061.00	0.00	0.00	17,061.00	1,764.00
91	VANCE	5,358.00	5,358.00	0.00	0.00	5,358.00	17,061.00
92	WAKE	64,625 00	64.625.00	0.00	0.00	64,625.00	5,358.00
1000	WARREN	2,308.00	2,308.00	0.00	0.00		64,625.00
200000	WASHINGTON	1.657.00	1,657.00	0.00	0.00	2.308.00	2,308.00
55.9	WATAUGA	3,518.00	3,518.00	0.00	0.00	1,657.00	1,657.00
	WAYNE	18,109.00	18,109.00	0.00	0.00	3,518.00	3,518.00
	WILKES	14,499.00	14,499.00	0.00	0.00	18,109.00	18,109.00
598	WILSON	21,561.00	21,561.00	0.00	0.00	14,499.00	14,499.00
100760	YADKIN	2,241.00	2,241,00	0.00		21.561.00	21,561.00
	YANCEY	3,430,00	3,430,00	0.00	0.00	2,241.00	2,241.00
	Total	1,500,000,00	1,500,000.00	0.00	0.00	3,430,00 1,500,000.00	3,430,00 1,500,000.00

APS Essential Services

AUTHORIZATION NUMBER: 1

FUNDING SOURCE: APS Under SSA Title XX (CRRSA)

CFDA Number: 93.747

CFDA Name: APS Under SSA Title XX (CRRSA) Award Name: APS Under SSA Title XX (CRRSA)

Award Number: 2101NCAPC5-00

Award Date: FFY 2021 Federal Agency: DHHS/ACF

GRANT INFORMATION: This represents 100% federal dollars.

XS411 Heading: APS Essential Svcs Tracked on XS411: Federal Share 100%

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

THIS FUNDING AUTHORIZATION IS CONTINGENT UPON APPROPRIATION BY THE NORTH CAROLINA (THESE AMOUNTS ARE CURRENTLY ESTIMATES AND ARE SUBJECT TO CHANGE UPON APPROPRIATION

AUTHORIZED SIGNATURE

DATE:

January 31, 2022



ROY COOPER • Governor

KODY H. KINSLEY • Secretary

JOYCE MASSEY-SMITH, MPA •

Director, Division of Aging and Adult Services

February 17, 2022

DEAR COUNTY DIRECTOR OF SOCIAL SERVICES

ATTENTION: ADULT SERVICES SUPERVISORS AND PROGRAM MANAGERS

SUBJECT: ADULT PROTECTIVE SERVICES ESSENTIAL SERVICES FUND

REQUIRED ACTION: □ Information Only ☑ Time Sensitive ☑ Action Required

The Division of Aging and Adult Services (DAAS) has allocated \$1,500,00.00 of the American Rescue Plan Act (ARPA) of 2021 funding to an Adult Protective Services (APS) Essential Services Fund. This funding allows county departments of social services to provide essential services for adults for whom the need for protective services has been substantiated. These funds will assist adults to age in place, eliminating unnecessary institutionalization and promoting opportunities to return to a community-based setting when possible.

The fund is intended to assist county departments of social services in addressing identified protective services needs and mobilizing protective services where limited county funding and limited local resources may be a barrier. The funds are being made available in addition to any funds already allocated by the county and is not intended to replace funds already in place. Counties should ensure no other funding sources or resources are available to assist the individual prior to using the APS Essential Services Fund.

The APS Essential Services Fund must be used to provide and arrange for essential needs on behalf of an individual receiving Protective Services for Adults Planning and Mobilizing Services (SIS Code 204). The individual must be opened for SIS Code 204 services on a signed DSS-5027. If the individual is a recipient of the Community Alternatives Program (CAP) or the Special Assistance In Home Program (SAIH), counties should ensure that APS Essential Services Funds are used for needs that are not being covered through either of the programs.

These essential services needs include the provision of medical care for physical and mental health, assistance in personal hygiene, assistance with obtaining appropriate food, clothing, seeking and providing heated and ventilated shelter, providing for protection from health and safety hazards, and protection from abuse, neglect, and exploitation.

To account for these funds and receive reimbursement, your agency will need to complete an invoice for each individual receiving funding for the reimbursement month. The APS Essential Services Fund Reporting Tool is required to be completed for your agency to receive reimbursement for funding that meets the criteria for essential needs, and no other resources or funding opportunities are available. The APS Essential Services Fund Reporting Tool has been

NC DEPARTMENT OF HEALTH AND HUMAN SERVICES . DIVISION OF AGING AND ADULT SERVICES

created using the Microsoft Forms program, the same program as the monthly Adult Services Survey.

The information required to submit the APS Essential Services Fund Reporting Tool includes:

- The county name submitting the invoice
- The first and last name of the county staff completing the invoice
- The email address of the staff completing the invoice
- The SIS ID of the individual open for 204 services receiving services through the Essential Services Fund
- The amount spent in each of the applicable categories for that individual:
 - o Medication/medical care
 - Housing supports (rent/mortgage payments, taxes, hotels)
 - Groceries
 - o Personal hygiene/clothing
 - Household supplies (appliances/furniture)
 - o Home repairs/modifications
 - Personal Care (sitter/respite/personal care aid, life alert, adult day care)
 - Utilities (electric, gas, telephone, water, internet)
 - Health and wellness supplies
 - Transportation
 - o Other (please describe)

The APS Essential Services Fund is available for use beginning February 1, 2022, through December 31, 2022. Your agency will be asked to complete one invoice for each individual receiving the APS Essential Services funding for each month funding is available. A link to submit the monthly invoices is provided in the attachment, APS Essential Services Fund Reporting Tool. Please enter all of February reimbursements on the February tool by March 1, 2022. Moving forward the tool must be completed by 5:00 p.m. on the first working day of the month for the previous month. For example, all requested reimbursements for March 2022 should be entered in the monthly tool by 5:00 p.m. on April 1, 2022. If you are unable to submit an invoice in the APS Essential Services Reporting Tool by the due date, you may submit the invoice the following month for reimbursement.

No prior approval is needed by your agency to utilize this funding. Your agency will complete the DSS-1571 Part II to receive reimbursement for the previous month. The invoices should be submitted to DAAS via the APS Essential Services Fund Reporting Tool as a part of this reimbursement process.

Please see the attached document, APS Essential Services Funding Authorizations SFY 2021-2022, with each county's allocation. Counties should track their monthly invoices to ensure you do not expend beyond your allocation. Any unused allocation for SFY 2021-2022, may be utilized in SFY 2022-2023, until December 31, 2022. If more than 20% of the funds remain on September 1, 2022, counties will be contacted to determine their plans and if the funds will be expended by December 31, 2022. If there are remaining funds, they will be reallocated according to the formula for those counties who have submitted invoices for the year and are able to utilize the funding. The funding formula for allocations is based on the number of individuals who received Protective Services in each county in SFY 2021-2022 and a weighted percent of 10% for SIS Code 202, 70% for SIS Code 204, and 20% based on the number of citizens at or below the poverty level for 2019.

We appreciate the contributions of the N.C. Association of County Directors of Social Services (NCACDSS) for the development of the definition of allowable services and the funding formula for the APS Essential Services Fund.

An in-service training will be conducted on February 24, 2022, during the monthly SA/AS Statewide Consultation that will explain the use of the funding and how to complete the APS Essential Services Reporting Tool.

If you have questions or need additional information, please contact Sarah M. Richardson at sarah.richardson@dhhs.nc.gov or the Adult Services listserv at dssasup@listserv.unc.edu.

Sincerely,

Karey Perez

Adult Services Section Chief

Karey & Revery

KP/smr/ctw

DAAS_AS_05_2005

Attachments: APS Essential Service Funding Authorizations SFY 2021-2022

APS Essential Services Fund Reporting Tool

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BUDGET OFFICER

FROM: Rowan Transit

EXPLANATION IN DETAIL:

Increase to budget for the newly awarded 5310-Rural **Eiderly and Disabled Transportation Program Grant**

**The BOC approved applying for this grant on September 7, 2021

Prepared by: Kristy Livengood
Date: 7/7/2022

ACCOUNT TITLE	E/R		INCREASE	DECREASE
DOT 5310 E&D Grant	R	1144529-431023-64529		
RTS Contract Transportation	. R	1144529-425109-64529	109,276	
R&M Vehicles		1154529-543020	50,000	-
Vehicles Supplies	E	1154529-561085	18,551	
Motor Fuels & Lubricants _	E	1154529-562020	150,000	
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DEPARTMENT HEAD		COUNTY MANAGER	' ACCOUNTIN	IG USE ONLY
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Disapproved:		Disapproved:	Date Posted:	
Amended:		Amended:	Group Number:	-
Date:		Date:	Posted by:	
Signature:		Signature:	Approved by:	
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NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

and

ROWAN COUNTY

PUBLIC TRANSPORTATION GRANT AGREEMENT FOR

ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES PROGRAM

Federal Award Identification

	Agreement Number:		50/50 GRANT
	NCDOT Project Number:	23-ED-037	v.
	Application Number:	1000012217	218,551.÷
	Approved Indirect Cost Rate:	NA	2 · = FED 109:275:9000000000000000000000000000000000000
	FAIN Number(s):		LUCAL 109, 276
	CFDA Number:	20.513	. 0 • *
	DUNS/UEI Number:	074494014/ GCB7UCV96NW6	
	Total Amount of Award (Federal/State/Local):	\$218,551	
5	Funded Programs: 303 Metropolitan Planning Grant 307 Urbanized Area Formula Gra 310 Enhanced Mobility of Senior 311 Community Transportation I	ant s & Individuals with Dis	sabilities Grant
5	311 Appalachian Development T 311f Intercity Bus Grant		t
5	316 Job Access Reverse Commu	ıte Grant	
5	317 New Freedom Grant		
5	339 Bus and Bus Facility Grant		

5310 - RURAL

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BUDGET OFFICER

FROM: Rowan Transit

EXPLANATION IN DETAIL:

To correct original FY23 budget grant allocation errors

reducing and reallocating grant funding

Prepared by:	Kristy Livengood
Date:	7/7/2022

BUDGET INFORMATION:

ACCOUNT TITLE	E/R	ACCOUNT#	INCREASE	DECREASE
Federal Transportation Grant - ARP-5310	R	1144529-431001-64531		104,000
Motor Fuels & Lubricants	E	1154529-562020	1	104,000
Federal Transportation Grant - 5307	R	1144529-431001	+	35,019
Federal Transportation Grant - ARP-5310	R	1144529-431001-64531	35,019	·
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DEPARTMENT HEAD	-	COUNTY MANAGER		G USE ONLY
Approved: Valerie Steele		Approved:	Budget Revision #	01-106
Disapproved:		Disapproved:	Date Posted:	
Amended:		Amended:	Group Number:	<u> </u>
Date:		Date:	Posted by:	
Signature: Valunderfo		Signature:	Approved by:	

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Fund	Org	Object	Project		

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Revised Budget Actual (Memo) Encumbrances

Percent used

Available

Requisitions

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Transfers In

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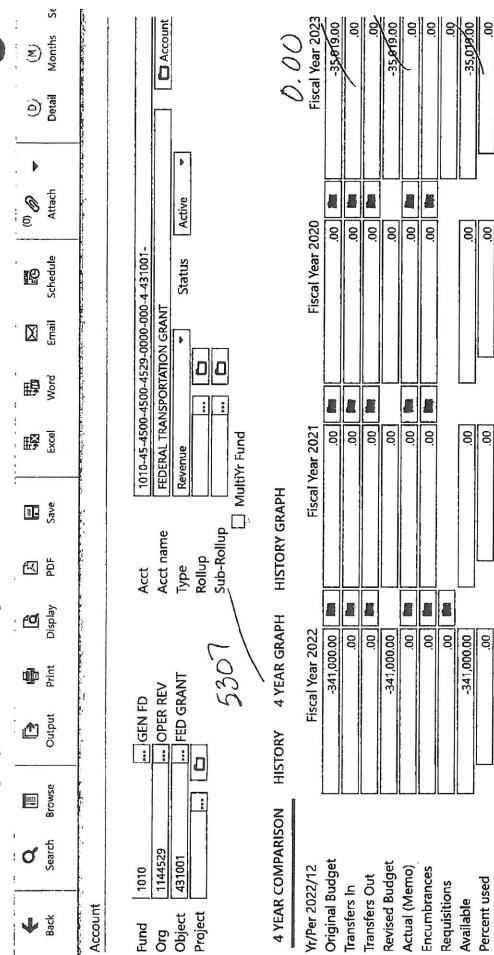
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Account Inquiry [Rowan County]



Display detail information for current account.

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DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: ROWAN COUNTY BOARD OF COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL:

To appropriate fund balance and vehicle expenditures for fiscal year 2022

General Fund encumbrances

ACCOUNT TITLE		ACCOUNT#	INCREASE DECREASE
Appropriated Fund Bal Unrestricted	R	1143390-495000	70,089
C/A - Vehicles	Е	1154410-575035	70,089
DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved:		Approved:	Budget Revision # 01-103
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
		Date:	Posted by:
Date: 711/22 Signature: 2 Howeler		Signature:	Approved by:

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MAIN TERMS/MISCELLANEOUS		
Purchase Order Details		
Dept/Loc 4400 SHERIFF'S OFFICE		Status
date 08/19/2021	Buyer Bumgamer, Anna R	
Fiscal year 2022 Period 02	besides administration of	Change Order
171,000	Receive By Quantity Amount	nt Entered 08/19/2021
General description 2021 Ford van for RCDC	Approved • Approved	Needed By
O Notes O Receiving O Invoices		nged
Vendor Details	Shipping Details	
		Territoria de contrata de la sel
Vendor 14608 Committed Name PIEDMONT TRUCK CENTER INC PO mailing 0	Ship to	A400 ROWAN COUNTY SHERIFFS OFFICE 232 NORTH MAIN STREET
412 SOUTH REGIONAL ROAD		VALIGATION OF THE STATE OF THE
	Email	pp@rowancountync.gov
GREENSBORO NC 27409	Reference	
Delivery method V Print Fax E-Mail E-Procurement	dim Deliver To	
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DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: ROWAN COUNTY BOARD OF COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL:

To appropriate fund balance and vehicle expenditures for fiscal year 2022

General Fund encumbrances

ACCOUNT TITLE		ACCOUNT#	INCREASE	DECREASE		
7,0000111						
Appropriated Fund Bal Unrestricted	R	1143390-495000	1,686,704			
C/A - Vehicles	E	1154134-575035	55,422			
C/A - Vehicles	Е	1154371-575035	869,156			
C/A - Vehicles	E	1154410-575035	169,183			
C/A - Vehicles	Е	1154520-575035	592,943			
	<u> </u>					
DEPARTMENT HEAD	†	COUNTY MANAGER	ACCOUNTIN	IG USE ONLY		
DEFACTIVIENT TIEAD				01 1011		
Approved:		Approved:	Budget Revision # 01-124			
Disapproved:		Disapproved:	Date Posted:			
		394,500	Group Number:			
Amended:	1	Amended:				
Date: 7/11/22		Date:	Posted by:			
Signature:	+	Signature:	1.			
Date:			Approved by:			

	Notes	carry forward			14-24 months out	I think this is for 2 vans - Anna wants on her agenda item separately					
	Amount Check #	\$ 55,422		\$ 91,600	\$ 869,156	\$ 70,089	\$ 6,550	\$ 68,422	\$ 94,211	\$ 297,095	\$ 295,848
	Item	Van for Fac Met	,0,,0,	EMS Trucks	3 Ambulances	2021 Ford Van	equipment/install	van cell	vehicles	5 - Vans	5 - 20' Light Transit vehicles
	Ohiect PO# Vendor	2200000	5/5035 2200050 FIEUHIUH HACK CCHICC	575035 22000586 Modern Chevy	575035 22000721 Southeastern Specialty	575035 22000127 Piedmont Truck Center	575035 22000732 Dana Safety	575035 22000299 Bob Barker	575035 22000550 Ilderton	575035 22000286 Ilderton	575035 22000230 Creative Bus Sales
Vehicle POs	Org	5	1154134	7354119					1154410		

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: ROWAN COUNTY BOARD OF COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL: To Revenue and vehicle expenditures for fiscal year 2022

Carryover

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE	
DISASTER RELIEF REIMBURSEMENT	R	7344119-431300	91,600		
C/A - Vehicles	E	20900-100-575035-017	91,600		
			53,000		
Section 18 Methods 19 Section 19					
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Approved:		Approved:	Budget Revision #		
Disapproved:		Disapproved:	Date Posted:		
Amended:		Amended:	Group Number:		
Date: 7/11/22		Date:	Posted by:		
Date: 7/11/22 Signature: 7. Howden		Signature:	Approved by:		

	Notes	carry forward		14-24 months out	I think this is for 2 vans - Anna wants on her agenda item separately					
	Amount Check #	\$ 55,422	\$ 91,600	\$ 869,156	\$ 70,089	\$ 6,550	\$ 68,422	\$ 94,211	\$ 297,095	\$ 295,848
	Item	Van for Fac Mgt	EMS Trucks	3 Ambulances	2021 Ford Van	equipment/install	van cell	vehicles	5 - Vans	5 - 20' Light Transit vehicles
	Object PO# Vendor	575035 22000838 Piedmont Truck Center	575035 22000586 Modern Chevy	575035 22000721 Southeastern Specialty	575035 22000127 Piedmont Truck Center	575035 22000732 Dana Safety	575035 22000299 Bob Barker	575035 22000550 Ilderton	575035 22000286 Ilderton	575035 22000230 Creative Bus Sales
Vehicle POs	Org Ot	1154134	7354119	1154371	1154410	1154410	1154410	1154410	1154520	1154520