Review/Submit

Salisbury Post Morgue Preservation Project

Cannon Foundation Grant Application

| Grant Request Information | Submission Dead |
|--|--|
| Short Project Title | Submission Dead Salisbury Post Morgue Preservation Project June 17, 202 |
| Project Start Date | 10/1/2022 |
| Project End Date | 12/31/2023 |
| Total Project Budget | \$227,773.00 |
| Amount Requested from The Cannon Charitable Interests | \$25,071.00 |
| Already Raised Amount | \$59,700 |
| State where project/program will be located | NC |
| County where project/program will be located | Rowan |
| Project Description | In July 2020, Salisbury Post editor Josh Bergeron contacted Rowan Public Library Director Melissa Oleen about partnering on a long-term solution for preserving the Post's morgue 'as is' and allowing convenient access to Post staff and RPL patrons. History Room Supervisor Gretchen Witt and Reference Librarian Paul Birkhead consulted with Bergeron, visited the morgue, and developed a comprehensive project plan and budget to meet these objectives. The plan also supports the future possibility of RPL accepting the morgue's physical contents, should this ever be desired by the Post. The project's goal is to preserve morgue contents, which span more than 50 years. The morgue includes 88,000 envelopes of clippings, photographs, brochures, and ephemera unique to Rowan-Salisbury history stored in 30, four-drawer filing cabinets. Reporters still use this archive. With the evolving state of newspapers and the Post building for sale, the time for preserving this priceless local history collection is now. This goal's primary objectives are to 1) perform archival quality scanning and digitizing of this fragile contextual material, 2) preserve digitized documents as one collection with multiple access points, 3) make the digitized collection easily accessible to Post reporters, and 4) provide access to the digitized collection at all RPL branches. As copyright laws cease to apply to morgue materials, RPL will continue to collaborate with the Post to make more content open access via the internet. RPL's Edith M. Clark History Room has long been the public access archive to the Salisbury Post. The History Room maintains past issues from 1905 to present on microfilm and specialized indexes. Important issues, such as the 1953 Rowan County Centennial, are preserved in paper form. RPL recognizes the importance of preserving the Rowan-Salisbury community's shared past and maintaining its availability and accessibility. The Salisbury Post Morgue Preservation Project (SPMPP) will be labor-intensive and maintaining its availability |

Describe any planned changes to the services your organization offers for the upcoming fiscal year. If no changes, leave this question blank.

Returning Organization Application ~ Cannon Funds

What is the full timeline for the project from the beginning to end?

The project has already started; staff in the History Room have begun to scan materials. Project leaders have held an informational meeting for potential volunteers to help scan materials. The meeting was successful and several people are being processed through the county volunteer system as required. Appeals for volunteers will continue throughout the project.

The "morgue" is divided into four distinct sections – Churches, Businesses, General and People with Churches the smallest section and People the largest. Once the scanner(s) are onsite, the plan is to complete scanning of all the Churches materials by the end of July of 2022; with Businesses materials by the end of November 2022; General and People materials by the end of December 2023.

This is a time-consuming project. However, as the number of scanning stations are increased, more volunteers and staff members are trained, then more materials can be processed simultaneously. The library has purchased one new scanner required for the project. Additional scanners will increase the number of staff/volunteers able to scan at any given time and the upgraded equipment will dramatically increase the efficiency of the scanning process. The project timeline is contingent upon having five scanning stations in operation by November 1, 2022.

What is your backup plan if you do not receive consideration or full funding for this request?

If no additional funding is received for equipment, library staff will continue to use old scanners and computers currently owned by the library to work on the project. Additional grant funding opportunities will be sought along with requests to the Rowan Public Library Foundation.

Please provide number of clients served for the past three fiscal years (by year) and a projected number of clients served this fiscal year. Door Counts and Wireless Sessions

2019 - 369,207 2020 - 294,956 2021 - 139,085

2022 (Projected) - 226,500

If you provide drug or alcohol treatment services, what percentage of your clients complete your program? Of those, what is your one year success rate?

N/A

Is your organization considering or in discussion about a merger or other relationship with another organization?

No

Number full time/part time, by program if applicable.

37 full time and 32 regular part time The Edith M. Clark History Room has 2.6 FTEs

Turnover during past five years

59 employees (avg. 12/yr)

How are you supported by your community?

Volunteers, Friends of Rowan Public Library, Rowan Public Library Foundation

Organization Information

Please make sure all information is correct.

Parent Organization Rowan County

Organization Relationship to Parent Owned by

Organization Legal Name Rowan Public Library

Tax ID 56-6000336

Doing Business As Rowan Public Library

Website http://www.rowanpubliclibrary.org

5/16/22, 11:59 AM

Returning Organization Application ~ Cannon Funds

Mailing Street

201 W. Fisher St.

Mailing City

Salisbury

Mailing State

North Carolina

County

Rowan

Mailing Zip/Postal Code

28144

Mailing Country

United States

Physical Street (if different than Mailing)

Physical City

Salisbury

Physical State/Province

North Carolina

Physical Country

United States

Physical Zip/Postal Code

28144

Business Phone

(704) 216-8240

Services

Library services are free and include access to a variety of print materials, digital resources and collections, WiFi, computers, laptops, study rooms, meeting rooms, storytimes for newborns through 5th grade, teen and adult programs, and outreach programs to child and adult care facilities. Information, research, homework, and technical assistance is provided by professional librarians.

Geographic Area Served

RPL serves Rowan County, including China Grove, Cleveland, East Spencer, Faith, Granite Quarry, Kannapolis, Landis, Rockwell, Salisbury, and Spencer. RPL serves patrons visiting from neighboring counties including Cabarrus, Davidson, & Iredell.

Community Collaborations

Rowan-Salisbury School System, Horizons Unlimited, Town of Cleveland, Genealogical Society of Rowan, NC Works, Piedmont Dance Theatre, Rowan Co. Home School Association, Rowan Museum, Rowan Co. Bar Association, Rufty-Holmes Senior Center, Smart Start Rowan, Salisbury Rowan Community Action Agency/Head Start-Early Head Start Program, Rowan Reads to Newborns, Rowan County Chamber of Commerce, Rowan County Health Department, and Rowan County Extension Services.

North Carolina Library Association, American Library Association, Mid-Atlantic Library Alliance, North Carolina Public Library Directors Association, Federation of North Carolina Historical Societies, National Genealogical Society, North Carolina Genealogical Society,

Genealogy Society of Southern Illinois, NC Presenters Consortium, NC

Storytelling Guild,

NC Digital Library (Overdrive Consortium), NC LIVE

Mission Statement

Affiliations

Background

"Inspiring the spirit of exploration and the power of imagination, promoting the joy of reading, and supporting the life long pursuit of knowledge for all people."

Rowan Public Library has been serving its community for over 110 years. In 1954, the research papers of Mrs. J. Frank (Mamie) McCubbins were donated to the library, firmly establishing the library as a significant genealogy research center. During the last 68 years, additional collections have been added, making RPL's history room one of the premier genealogical research centers in

the southeast.

Your Contact Information

Please confirm your contact information is correct. If this information needs to be updated please email info@cannonfoundation.org or call 704-786-8216.

Contact our office to update info.

Contact Type

Salutation Mr.

First Name Paul

Last Name Birkhead

fC Suffix

Title Librarian I

Primary Phone (704) 216-7737

Alternate Phone (704) 216-7737

Mailing City Salisbury

Email paul.birkhead@rowancountync.gov

Primary Contact Information

Salutation Mrs.

First Name Melissa

Last Name Oleen

Suffix

Title Director, Rowan Public Library

Email Address <u>melissa.oleen@rowancountync.gov</u>

Primary Contact Business Phone (704) 216-8233

Primary Contact Alternate Phone (704) 216-8233

Other Documents Needed

Attachments

Organization Budget

| | Attachment Description (Optional) | Created Da |
|--|---|------------|
| No Attachments | 1 Organization Budget FY2 | .2 |
| ject Budget | | |
| Sr. Number File Name | Attachment Description (Optional) | Created Da |
| No Attachments | 2 Project Budget - Cannon Requ | Grant |
| tification of tax-exempt stat | tus 🌈 | |
| Sr. Number File Name | Attachment Description (Optional) | Created Da |
| No Attachments | 3 Letter re: Tax Exempt St | atus |
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| retary of State Organization Sr. Number File Name | | Created Da |
| | Name Change Form | |
| Sr. Number File Name | Name Change Form Attachment Description (Optional) | |
| Sr. Number File Name No Attachments | Name Change Form Attachment Description (Optional) | Created Da |
| Sr. Number File Name No Attachments erning Body | Attachment Description (Optional) N/A | Created Da |

Sr. Number File Name **Attachment Description (Optional) Created Date** Audit FY21 No Attachments **Audit Report Two** Sr. Number File Name **Attachment Description (Optional) Created Date** Audit FY20 No Attachments IRS Form 990 Sr. Number File Name **Attachment Description (Optional) Created Date** See Attachment (3) No Attachments **Additional Materials** Sr. Number **File Name Attachment Description (Optional) Created Date** SPMPP Information No Attachments 8 Project Budget Expense Info. 9 SPMPP Budget Certification Name and Title of Person Certifying Melissa J. Oleen, Director, Rowan Public Library

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Organization budget FY22

Rowan County NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| FOR PERIOD 99 | COMMENT | | | | | |
|---------------------------------------|------------------------------|------------------------------|--|--|--------------|--|
| FOR PE | 2022 APPROVED | 244,647.00 | .00 -173,964.00 -40,000.00 -40,000.00 -5,000.00 | -258,964.00 | 00. | 1, 623, 805.00 200,000.00 480,480.00 32,760.00 167,817.00 1167,817.00 118,111.00 48,735.00 48,735.00 58,000.00 58,000.00 68,700.00 68,700.00 |
| | 2021 PROJECTION | 000. | 000000 | 00. | 00. | 888888888888888888888888888888888888888 |
| | 2021 ACTUAL | 193,250.51 191,166.64 | .00 -173,569.00 -14,849.82 -17,138.56 -4,507.51 | -210,064.89 | .00 | 1,298,980.73 110,649.34 420,238.00 132,760.00 138,946.48 84,617.26 84,617.26 84,617.26 39,901.69 29,801.69 46,377.46 46,377.46 1,336.17.46 6,618.00 |
| The state of the state of | 2021 REVISED BUD | 216,714.00 213,714.00 | . 00 -173, 569.00 -40,000.00 -5,000.00 | -258,569.00 | -19,8//.00 | 1,590,492.00 180,000.00 424,440.00 32,760.00 156,783.00 111,436.00 47,735.00 3,430.00 3,430.00 3,430.00 1,500.00 1,500.00 49,419.00 |
| | 2021 ORIG BUD | 212,714.00 209,714.00 | . 00 -173, 964, 00 -40, 000, 00 -40, 000, 00 -5, 000, 00 | -258,964.00 | 00. | 1,590,492.00 180,000.00 383,440.00 25,688.00 156,783.00 11,436.00 47,735.00 47,735.00 36,500.00 58,000.00 1,500.00 52,565.00 14,000.00 |
| GULAR BUDGET | 2020 ACTUAL | 191,181.69 188,999.91 | -16,054.38 -1,744.31 -173,964.00 -31,234.11 -34,199.43 -3,709.45 | -260,905.68 | -5,267.67 | 1,363,255.65 148,059.23 388,154.00 20,757.80 124,324.41 88,669.89 88,669.89 4,601.28 4,601.28 4,601.28 4,601.28 7,750.00 1,750.00 1,739.79 |
| PROJECTION: 20221 FY2021-2022 REGULAR | FOR: UND | TOTAL VETERAN SERV EXPENDITU | LIBRARY DEPARTMENT LIBRARY REVENUES 431083 LIB FED AD 431300 20007 DIS REIMB 434069 LIB STATE 451002 LIB FINES 453060 LIB FIES 489010 LIB MISC | LIBRARY REVENUES LIBRARY DONATIONS REVENUE 464100 REST DONAT | LIBRARY DONA | LIBRARY EXPENDITURES 510005 SAL-REG 510005 20002 SAL-REG 520008 HLTH INSUR 520008 RETIRE HI 520010 RETIRE HI 520010 SS TAX 520020 WEET COMP 520030 WOUNCOUTR 520040 COVID-BENE 520040 COVID-BENE 520040 COVID-BENE 520040 COVID-BENE 520040 COVID-BENE 533011 CONTR SERV 53301 CATAL&PROC 533013 CLEANING 534009 BINDING 534009 US-WATER |
| PR0JECT. | ACCOUNTS FOR GENERAL FUND | TOTAL | 6100 1146110 1146110 1146110 1146110 1146110 1146110 1146110 | TOTAL 1146115 1 1146115 | الِـ | 11156110 12 |

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Rowan County NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| FOR PERIOD 99 | COMMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NO stronge Section (Section) | | |
|----------------------------------|---------------------|------------------------|-----------|-----------|----------|-----------|------------|----------|-----------|----------|----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|-------------|----------|------------------|------------|------------|-------------------------|------------------------------|-----------|----------------|
| FOR PE | 2022 APPROVED (| 47,000.00 | 3.000.00 | 00 | 360. | 14,600,00 | 000 | 500. | 000 | 6,500.00 | 2,100.00 | 400. | 000 | 13,000.00 | 10,000.00 | 750.00 | 135,000,00 | 000 | 40,000.00 | 000 | 160,000.00 | 700.00. | 5,000,000 | 16,850.00 | 150. | | - 00.000.09 | 00.032 | 00.062 | 15,000.00 | 00. | 5,000.00 | 3,578,440.00 | 00. | 00. |
| | 2021 PROJECTION | 00. | 8.0. | 00. | 00. | 80 | 00. | 00. | 00. | 00. | 8.6 | 00. | 00. | 00. | 00. | 9.0 | 00. | 00. | 00. | 00. | 00. | 8.0 | 8.0 | 00. | 00. | 00. | 00. | 90. | 8.0 | 00. | 00. | 000 | 00. | 00. | 00. |
| | 2021 ACTUAL | 58,237.10 | 615.1 | - 0 | 9,360.00 | 8.029.93 | 64 | ,456 | ,749.3 | 1,685.46 | 0.000, | 397.72 | | 9,910.26 | 9,992,60 | /40.3I | 87.622.31 | 1,800,67 | 27,494.97 | 24,548.52 | 162,225.92 | 1 488 99 | 1,905.00 | 12,664.38 | 149.76 | | 14,668.05 | | 00. | 14,603.52 | 00. | 997.00 | 2,866,234.64 | 48,375.00 | 00. |
| | 2021 REVISED BUD | 59,680.00 | | 00. | 9,360.00 | 13.000.00 | 1,000.00 | 3,500.00 | 10,000.00 | 4,500.00 | 8 600 00 | 400.00 | | 10,000.00 | ,000 | 00.06/ | 00.0 | 0.00 | 32,810.00 | 5.00 | 00.00 | 00.0 | | ,850.00 | | | 14,811.00 | 125 00 | 00.631 | 15,000.00 | | 3,500.00 | 3,389,405.00 | 48,375.00 | 00. |
| | 2021 ORIG BUD | 57,000.00 | 3,000.00 | | 9,360.00 | 13.000.00 | 00 | 3,500.00 | 10,000.00 | 1 100 00 | B1 | 400.00 | 00 | 10,000.00 | 00 | 00.067 | 135,000,00 | ,500. | | | 162,500.00 | | 5,000.00 | | 150.00 | | 14,811.00 | 175 | 00. | 15,000.00 | | 3.500.00 | 3,331,290.00 | 0.8 | 20. |
| AR BU | 2020 ACTUAL | 121,238.56 | 1,273.40 | | 7,800.00 | 7.539.85 | 962.6 | | | 0,749.43 | | 368.75 | | | 16,747.74 | 0 | 108,558.89 | 2 | 22,706.29 | 4, | - | - | 4 | 15,235.35 | | 23,8/8.61 | 00. | 118 7 | m | ,409. | 0,869.5 | 1,665.81 | 3,081,223.34 | .00 | . 474. |
| 221 FY2021-2022 REGUL | | R&M-BLDG R&M-FOLITE | R&M-VEHIC | R&M-PHONE | KENI-LØB | TELEPHONE | ADVERTISNG | PRINTING | POSTAGE | TRAVEL | P-CARD | PROG MISC | OFFICE SUP | JANT'L-SUP | LIBRA SUPP | OTH SM FOP | ELECTRICTY | FUEL&LUBIC | NATRAL GAS | AUD-VISUAL | BOOKS | DUES&SUBS | MICROFILM | PERIODICAL | OTHR A/YA | C/A-VECHL | C/A-FU&EQP | FMPI RFT | 20007 DISASTRELI | PROG ACTIV | LSTA GRANT | BNK-CC FEE SALES&USE | LIBRARY EXPENDITURES | MICROFILM | し メート このの にん こ |
| PROJECTION: 20221 COUNTS FOR: | FUND | 543005 | 543020 | 543055 | 550007 | 553005 | 554000 | 555000 | 55/000 | 559000 | 561000 | 561003 | 561005 | 561030 | 561037 | 561095 | 562005 | 562020 | 562025 | 564005 | 564040 | 564050 | 564060 | 564070 | 564092 | 5/5035 | 575030 | 582008 | 582025 2 | 583000 | 585073 | 590008 | LIBRARY | 564060 | 2/ 2020 |
| PROJECTION: ACCOUNTS FOR: | GENERAL F | 1156110 | | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | | | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | 1156110 | | | 1156110 | 1156110 | | | | | 1156110 | TOTAL | | |

Rowan County NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| FOR PERIOD 99 | COMMENT | | | | | | | 1 | | Constitution of the consti | |
|---------------------------------------|----------------------------------|--------------------------------|---|----------------------------|---|------------------------------|---|---------------------|---|--|----------------|
| FOR PEF | Water Street | 3,319,476.00 | -200,000,00 -50,000,00 -3,000,00 -55,000,00 -50,000,00 -30,000,00 -13,200,00 -300,00 | -401,500.00 | -10,000.00 | -10,000.00 | -15,000.00 -12,000.00 -225,000.00 | -252,000.00 | -33,750.00 -65,000.00 -75,000.00 | -173,750.00 | -15,000.00 |
| | 2021 PROJECTION | 000 | 0000000000 | 00. | 000. | 00. | 0000 | 00. | 0000 | 00. | 00. |
| になるとなるとないような | 2021 ACTUAL 10,230.00 | 58,605.00 2,646,133.03 | -81,939.96 1,115.00 -30,881.58 -39,559.55 -11,350.55 -15,180.00 | -177,961.09 | -2,610.00 .00 .00 | -2,610.00 | -23,000.12 -15,908.05 -155,275.24 | -194,183.41 | -23,585.98 -27,101.75 -28,305.65 | -78,993.38 | -14,667.75 |
| | 2021 REVISED BUD 30,845.00 | 3,130,836.00 | -172,500,00 -53,000,00 -53,000,00 -55,000,00 -50,000,00 -30,000,00 -13,200,00 | -377,000.00 | -10,000.00 | -32,091.00 | -15,000.00 -12,000.00 -217,500.00 | -244,500.00 | -33,750.00 -65,000.00 -75,000.00 | -173,750.00 | -15,000.00 |
| | 2021 ORIG BUD | 3,072,326.00 | -172,500.00 -53,000.00 -55,000.00 -55,000.00 -50,000.00 -30,000.00 -13,200.00 | -377,000.00 | -10,000.00 | -10,000.00 | -15,000.00 -12,000.00 -217,500.00 | -244,500.00 | -33,750.00 -65,000.00 -75,000.00 | -173,750.00 | -15,000.00 |
| EGULAR BUDGET | 2020 ACTUAL 3,617.16 | 10,042.09 2,825,092.08 | -107,665.27 -52,940.50 -1,637.40 -35,463.00 -28,362.00 -23,691.77 -15,180.00 -15,180.00 | -265,599.78 | -9,780.00 -2,085.00 | -11,865.00 | -12,783.92 -8,262.15 -151,312.06 | -172,358.13 | -25,986.89 -47,215.80 -54,324.29 | -127,526.98 | -12,149.67 |
| PROJECTION: 20221 FY2021-2022 REGULAR | MEM/GI | DONATIONS EXPE DEPARTMENT | PARKS AND RECREATION DEPT PARKS ADMIN REVENUES 425015 PARK CONCE 447001 AUT JUBILE 453070 FISHING FE 453072 GOLF FEE 453074 SHELTER FE 462015 PK BOAT RT 462020 CEL TOW RT 464058 NICHLS DO 489020 PARKS-MISC | DMIN REVENUES | SEN GAM DO REST DONAT APP FB-RES | TOTAL THERAPEUTIC REC REVENU | PARK CONCE PK GM JEWE PK GM RAW | GEM MINING REVENUES | KOUSEL KEVENDES HS-CONCESS CAROUSEL F TRAIN FEES | TOTAL TRAIN/CAROUSEL REVENUE | CAMP ST-CO |
| PROJECTION: 202 | | TOTAL LIBRARY TOTAL LIBRARY | 6200 PARKS ANI 1146230 PARKS ADN 1146230 425015 1146230 453070 1146230 453072 1146230 453074 1146230 462015 1146230 462015 1146230 464058 | TOTAL PARKS ADMIN REVENUES | 1146231 HERAPEULL 1146231 464020 1146231 464100 1146231 495010 | TOTAL THERAPEL | | 7 | 1146233 425031 1146233 453028 1146233 453092 | TOTAL TRAIN/C | 1146234 425019 |

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2) Project Budget

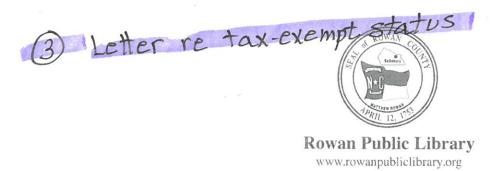
Project Budget

Total Revenue and Total Expenses should be equal

| Revenue Source | <u>Amount</u> | <u>Status</u> |
|-----------------------|---------------|---------------|
| The Cannon Foundation | \$25,071 | |

| Total Revenue | \$25,071 |
|--|----------|
| Expense Description | Amount |
| 4 x Large-Format Flatbed Scanners | \$13,596 |
| 5 x Windows Laptops | 6,245 |
| 6 x High-Capacity Mobile Storage Devices | 1,380 |
| 5 x Flat Shelf Book Trucks | 2,850 |
| Archival Supplies | 1,000 |
| (Supplies include acid free manuscript boxes, photo sleeves, cotton gloves, paper and archival quality storage and transport containers) | |
| Total Expenses | \$25,071 |

^{**}This spreadsheet provided and required by the Cannon Foundation



January 31, 2022

Rowan Public Library is part of the Rowan county Government System. We are not tax exempt.

We do not file a Form 990.

Sincerely,

Pam Nance

Administrative Asst.

HEADQUARTERS - 201 West Fisher Street • Salisbury, NC 28144 • 704-216-8228 • FAX 704-216-8237



RPL Board of Trustees

2022

Dale Basinger

Ex-Officio - RPL Foundation 7520 Pop Basinger Road Rockwell, NC 28138 (H) - 704-279-5427 dbasinger@carolina.rr.com

Reginald Brown

Term: 2020-2022 815 West Thomas Street Salisbury, NC 28144 (H) 704-636-2656 (W) 704-657-5131 educourse.brown@gmail.com

Pam Bloom

Term: 2022-2024 844 North Craige Street Salisbury, NC 28144 (C) 704-425-8323 bloompame@gmail.com

Mike Caskey

Ex-Offcio - County Commissioner 130 W. Innes Street Salisbury, NC 28144 (W) 704-216-8180 mike.caskey@rowancountync.gov

Gary Freeze - Chair

Term: 2022-2024 725 N. Craige Street Salisbury, NC 28144 (H) 704-639-1987 (C) 704-754-3331 gfreeze52@gmail.com

Jenny Hubbard

Ex-Officio - Friends of RPL 326 W. Bank Street Salisbury, NC 28144 (H) - 704-258-0390 jen4hubbard@gmail.com

Betty Mickle - Co Chair

Term: 2021-2023 219 Bethel Drive Salisbury, NC 28144 (H) 704-636-4673 (W) 704-642-9654 b7mickle@aol.com

Jennifer Nicholson

Term: 2022-2024 725 Shinn Farm Road Mooresville, NC 28115 (H) 704-223-1882 ilsn5576@gmail.com

Jody A. Taylor

Term: 2022-2024 195 Morrowfield Place Mt. Ulla, NC 28125 (C) 704-418-5398 JodyATaylor@outlook.com JodyATaylor@gmail.com

Melissa J. Oleen

Library Director (W) 704-216-8233 Melissa.Oleen@rowancountync.gov Laurie.Lyda@rowancountync.gov

Laurie Lyda

Library Services Manager (W) 704-216-8245

Pam Nance

Secretary to the Board (W) 704-216-8231 Pam.Nance@rowancountync.gov

12 of 27

Rowan Public Library Board of Trustees Occupations

Dale Basinger

Retired Teacher

Mike Caskey

Police Officer

Rowan County Commissioner

Betty Mickle

Retired Teacher

Reginald Brown

Retired Teacher

Dr. Gary Freeze

Historian

Jennifer Nicholson

Media Coordinator

Pam Bloom

Retired Teacher

Jenny Hubbard

Author

Jody A. Taylor

Sales/Marketing Professional

20/2

* Information required by Cannon Foundation





April 7, 2022

To Whom It May Concern:

The Rowan County North Carolina Comprehensive Annual Financial Report for fiscal year ending June 30, 2021 can be found at the link below.

https://rowancountync.gov/ArchiveCenter/ViewFile/Item/398

This report is 222 pages and was prepared by the Rowan County Finance Department and James M. Howden, Finance director.

Thank you,

Pam Nance

Administrative Assistant

Pam Hame

FRANK T. TADLOCK SOUTH ROWAN REGIONAL LIBRARY - 920 Kimball Road • China Grove, NC 28023-9594 • 704-216-7727 • FAX 704-855-2449 Equal Opportunity Employer 14 of 27



HEADQUARTERS - 201 West Fisher Street • Salisbury, NC 28144 • 704-216-8228 • FAX 704-216-8237 EAST BRANCH - 110 Broad Street • P.O. Box 550 • Rockwell, NC 28138-0550 • 704-216-7838 • FAX 704-279-7832





February 1, 2022

To Whom It May Concern:

The Rowan County North Carolina Comprehensive Annual Financial Report for fiscal year ending June 30, 2020 can be found at the link below.

https://www.rowancountync.gov/ArchiveCenter/ViewFile/Item/391

This report is 218 pages and was prepared by the Rowan County Finance Department and James M. Howden, Finance Director.

Thank you,

Pam Nance

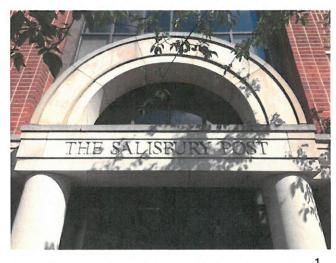
Administrative Assistant

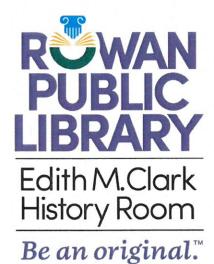
Pan Many



Salisbury Post Morgue Preservation Project









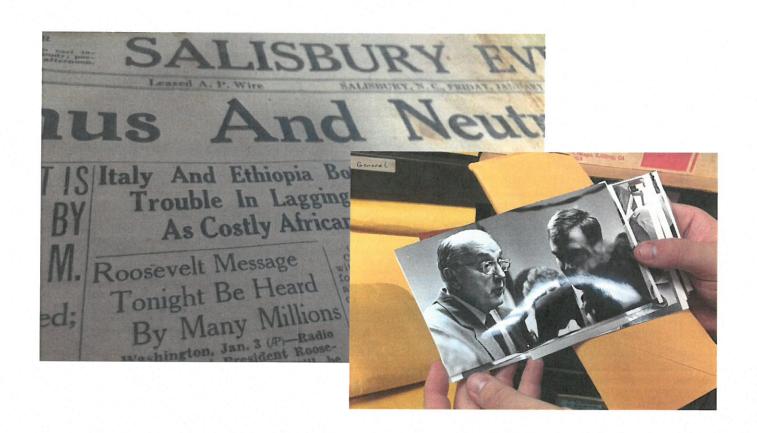
The morgue is still used by the *Salisbury Post*. While no longer rigorously maintained by staff, the contents currently remain organized.



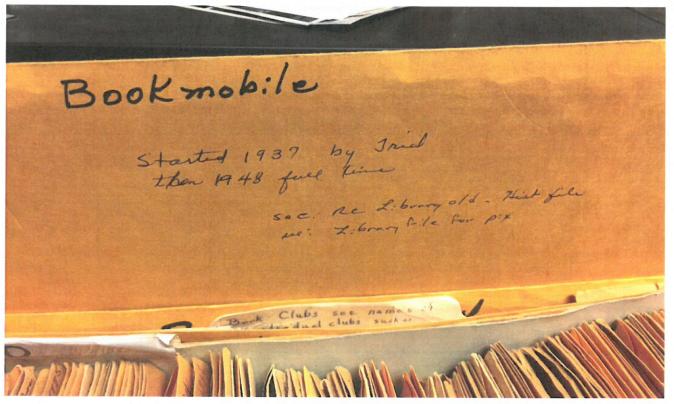
When the *Post's* current building sells, the morgue's contents are in danger of being split up and lost.

The morgue once served as a reporter's "Google". Preserved intact, students of journalism, information science, and history can benefit from studying how a small-town newspaper gathered and provided information to reporters charged with delivering the news of the world to local citizens.



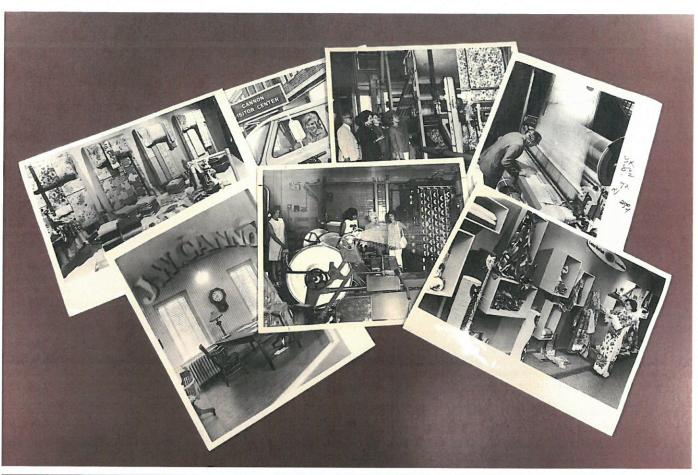


Digitizing the morgue will preserve local history that future generations will benefit from.



Included in that local history is information about the Cannon family and their businesses.

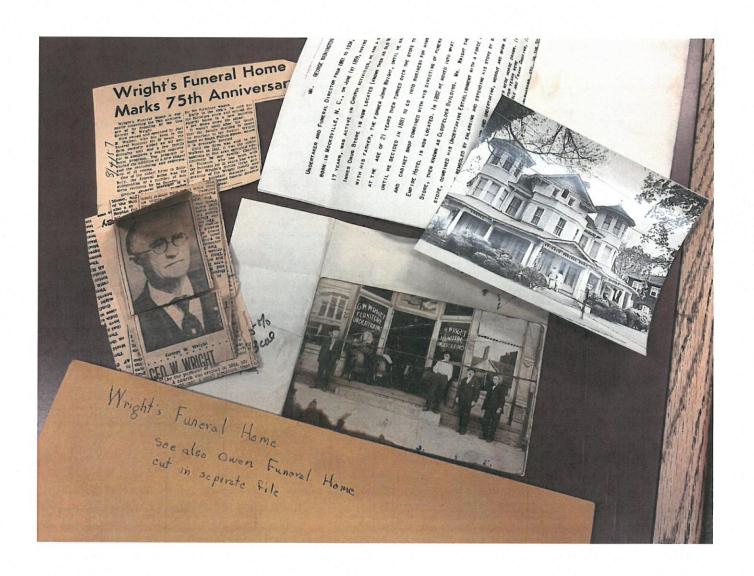






With the Salisbury Post building for sale and the changing nature of the newspaper business, the time to preserve the morgue is now.

RPL wants to preserve the morgue's contents and make them accessible to the public so that everyone can appreciate and learn from this one-of-a-kind, primary, local history resource.





Large-Format Flatbed Scanners

Prepared For

Rowan Public Library Gretchen Beilfuss Witt

gretchen.witt@rowancountync.gov

704-216-8232 201 W. Fisher Street, Salisbury, NC 28144

3,399.00 each x 4 = 13,596.00



QUOTATION

EME Corporation 7936 E. Arapahoe Ct., Suite 3800 Centennial, Colorado 80112

Toll Free: (866) 338-4464
Phone: (303) 773-9015
Fax: (303) 773-9950
info@largedocuments.com

Date Quote # 4/5/2022 20220214-RPL4

4/5/2022 20220214-RPL4

ALL QUOTES ARE VALID FOR 30 DAYS

| Terms | Account Manager | Delivery | Ship Via |
|-------------------------|------------------|----------|----------|
| Check, EFT, Credit Card | Brittany Schoede | TBD | Best |

| Qty | Description | Unit Price | Ext. Price |
|-----|---|------------|------------|
| 1 | Epson Expression 12000XL Graphic Arts - 12.2" x 17.2" Color CCD Flatbed Scanner, 2400 dpi Optical Resolution | \$3,299.00 | \$3,299.00 |
| 1 | Epson 1-Year Limited Warranty | Included | Included |
| | | | |
| | | | |
| 1 | Large Document Solutions Remote Installation, Training and Technical Support Over the Phone/Web | Priceless | Included |

Equipment Total \$3,299.00

| 1 | Shipping: Dock-to-Dock Shipping & Handling | \$100.00 | \$100.00 |
|---|--|----------|----------|
| | | | |

Shipping Total \$100.00

DUNS# 065874237 Cage Code: 3L8B8 Fed Tax ID# 84-1587192

No returns after 30 days. For any unused goods or equipment returned to Seller for refundior credit, Purchaser agrees to pay a restocking charge equal to 25% of the price of the goods or equipment. Used goods or equipment not in original packaging subject to a 35% restocking charge. This quotation shall remain firm for the period listed above unless modified by EME Corporation, prior to our acceptance of your order. EME shall not be liable for incidental, special, or consequential damages arising from any cause.

| Total - USD | \$3,399.00 |
|-------------|------------|
| Shipping | \$100.00 |
| Tax | N/A |
| Equipment | \$3,299.00 |

Sign Here to Authorize and Order:

Signature 23 of 27

Windows Laptops

Vostro 7510 Laptop

https://www.dell.com/en-us/work/shop/dell-laptops-and-notebooks/vostro-7510-laptop/spd/vostro-15-7510-laptop/smv157w11p1c4005

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Vostro 7510 Laptop

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Processor Help Me Choose

11th Gen Intel® Core™ i5-11400H (12 MB cache, 6 cores, 12 threads, up to 4.50 GHz Turbo) 11th Gen Intel® Core™ i7-11800H (24 MB cache, 8 cores, 16 threads, up to 4.60 GHz Turbo)

Operating System More Info

Dell Technologies recommends Windows 11 Pro for business

Windows 10 Pro (Windows 11 Pro license included), English

Video Card Help Me Choose

NVIDIA® GeForce RTX™ 3050, 4 GB GDDR6

NVIDIA® GeForce RTX™ 3050 Ti, 4 GB GDDR6

Memory Help Me Choose

8 GB, 1 x 8 GB, DDR4, 3200 MHz 16 GB, 2 x 8 GB, DDR4, 3200 MHz

Hard Drive Help Me Choose

512 GB, M.2, PCle NVMe, SSD 1 TB, M.2, PCIe NVMe, SSD

LCD

15.6°, FHD 1920x1080, 60Hz, Non-Touch, AG, WVA, LED-Backlit, 300 nit, Narrow Border

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High-Capacity Mobile Storage Devices

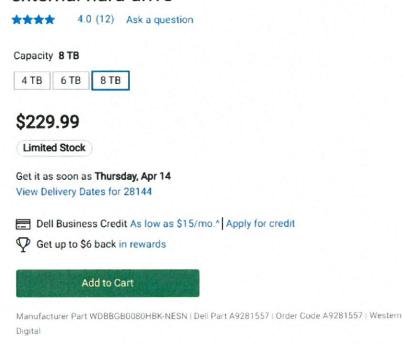
WD 8TB USB 3.0 WD My Book desktop external hard drive

https://www.dell.com/en-us/work/shop/wd-8tb-usb-30-wd-my-book-desktop-external-hard-drive/apd/A9281557/storage-drives-media

 $229.99 \times 6 = 1,379.94$



WD 8TB USB 3.0 WD My Book desktop external hard drive



Flat Shelf Book Trucks

 $$489.99 \times 5 = $2,449.95$ S&H \$ $80.00 \times 5 = \frac{$400.00}{$1000}$ Total = \$2,849.95



Products Top Products Demco® LibraryQuiet™ 2 Flat Shelf Booktrucks



Demco® LibraryQuiet™ 2 Flat Shelf Booktrucks \$489.99

*** 4.3 (4) Write a review SELECT COLOR Add to Cart

ADD TO WISH LIST # SHARE

Product Description

Exclusive casters and end panels mean no rattles, no distractions!

- 18-gauge steel shelves welded to 1"-sq., 18-gauge steel frames
- · Powder-coat finishes in standard and designer colors
- Maximum capacity of 375 lbs. per truck, evenly distributed
- 16"D flat shelves
- 12-1/2" shelf clearance
- 5"-dia. GlidePath™ swivel casters, 2 locking
- Overall Dimension: 44-1/2" x 31" x 17"

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Light Assembly



SALISBURY POST MORGUE PRESERVATION PROJECT

PROJECT BUDGET

| PERSONNEL | | | | | | | |
|---|----------|--|--|--|--|--|--|
| It is estimated total completion of this one-time project will take over 19,000 hours.* This is the equivalent of one person working 40 hours a week on the project for <i>nine</i> years. To drastically reduce this time frame, the project budget includes funds to hire one FT Librarian and five PT Library Associates for 18 months. PT Associates would work up to 20 hours per week. This would provide 10,920 dedicated staff hours to the project and allow it to be realistically completed in 1 ½ years. Existing library staff and volunteers would provide the remaining project hours. | | | | | | | |
| Current cost for a FT Librarian 1 at Rowan County salary grade 15 for 18 months is \$59,908. This position would be hired in accordance with County hiring practices and procedures. Eligible candidates would meet the RoCo Librarian I Job Description, and have archival and supervisory experience. | | | | | | | |
| The total cost for a PT 20hr/week Associate 1 at Rowan County salary grade 8 for 18 months is \$27,879. This position would be hired in accordance with County hiring practices and procedures. Eligible candidates would meet the RoCo Library Associate 1 Job Description and receive on the job training in archival preservation methods and archival digitization processes. | | | | | | | |
| Staffing Budget: \$199,303.00 | | | | | | | |
| EQUIPMENT | | | | | | | |
| Five Large-Format Flatbed Scanners | \$16,995 | | | | | | |
| Five Windows Laptops | \$6,245 | | | | | | |
| Six High-Capacity Mobile Storage Devices | \$1,380 | | | | | | |
| Five Flat Shelf Book Trucks | \$2,850 | | | | | | |
| Equipment Budget: \$27,470.00 | | | | | | | |
| ARCHIVAL SUPPLIES This budget line covers basic archival and office supplies such as acid free manuscript boxes and photo sleeves, cotton gloves, paper and archival quality storage and transport containers. | | | | | | | |
| Archival Supplies \$1,000.00 | | | | | | | |

PROJECT INCOME SOURCES ____

State Library of North Carolina Aid to Public Libraries Fund, \$6,000.00 RPL History Room Gift Fund, \$3,700.00 Blanche & Julian Robertson Family Foundation, \$50,000.00 Friends of RPL, donation under consideration RPL Foundation, donation under consideration Salisbury News Media, LLC, donation under consideration

Total Anticipated Project Budget: \$ 227,773.00

*This number was arrived at by taking random morgue envelopes and tracking how long it took to prep and scan physical items, optimize the digital files and replace physical items back in the envelope.

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