| | D | EPARTMENTAL REQUEST FOR BUDGET | T ACTION | |
|----------------------------|-----|------------------------------------|---------------------------|------------------|
| TO: Board of Commissioners | | | | |
| FROM: Finance | | | | |
| EXPLANATION IN DETAIL: | Т | o budget for Cooperative Extension | Robertson Foundation Gran | nts |
| | | | Prepared by: | Teresa Sharpless |
| | | | Date: | 4/26/2022 |
| BUDGET INFORMATION: | | | | |
| ACCOUNT TITLE | R/E | ACCOUNT # | INCREASE | DECREASE |
| Robertson Grant Equipment | R | 1144955-433101-30006 | 6,000 | DECREASE |
| Fund Balance Restricted | R | 1144955-495010 | 1,662 | |
| Robertson Grant Equipment | E | 1154955-585000-30006 | 7,662 | |
| Robertson Grant Sewing | R | 1144955-433101-30007 | 2,200 | |
| Robertson Grant Sewing | E | 1154955-585000-30007 | 2,200 | |
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|-------------------------|------------------|--------------------------|
| DEPARTMENT HEAD | 60/10/70/70 | |
| DEPARTMENT HEAD | COUNTY MANAGER | ACCOUNTING USE ONLY |
| Approved: | Approved: | Budget Revision # 10-764 |
| Disapproved: | Disapproved: | Date Posted: |
| Amended: | Amended: | Group Number: |
| Date: <u>5/2/22</u> | Date: | Posted by: |
| Signature: G. Hawden | Signature: | Approved by: |

ROWAN COUNTY A COUNTY COMMITTED TO EXCELLENCE



130 West Innes Street - Salisbury, NC 28144 TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:

Amy-Lynn Albertson

DATE:

4/11/2022

SUBJECT:

Cooperative Extension/Robertson Foundation Grants

Rowan County Cooperative Extension applied for two grants with the Blanch and Julian Robertson Family Foundation Grant. One for \$6000.00 to purchase the equipment and a trailer for mobile poultry processing. Currently there is no where in NC where small growers can take their birds to be processed. Birds are being processed on farm under the NCDA exemption. Many farms do not own the equipment necessary for processing poultry as it is something they may do only once or twice a year. Cooperative Extension plans to rent the mobile processing unit out to area growers to provide a much needed resource in our area. The 4H program and FCS program received a \$2200 grant to purchase sewing machines, repair existing sewing machines and purchase sewing supplies for our youth summer sewing program. Cooperative Extension would like to ask the county commissioners permission to accept the grants as awarded.

ATTACHMENTS:

DescriptionUpload DateTypePoultry Processing Grant BJRF4/11/2022Cover MemoSewing Grant BJRF4/18/2022Cover Memo

Mobile Poultry Processing Unit Grant Write-up for: The Robertson Family Foundation

Grant Request Amount: \$6,000

Total Project Budget: \$7,662.00

Grant Summary:

To purchase a mobile processing unit for poultry growers in Rowan and the surrounding counties to be able to process their birds on-farm for retail sales. There are less than ten mobile units in NC. The two closest to Salisbury are housed in Stokes and Harnett County.

What funds from other sources have been received or are under consideration for this project?

NC Choices Niche Meat Working Group- Funds are TBD will be discussed and voted on March 8, 2022

Budget:

| Item | Quantity | Cost | Total |
|--|----------|------------|------------|
| featherman plucker & scalder combo | 1 | \$3,447.00 | \$3,447.00 |
| featherman kill cones & stand | 1 | \$619.00 | \$619.00 |
| Food Grade Water Hoses and Nozzles | 4 | \$28 | \$56 |
| Folding Table | 2 | \$60 | \$120 |
| Pop-up Tent | 1 | \$130 | \$130 |
| Trailer | 1 | \$3290 | \$3290 |
| Total | | | \$7,662 |

Rowan County 4-H annually offers programs for youths and FCS offers programs for adults through Cooperative Extension. Since Covid began, the need for youths and adults to have skills such as gardening, cooking and sewing has increased. We now want to offer youth and adult sewing workshops.

Objective 1: To provide a hands-on opportunity for Rowan County youths and adults to learn sewing skills.

Objective 2: To gain grant funding to assess old sewing machines and to purchase new sewing machines and supplies that can be used this year and for years to come.

4-H & FCS Sewing Budget (items listed in order of importance)

Robertson Family Foundation

| Vendor | Item | Unit Cost | Quantity | Total Amount |
|--|---|-----------|----------|--------------|
| K&J Sewing & More L.L.C. (Salisbury) | Husqvarna Viking H/Class E10 w/ needle threader | \$199.00 | 4 | \$796.00 |
| K&J Sewing & More L.L.C. (Salisbury) | Sewing machine needles | \$5.99 | 5 | \$29.95 |
| Walmart (Salisbury) | Thread -Various colors | \$1.00 | 15 | \$15.00 |
| Walmart (Salisbury) | Cutting Mat | \$16.47 | 15 | \$247.05 |
| Walmart (Salisbury) | Rotary Cutter | \$9.26 | 15 | \$138.90 |
| Walmart (Salisbury) | Allary Sew & Go Premium Sewing Kit w/ Caddy | \$12.91 | 15 | \$193.65 |
| Walmart (Salisbury) | YLSHRF Dressmaker Pencil, Sewing Marker,12pcs/ | \$13.51 | 2 | \$27.02 |
| Walmart (Salisbury) | Iron - Hamilton Beach Full-Size Nonstick Iron, Model 14289 | \$19.94 | 1 | \$19.94 |
| Walmart (Salisbury) | Mainstays Deluxe Lattice Grey | \$9.18 | 1 | \$9.18 |

| | Ironing Board Cover | | | | |
|--|------------------------|---------|----|------------|--|
| The Stitchin' Magician (Lexington) | Repair of old machines | \$59.00 | 11 | \$649.00 | |
| Total Cost: | | | | \$2,200.00 | |

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: Social Services

EXPLANATION IN DETAIL:

We have received funding for foster care caseworker visits to promote safe and stable families. Funding Authorizations reflect the actual amount we receive and may increase or decrease the original budget estimate.

Prepared by: Kelly Johnson
Date: 4/29/2022

BUDGET INFORMATION:

| ACCOUNT TITLE | R/E | ACCOUNT # | INCREASE DECREASE |
|---|-----|-----------------------|--------------------------|
| Childrens Services Salaries: Regular | E | 33018-001-510005-349 | \$5,549 |
| Childrens Services Health Insurance | Ε | 33018-001-520005-349 | \$1,111 |
| Childrens Services Medicare Tax | Е | 33018-001-520010-349 | \$80 |
| Childrens Services Retirement | Ε | 33018-001-520015-349 | \$567 |
| Childrens Services Social Security | E | 33018-001-520020-349 | \$344 |
| Admin: Workers Compensation | E | 33018-310-520026-100 | \$125 |
| Childrens Services 401K | E | 33018-001-520030-349 | \$166 |
| FC Caseworker Visit Funds | R | 33018-5312-434055-000 | \$7,942 |
| | | | |
| | | | |
| | | | |
| DEPARTMENT HEAD | | COUNTY MANAGER | ACCOUNTING USE ONLY |
| Approved:X | | Approved: | Budget Revision # 11-005 |
| Disapproved: | | Disapproved: | Date Posted: |
| Amended: | | Amended: | Group Number: |
| Date: 04-29-22 | | Date: | Posted by: |
| Signature: Lisa A. Berger, D. Director | | Signature: | Approved by: |

JMH.

FUNDING AUTHORIZATION



DIVISION OF SOCIAL SERVICES

FUNDING SOUR (Monthly Caseworker Visits (CFDA 93.556) EFFECTIVE DATE: 07/01/2021 AUTHORIZATION NUMBER: 1

ALLOCATION PERIOD

FROM JUNE 2021 THRU MAY 2022 SERVICE MONTHS FROM JULY 2021 THRU JUNE 2022 PAYMENT MONTHS

| | | Initial (or | Previous) A | llocation | | | | | | | | | | |
|---------|------------|---|--------------|--------------|---------|---------------|--------|---------|---------------|--------|--|--|--|--|
| | _ | Fundi | ng Authoriza | | Add | litional Allo | cation | Grand | d Total Alloc | ation | | | | |
| Co. No. | | Federal | State | Total | Federal | State | Total | Federal | State | Total | | | | |
| 01 | ALAMANCE | 4,480 | 0 | 4,480 | 0 | 0 | 0 | 4,480 | 0 | 4,480 | | | | |
| 02 | ALEXANDER | 3,086 | 0 | 3,086 | 0 | 0 | 0 | 3,086 | 0 | 3,086 | | | | |
| 03 | ALLEGHANY | 1,817 | 0 | 1,817 | 0 | 0 | 0 | 1,817 | 0 | 1,817 | | | | |
| 04 | ANSON | 423 | 0 | 423 | 0 | 0 | 0 | 423 | 0 | 423 | | | | |
| 05 | ASHE | 3,166 | 0 | 3,166 | 0 | 0 | 0 | 3,166 | 0 | 3,166 | | | | |
| 06 | AVERY | 1,440 | 0 | 1,440 | 0 | 0 | 0 | 1,440 | 0 | 1,440 | | | | |
| 07 | BEAUFORT | 5,737 | 0 | 5,737 | 0 | 0 | 0 | 5,737 | 0 | 5,737 | | | | |
| 08 | BERTIE | 331 | 0 | 331 | 0 | 0 | 0 | 331 | 0 | 331 | | | | |
| 09 | BLADEN | 2,594 | 0 | 2,594 | 0 | 0 | 0 | 2,594 | 0 | 2,594 | | | | |
| 10 | BRUNSWICK | 8,571 | 0 | 8,571 | 0 | 0 | 0 | 8,571 | 0 | 8,571 | | | | |
| - 11 | BUNCOMBE | 16,114 | 0 | 16,114 | 0 | 0 | 0 | 16,114 | 0 | 16,114 | | | | |
| 12 | BURKE | 11,119 | 0 | 11,119 | 0 | 0 | 0 | 11,119 | 0 | 11,119 | | | | |
| 13 | CABARRUS | 6,983 | 0 | 6,983 | 0 | 0 | 0 | 6,983 | 0 | 6,983 | | | | |
| 14 | CALDWELL | 6,605 | 0 | 6,605 | 0 | 0 | 0 | 6,605 | 0 | 6,605 | | | | |
| 15 | CAMDEN | 240 | 0 | 240 | 0 | 0 | o | 240 | 0 | 240 | | | | |
| 16 | CARTERET | 3,817 | 0 | 3,817 | 0 | 0 | o | 3,817 | 0 | 3,817 | | | | |
| 17 | CASWELL | 754 | 0 | 754 | 0 | 0 | ol | 754 | 0 | 754 | | | | |
| 18 | CATAWBA | 12,971 | 0 | 12,971 | o | 0 | 0 | 12,971 | 0 | 12,971 | | | | |
| 19 | CHATHAM | 4,983 | 0 | 4,983 | o | 0 | 0 | 4,983 | 0 | 4,983 | | | | |
| 20 | CHEROKEE | 2,937 | 0 | 2,937 | o | 0 | 0 | 2,937 | o | 2,937 | | | | |
| 21 | CHOWAN | 594 | 0 | 594 | 0 | ol | 0 | 594 | ol | 594 | | | | |
| 22 | CLAY | 1,360 | 0 | 1,360 | ol | ol | 0 | 1,360 | ol | 1,360 | | | | |
| 23 | CLEVELAND | 7,291 | 0 | 7,291 | ol | ol | 0 | 7,291 | ol | 7,291 | | | | |
| 24 | COLUMBUS | 4,057 | 0 | 4,057 | 0 | ol | ol | 4,057 | 0 | 4,057 | | | | |
| 25 | CRAVEN | 4,994 | ol | 4,994 | 0 | ol | o | 4,994 | o | 4,994 | | | | |
| 26 | CUMBERLAND | 37,552 | ol | 37,552 | ol | 0 | 0 | 37,552 | o | 37,552 | | | | |
| 27 | CURRITUCK | 823 | o | 823 | ol | 0 | o | 823 | | | | | | |
| 28 | DARE | 937 | o | 937 | o | 0 | | 937 | 0 | 823 | | | | |
| 29 | DAVIDSON | 6,628 | ol | 6,628 | ol | 0 | o | 6,628 | o | 937 | | | | |
| 30 | DAVIE | 2,434 | ő | 2,434 | ol | 0 | 0 | 2,434 | 0 | 6,628 | | | | |
| 31 | DUPLIN | 1,303 | ol | 1,303 | o | 0 | 0 | 1,303 | 1 | 2,434 | | | | |
| 32 | DURHAM | 16,616 | 0 | 16,616 | o | o | 0 | | 0 | 1,303 | | | | |
| 33 | EDGECOMBE | 2,114 | o | 2,114 | o | 0 | 0 | 16,616 | 0 | 16,616 | | | | |
| 34 | FORSYTH | 11,611 | o | 11,611 | ol | 0 | ol | 2,114 | 0 | 2,114 | | | | |
| 35 | FRANKLIN | 2,537 | o | 2,537 | | 0 | 0 | 11,611 | 0 | 11,611 | | | | |
| 36 | GASTON | 18,582 | ol | 18,582 | | 0 | 0 | 2,537 | 0 | 2,537 | | | | |
| 37 | GATES | 11 | 0 | 11,362 | o | ol | | 18,582 | 0 | 18,582 | | | | |
| 7.53000 | GRAHAM | 1,154 | 0 | | 0 | 0 | 0 | 11 | 0 | 11 | | | | |
| 38 8 | GRANVILLE | 971 | 0 | 1,154 971 | | 0 | 0 | 1,154 | 0 | 1,154 | | | | |
| 2000 | GREENE | 971 | | 971 | 0 | 0 | 0 | 971 | 0 | 971 | | | | |
| 5.00 | GUILFORD | 22,822 | 500 | 22.00(2.00 | 0 | 0 | 0 | 971 | 0 | 971 | | | | |
| | HALIFAX | 731 | 0 | 22,822 | 0 | 0 | 0 | 22,822 | 0 | 22,822 | | | | |
| | HARNETT | 8,274 | 0 | 731 | 0 | 0 | 0 | 731 | 0 | 731 | | | | |
| 1 | HAYWOOD | 0.0000000000000000000000000000000000000 | 0 | 8,274 | 0 | 0 | 0 | 8,274 | 0 | 8,274 | | | | |
| | HENDERSON | 5,017 | 0 | 5,017 | 0 | 0 | 0 | 5,017 | 0 | 5,017 | | | | |
| 12000 | HERTFORD | 8,342 | 0 | 8,342 | 0 | 0 | 0 | 8,342 | 0 | 8,342 | | | | |
| | HOKE | 149 | 0 | 149 | 0 | 0 | 0 | 149 | 0 | 149 | | | | |
| 7/ | HORE | 2,548 | 0 | 2,548 | 0 | 0 | 0 | 2,548 | 0 | 2,548 | | | | |

FUNDING AUTHORIZATION

| | | Fund | Previous) A | | Add | itional Allo | cation | Grand | Grand Total Allocation | | | |
|--------|--------------|-----------|-------------|-----------|---------|--------------|--------|-----------|------------------------|----------------|--|--|
| | COUNTY | Federal | State | Total | Federal | State | Total | Federal | State | Total | | |
| 48 | HYDE | 446 | 0 | 446 | 0 | 0 | (| 446 | (| 0 4 | | |
| 49 | IREDELL | 4,777 | 0 | 4,777 | 0 | 0 | (| 4,777 | (| 4,7 | | |
| 50 | JACKSON | 2,754 | 0 | 2,754 | 0 | 0 | C | 2,754 | (| 2,7 | | |
| 51 | JOHNSTON | 8,560 | 0 | 8,560 | 0 | 0 | C | 8,560 | (| 8,50 | | |
| 52 | JONES | 274 | 0 | 274 | 0 | 0 | 0 | 274 | (| 2 | | |
| 53 | LEE | 674 | 0 | 674 | 0 | 0 | 0 | 674 | 0 | 6 | | |
| 54 | LENOIR | 3,394 | 0 | 3,394 | 0 | 0 | 0 | 3,394 | 0 | 3,39 | | |
| 55 | LINCOLN | 4,057 | 0 | 4,057 | 0 | 0 | 0 | 4,057 | C | 4,05 | | |
| 56 | MACON | 3,360 | 0 | 3,360 | 0 | 0 | 0 | 3,360 | 0 | 3,36 | | |
| 57 | MADISON | 1,691 | 0 | 1,691 | 0 | 0 | 0 | 1,691 | 0 | 1,69 | | |
| 58 | MARTIN | 2,206 | 0 | 2,206 | 0 | 0 | 0 | 2,206 | 0 | 2,20 | | |
| 59 | MCDOWELL | 5,257 | 0 | 5,257 | 0 | 0 | 0 | 5,257 | 0 | 5,25 | | |
| 60 | MECKLENBURG | 24,970 | 0 | 24,970 | 0 | 0 | 0 | 24,970 | 0 | 24,97 | | |
| 61 | MITCHELL | 2,194 | 0 | 2,194 | 0 | 0 | 0 | 2,194 | 0 | | | |
| 62 | MONTGOMERY | 949 | 0 | 949 | 0 | 0 | 0 | 949 | 0 | | | |
| 63 | MOORE | 3,097 | 0 | 3,097 | 0 | o | 0 | 3,097 | 0 | | | |
| 64 | NASH | 1,508 | 0 | 1,508 | 0 | o | 0 | 1,508 | 0 | | | |
| 65 | NEW HANOVER | 15,828 | 0 | 15,828 | 0 | o | 0 | 15,828 | 0 | 15,82 | | |
| 66 | NORTHAMPTON | 286 | 0 | 286 | 0 | o | o | 286 | 0 | 28 | | |
| 67 | ONSLOW | 8,182 | 0 | 8,182 | 0 | 0 | 0 | 8,182 | 0 | 8,18 | | |
| 68 | ORANGE | 3,440 | 0 | 3,440 | o | ol | ő | 3,440 | 0 | 3,44 | | |
| 69 | PAMLICO | 629 | 0 | 629 | 0 | o | o | 629 | 0 | 62 | | |
| 70 | PASQUOTANK | 960 | 0 | 960 | 0 | o | o | 960 | 0 | 96 | | |
| 71 | PENDER | 2,434 | 0 | 2,434 | 0 | 0 | ő | 2,434 | 0 | 2,434 | | |
| 72 | PERQUIMANS | 309 | 0 | 309 | 0 | o | 0 | 309 | 0 | 309 | | |
| 73 | PERSON | 4,068 | 0 | 4,068 | o | ol | ol | 4,068 | 0 | | | |
| 74 | PITT | 8,091 | 0 | 8,091 | o | o | | 8.091 | 0 | 4,068 | | |
| 75 | POLK | 2,217 | 0 | 2,217 | 0 | o | ol | 2,217 | 0 | 8,091 | | |
| 76 | RANDOLPH | 8,868 | 0 | 8,868 | 0 | o | 0 | 8,868 | 0 | 2,217 8,868 | | |
| 77 | RICHMOND | 3,348 | 0 | 3,348 | ol | ol | o | 3,348 | 0 | | | |
| 78 | ROBESON | 17,405 | o | 17,405 | o | ő | 0 | 17,405 | 0 | 3,348 | | |
| 79 | ROCKINGHAM | 7,337 | o | 7,337 | o | o | o | | 150 | 17,405 | | |
| 80 | ROWAN | 7,942 | ol | 7.942 | ol | 0 | 0 | 7,337 | 0 | 7,337 | | |
| 81 | RUTHERFORD | 6,628 | 0 | 6,628 | ol | 0 | 0 | 7,942 | 0 | 7,942 | | |
| 82 | SAMPSON | 5,783 | 0 | 5,783 | | 0 | *** | 6,628 | 0 | 6,628 | | |
| 83 | SCOTLAND | 4,720 | o | 4,720 | 0 | | 0 | 5,783 | 0 | 5,783 | | |
| 84 | STANLY | 1,520 | 0 | 1,520 | | 0 | 0 | 4,720 | 0 | 4,720 | | |
| 85 | STOKES | 4,628 | 0 | 4,628 | | o | 0 | 1,520 | 0 | 1,520 | | |
| 775 | SURRY | 5,565 | | | 88 | - 1 | 0 | 4,628 | 0 | 4,628 | | |
| 76 | SWAIN | 1,920 | 0 | 5,565 | 0 | 0 | 0 | 5,565 | 0 | 5,565 | | |
| 88 | TRANSYLVANIA | 3,154 | 0 | 1,920 | 0 | 0 | 0 | 1,920 | 0 | 1,920 | | |
| | TYRRELL | 309 | 0 | 3,154 | 0 | 0 | 0 | 3,154 | 0 | 3,154 | | |
| | UNION | | 0 | 309 | 0 | 0 | 0 | 309 | 0 | 309 | | |
| | VANCE | 7,108 | 0 | 7,108 | 0 | 0 | 0 | 7,108 | 0 | 7,108 | | |
| 0.000 | WAKE | 2,011 | 0 | 2,011 | 0 | 0 | 0 | 2,011 | 0 | 2,011 | | |
| | | 22,296 | 0 | 22,296 | 0 | 0 | 0 | 22,296 | 0 | 22,296 | | |
| 201900 | WARREN | 160 | 0 | 160 | 0 | 0 | 0 | 160 | 0 | 160 | | |
| | WASHINGTON | 960 | 0 | 960 | 0 | 0 | 0 | 960 | 0 | 960 | | |
| | WATAUGA | 3,726 | 0 | 3,726 | 0 | 0 | 0 | 3,726 | 0 | 3,726 | | |
| | WAYNE | 3,337 | 0 | 3,337 | 0 | 0 | 0 | 3,337 | 0 | 3,337 | | |
| 100000 | WILKES | 10,697 | 0 | 10,697 | 0 | 0 | 0 | 10,697 | 0 | 10,697 | | |
| 10000 | WILSON | 1,474 | 0 | 1,474 | 0 | 0 | 0 | 1,474 | 0 | 1,474 | | |
| | YADKIN | 3,817 | 0 | 3,817 | 0 | 0 | 0 | 3,817 | 0 | 3,817 | | |
| 100 | YANCEY | 1,874 | o | 1,874 | 0 | 0 | 0 | 1,874 | 0 | 1,874 | | |
| · | Total | \$521,790 | \$0 | \$521,790 | \$0 | \$0 | \$0 | \$521,790 | \$0 | \$521,790 | | |

FUNDING AUTHORIZATION

FUNDING SOURCE:

Monthly Caseworker Visits (CFDA 93.556)

CFDA Number: 93.556

CFDA Name: Promoting Safe and Stable Families Award Name: Promoting Safe and Stable Families

Award Number: 2101NCFPCV

Award Date: FFY 2021 Federal Agency: DHHS/ACF

GRANT INFORMATION:

This funding authorization represents 100% federal funds.

XS411 Heading: FC-CWKR VISIT Tracked on XS411: 100% Federal Funds

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

Hal Styry

DATE:

February 4, 2021

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: COUNTY MANAGER / BOARD OF COMMISSIONERS

FROM: FUND 201 - FIRE DISTRICTS

EXPLANATION IN DETAIL:

INCREASE BUDGET TO COVER FIRE DISTRICTS' TAX TURNOVER FOR THE REST

OF THE FISCAL YEAR

Prepared by: Teresa Sharpless
Date: 5/3/2022

BUDGET INFORMATION:

| ACCOUNT TITLE | R/E | ACCOUNT # | INCREASE | DECREASE | | | | |
|--------------------------------|--------|------------------|--------------|-------------|--|--|--|--|
| AD VALOREM TAX-CURRENT YR | R | 2144340 - 411001 | 220,000 | - | | | | |
| AD VALOREM TAX-NCVTS | R | 2144340 - 411003 | 201,000 | - | | | | |
| AD VALOREM-WRITE OFF COLL | R | 2144340 - 411004 | | | | | | |
| ABATEMENTS-CURRENT YEAR | CR | 2144340 - 411010 | | | | | | |
| TAX DISCOUNTS | CR | 2144340 - 411015 | - | - | | | | |
| INTEREST REVENUE ON TAXES | R | 2144340 - 419010 | 14,000 | - | | | | |
| FDT-ATWELL TOWNSHIP | E | 2154340 - 586001 | 42,000 | • | | | | |
| FDT-BOSTIAN HEIGHTS | E | 2154340 - 586002 | 58.000 | | | | | |
| FDT-CLEVELAND | E | 2154340 - 586003 | 38,000 | <u> </u> | | | | |
| FDT-EAST GOLD HILL | E | 2154340 - 586004 | 5.000 | | | | | |
| FDT-EAST LANDIS | E | 2154340 - 586005 | 4,000 | | | | | |
| FDT-EAST ROWAN | E | 2154340 - 586006 | 1,000 | <u> </u> | | | | |
| DT-ELLIS CROSS COUNTRY | E | 2154340 - 586007 | 15,000 | | | | | |
| DT-ENOCHVILLE | E | 2154340 - 586007 | 19,000 | | | | | |
| DT-FRANKLIN | E | 2154340 - 586009 | 27,000 | | | | | |
| DT-LIBERTY (WEST) | E | 2154340 - 586010 | 15,000 | | | | | |
| DT-LOCKE TOWNSHIP | E | 2154340 - 586011 | 72,000 | | | | | |
| DT-MILLER'S FERRY | E | 2154340 - 586012 | 48,000 | | | | | |
| DT-MOUNT MITCHELL | E | 2154340 - 586013 | 13,000 | | | | | |
| DT-POOLETOWN | E | 2154340 - 586014 | 6,000 | | | | | |
| DT-RICHFIELD/MISENHEIMER | E | 2154340 - 586015 | 1,000 | | | | | |
| DT-ROCKWELL RURAL | E | 2154340 - 586016 | 37,000 | | | | | |
| DT-ROWAN-IREDELL | E | 2154340 - 586017 | 3,000 | | | | | |
| DT-SCOTCH IRISH | E | 2154340 - 586018 | 10,000 | | | | | |
| DT-SOUTH ROWAN | E | 2154340 - 586019 | 1,000 | | | | | |
| DT-SOUTH SALISBURY | E | 2154340 - 586020 | 24,000 | | | | | |
| DT-UNION | E | 2154340 - 586021 | 12,000 | | | | | |
| DT-WEST ROWAN | E | 2154340 - 586022 | 22,000 | | | | | |
| DT-WOODLEAF | E | 2154340 - 586023 | - | - | | | | |
| | | | | | | | | |
| DEPARTMENT HEAD | | COUNTY MANAGER | ACCOUNTIN | NG USE ONLY | | | | |
| pproved: | Аррі | roved: | | 1-037 | | | | |
| isapproved: | Disa | pproved: | _ Keyed By: | TS | | | | |
| mended: | Ame | nded: | Date Keyed: | 5/3/2022 | | | | |
| ate: 5/3/22 | Date | : | Posted By: | Posted By: | | | | |
| ate: 5/3/22 gnature: G. Howden | Signat | ure: | Date Posted: | | | | | |

ROWAN COUNTY FIRE DISTRICTS ACTUALS THROUGH April

| | | | | | 91 | | 20 | Debit (Credit) | | 5000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------------------------------|-----------|---|---------------------------|----------------------|---------------------------|-------------------------|----------------|---------------------------|-------------------------------------|---------------------|---------------------|---------------|--------------------|-----------------|----------------|--------------------------|----------------|-------------|--------------------|--------------------|--------------------|--------------------|---------------|---------------------------|--------------------|-----------------------|------------------|-----------------|---------------------|--------------|----------------|--------------|---|-------------|--|
| | | ADD | (SUBTRACT) | B | (220,000) Credit | (201,000) Credit | - Credit | - Debit | - Debit | (14,000) Credit | (435,000) | 42,000 Debit | 58,000 Debit | - Debit | 5,000 Debit | 1100 | - | - 77 | 000 | | 1.2 | | | 1010 | - | | 37,000 Debit | 3,000 Debit | _ | | 24,000 Debit | | | - Debit | 435,000 | |
| | | (OVER.) | UNDER | BUDGET | (164,734) | (91,815) | | 21,123 | 12,642 | (10,104) | (232,887) | (32,732) | (43,906) | 8,798 | (3,095) | (1,925) | (298) | (11,601) | (14,065) | (18.867) | (11,117) | (55,597) | (43,893) | (11,255) | (4,312) | (626) | (24,804) | (2,388) | (8,267) | (231) | (17,234) | (8,317) | (16,980) | 22,622 | (300,391) | 67 503 |
| | | ESTEMATED | FY2022 | TOTAL | (6,632,528) | (741,815) | ı. | 73,877 | 47,358 | (45,104) | (7,348,212) | 714,886 | 870,102 | 478,695 | 114,680 | 30,335 | 19,933 | 158,172 | 269,513 | 367,588 | 250,558 | 1,082,829 | 642,633 | 95,272 | 114,356 | 8,334 | 806'619 | 37,286 | 116,756 | 5,316 | 511,754 | 145,060 | 391,291 | 302,927 | 7,348,185 | (28) |
| | CTUALS | _ | THE REAL PROPERTY. | NOV | (119,166) | (187,195) | | œ | | (14,005) | (320,358) | 30,701 | 47,069 | 11,946 | 4,953 | 3,020 | 302 | 10,670 | 16,215 | 18,143 | 12,132 | 56,794 | 10,704 | 4,313 | 3,762 | 255 | 35,776 | 1,543 | 7,557 | 458 | 15,054 | 8,007 | 12,298 | 8,058 | 320,330 | (28) |
| | NG FY21 A | | | MINE | (29,592) | (65,495) | | | | (4,737) | (99,824) | 8,798 | 13,750 | 3,451 | 1,548 | 1,865 | 371 | 3,024 | 4,788 | 7,141 | 3,337 | 15,426 | 3,146 | 1,197 | 1,067 | 21 | 12,100 | 467 | 1,694 | 203 | 6'92 | 2,759 | 4,139 | 2,831 | 99,812 | (12) |
| | BASED ON REMAINING FY21 ACTUALS | | ALS | MAY | (30,655) | (58,138) | | 90 | | (3,869) | (92,654) | 9,232 | 15,081 | 3,405 | 1,440 | 232 | 421 | 3,135 | 4,274 | 4,496 | 3,696 | 14,759 | 3,022 | 1,121 | 1,220 | 8 | 10,671 | £3 | 3,163 | 74 | 3,307 | 2,656 | 3,455 | 2,738 | 92,643 | (11) |
| | BASED C | - | FY ACTUALS | ARPR | (58,919) | (29'29) | | | a | (5,399) | 127,880) | 12,671 | 18,238 | 2,090 | 1,965 | 620 | 110 | 4,511 | 7,153 | 905'9 | 5,099 | 56,609 | 4,536 | 1,995 | 1,475 | 105 | 13,005 | 433 | 2,700 | 181 | 5,088 | 2,592 | 4,704 | 2,489 | 127,875 | (2) |
| | | - | | MARICH | | | | 1 | | | | | 6 | , | r; | • | 6 | | | ı | | Ti. | • | | 7 | • | | | • | , | | | | - | | |
| | | | PERCENTAGE | USED | | | | | | 1 | 1 | 100,30% | 92.02% | 95.74% | 98.33% | 96.15% | 98.43% | 100.64% | 99.16% | 100.21% | 99.58% | 99.88% | 105.54% | 108.26% | 100.50% | 104.82% | 98.16% | 102.42% | 100.65% | 95.53% | 100.44% | 100.23% | 101.25% | 941.36% 00 336 | 99.72% | |
| | | | 9 | BUDGET | 45,567.60 | (92,379,76) | | 24.151,13 | 12,042.49 | (3,901.10) | (50.505,61) | (2,031.43) | 00.201,6 | 4 000 00 | 1,838.07 | 1,094.56 | 303.87 | (930.91) | 2,149.53 | (724.47) | 1,014.60 | 1,196.91 | (33,189.04) | (6,941.80) | (5/34/5) | (3/1.38) | 10,971.72 (94E.0E) | (500.02) | (20.60x) | 122,08 | (20.671,5) | (808.59) | 30 680.84) | 10,000,49 | 13,333,33 | (0.00) |
| | | | ACIONETID | ORINOVER ITEM MARCH | (00.145,51C,0) | (45.020,4CC) | 33 868 50 | 47 357 51 | 10.766,14 | (7.027.854.65) | 684 185 43 | 824 033 12 | 74.00,000 | 100 735 03 | 27 315 44 | 27.515.44 | 19,031.13 | 147,501.91 | 749.84.47 | 14'044'040 | 1 025 925 90 | 60.550,050,0 | 631,929.04 | 110 583 75 | 0.070 90 | 594 13.36 | 35,743.05 | 109 198 62 | 4 8C7 G2 | 496,699,52 | 127 053 50 | 278 000 PA | 294.868.51 | 7.077 854 65 | - | The second secon |
| | This is updated for Fy2023 | | - And Control of the | 100 100 | (650,000,000) | innonional | 45,000,00 | 60.000.00 | (35,000,001 | (7.047.794.00) | 682.154.00 | 826.196.00 | 487 493 00 | 111.585.00 | 28.410.00 | 19 335 00 | 146 521 00 | 355 449 20 | 248,700 | 200 441 000 | 1077 727 00 | 598 740 00 | 84 017 00 | 110.044.00 | 7 708 00 | 595,104,00 | 34,898.00 | 108,489.00 | 5.085.00 | 494.520.00 | 136.743.00 | 374.311.00 | 325,549.00 | 7,047,794.00 | | |
| | | | ACCOUNT DESCRIPTION | AD VALOREM TAX-CURRENT VR | AD VALOREM TAX-NCVTS | AD VALOREM-WRITE OFF COLL | ABATEMENTS-CURRENT YEAR | TAX DISCOUNTS | INTEREST REVENUE ON TAXES | Total 2144340 FIRE DISTRICTS REVENU | FDT-ATWELL TOWNSHIP | FDT-BOSTIAN HEIGHTS | FDT-CLEVELAND | FDT-EAST GOLD HILL | FDT-EAST LANDIS | FDT-EAST ROWAN | FDT-ELLIS CROSS COLINTRY | FOT-ENOCHVILLE | FDT-FRANKUN | FDT-LIBERTY (WEST) | FDT-LOCKE TOWNSHIP | FDT-MILLER'S FERRY | FDT-MOUNT MITCHELL | FDT-POOLETOWN | FDT-RICHFIELD/MISENHEIMER | FDT-ROCKWELL RURAL | FDT-ROWAN-IREDELL | FDT-SCOTCH IRISH | FDT-SOUTH ROWAN | FDT-SOUTH SALISBURY | FDT-UNION | FDT-WEST ROWAN | FDT-WOODLEAF | Total 2154340 FIRE DISTRICTS EXPENSE | Grand Total | |
| | | | e c | 411001 | 411003 | 411004 | 411010 | 411015 | 419010 | | 586001 | 286002 | 586003 | 586004 | 586005 | 286006 | 586007 | \$86008 | 586009 | 586010 | 586011 | 586012 | 586013 | 586014 | 586015 | 586016 | 586017 | 586018 | 586019 | 586020 | 586021 | 586022 | 586023 | | | |
| | UGH April | | ORG | 2144340 | 2144340 | 2144340 | 2144340 | 2144340 | 2144340 | 2144340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | 2154340 | | |
| FIRE DISTRICTS | ACTUALS THROUGH April | | DEPARTMENT | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | 4330 | | | |

435,000 Debit (435,000) Credit

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Rowan County Comissioners

FROM: Meliisa J. Oleen, Library Director

EXPLANATION IN DETAIL: The liibrary has received the LSTA Adaptive Technology Grant in the amount of \$36,000 from the State Library.

| BUDGET INFORMATION: | | | 1 | Prepared by: | |
|-------------------------|------------------|----------------|----------|---------------|------------|
| EDDGET INFORMATION: | | | | Date: | 5/5/2022 |
| ACCOUNT TITLE | R/E | ACCOUNT# | 7 | NCREASE | DECREASE |
| Library State Aid Grant | R | 1146110-434082 | s | 36,000.00 | DECREASE |
| Grant Expense - LSWATA | E | 1156110-585073 | \$ | 36,000.00 | \$ - |
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| DEPARTMENT HEAD | | COUNTY MANAGER | | ACCOUNTING | G USE ONLY |
| Approved:X | | pproved: | | | |
| | | pproved: | - Brade | et Revision#_ | 11-201 |
| Disapproved: | Di | isapproved: | Date F | Posted: | |
| Amended: | Ar | mended: | Group | Number: | |
| Date: 05/05/2022 | Da | ate: | 1 | d by: | |
| Melion Meson | Sig | nature: | ╡ | 3 | |
| Melion Illen | | | Appro | ved by: | |

AMA

· 5 = -.

GRANT AGREEMENT LSTA 2021-2022 Adapting Technology Grant

State Project Code: NC-21-340

| hereinafter Cultural R | referred esources, | to as "th | e Library," a | nd the State to as the " | ate Library of North Carolina, Department of Natural an 'State Library." | | | | | |
|---------------------------|-------------------------|------------|---------------|----------------------------------|---|--|--|--|--|--|
| | n and/or I | | | Public Li |) a) | | | | | |
| Mailing a | Mailing address: 201 We | | | | | | | | | |
| City, Stat | te, ZIP: | Salisbur | у | , NC | 28144 | | | | | |
| Project m | anager na | me/title: | Amber Covi | ngton | | | | | | |
| Project m | anager tel | ephone: | 704-216-823 | 3 | | | | | | |
| Project m | anager en | nail: | amber.covin | nber.covington@rowancountync.gov | | | | | | |
| DUNS nu | ımber: | | 074494014 | | | | | | | |
| Federal E | mployer I | dentificat | ion Number: | 56-60 | 00336-Н | | | | | |
| Indirect c | ost rate fo | r this awa | rd: | N/A | | | | | | |
| Library fi | scal year e | ending da | te: June : | 30 | | | | | | |

Federal Award Identification Information required by 2 CFR 200.332

Federal Award ID number: LS-250229-OLS-21

Federal Award Date: April 9, 2021

Grant Award Period Start and End Date: December 17, 2021 - June 30, 2022

Amount of Federal Funds Obligated by this Action: \$36000

This is an agreement by and between Rowan Public Library

Federal Award Project Description as required by FFATA: LSTA State Grants

Contact information for awarding official: Catherine Prince, Federal Programs Consultant, State Library

of North Carolina, 4640 Mail Service Center, Raleigh, NC, 27699-4600, 919-814-6796,

catherine.prince@ncdcr.gov.

CFDA Name / Number: LSTA State Grants / 45.310

This award is not R&D.

The State Library has agreed to fund this grant with federal Library Services and Technology Act (LSTA) funds to be disbursed through North Carolina Accounting System accounting fund 1495 ARA 145.

IN CONSIDERATION OF RECEIVING THE ABOVE REFERENCED GRANT FUNDING, THE LIBRARY HEREBY AGREES TO:

- I. Accept and administer an LSTA grant from the State Library in the amount of \$36000 for costs associated with the project represented in the Library's grant application, grant award letter, and any amendments thereto.
- 2. Abide by all Grant Provisions as certified in this document and the grant application; including any certifications submitted with this grant agreement such as Children's Internet Protection Act (CIPA) Compliance and Certification Regarding Debarment and Suspension; Lobbying; Federal Debt Status; and Nondiscrimination.

- 3. Regularly inform the State Library on the progress of project activities as defined in the grant application.
- 4. Encumber and expend project funds (grant and matching)
 - only upon or after the effective date of this grant agreement and before its termination;
 - in accordance with the project budget as submitted with the project application, or as modified in the grant award letter, or as amended and approved by the State Library; and
 - in accordance with all applicable local, state and federal laws and regulations.
- 5. Expend project funds in a manner that ensures free and open competition.
- Submit grant reimbursement requests with appropriate documentation of eligible project expenditures
 as defined in the grant application when there are significant expenditures, or at least mid-way
 through the grant period.
- 7. Submit a grant project status report, briefly describing current and anticipated project expenditures and project activities, by April 15, 2022.
- 8. On or before May 15, 2022, request a minimum of seventy-five percent (75%) of the award amount; provide a list of remaining activities with an estimate of remaining grant expenditures as defined in the grant application.
- Complete all project expenditures by June 30, 2022, or by the termination date of this agreement as amended by mutual consent.
- 10. On or before July 15, 2022, submit a final request for reimbursement.
- 11. If eligible, the Library and all subgrantees shall: (a) ask the North Carolina Department of Revenue for a refund of all sales and use taxes paid by them in the performance of this Contract, pursuant to N.C.G.S. 105-164.14; and (b) exclude all refundable sales and use taxes from all reportable expenditures before the expenses are entered in their reimbursement reports.
- 12. Request prior written approval from the State Library for any equipment with a per unit price above \$5,000. List this equipment on the State Library Annual Equipment Tracking Survey, provided each January, for the remainder of its useful life. If fair market value at the time of surplus or disposal exceeds \$5,000, disposal must be cleared with the State Library.
- 13. Acknowledge the Institute of Museum and Library Services in all related publications and activities in conjunction with the use of grant funds as follows: "This publication/activity/program/etc. was supported by grant funds from the Institute of Museum and Library Services under the provisions of the federal Library Services and Technology Act (LSTA) as administered by the State Library of North Carolina, a division of the Department of Natural and Cultural Resources (IMLS grant number LS-250229-OLS-21)." Submit a copy of any publications or materials produced under the grant to the State Library.
- 14. Provide library services resulting from the grant to all members of the community served, in compliance with all Federal statutes relating to non-discrimination on the basis of race, color, national origin, sex, handicap, or age.
- 15. Request prior written approval from the State Library for any subcontracting or assignment to any subgrantee or assignee. Neither the Library nor any subgrantee or assignee is relieved of the duties and responsibilities of this agreement. Subgrantees and assignees agree to abide by the terms of this agreement and must provide all information necessary for the Library to comply with the terms of this agreement.

- 16. Only approved, awarded expenditures are allowable; any funds not expended as defined in the grant application will be repurposed by the State Library upon termination of this agreement.
- 17. Submit a final report to the State Library by August 15, 2022, providing a description of project expenditures, a narrative of project activities, and other elements required by the funder.
- 18. Certify upon completion of the grant that grant funds were received, used, and expended for the purposes for which they were granted.
- 19. Complete the Single Audit Certification as directed and maintain adequate financial records to ensure complete reporting, and retain programmatic, financial, and audit records relating to the grant for a minimum of three years from the due date of the final grant report at the end of the Five Year Plan, or until all audit exceptions have been resolved, whichever is longer. Provide access upon request to the Department of Natural and Cultural Resources, Office of the State Auditor, Institute of Museum and Library Services and the Comptroller General or their designees, to all records and documents related to the award, including audit work papers in possession of any auditor of the Library.
- 20. Ensure that grant funds are audited in compliance with state and federal audit requirements for local governments and public authorities, institutions of higher education, and non-profit organizations, and, as applicable, according to the standards of 2 CFR 200, Subpart F Audit Requirements, as supplied by the Executive Office of the President, Office of Management and Budget, Washington, DC.
- 21. Comply with the requirements of North Carolina General Statute 143C-6-23: "State grant funds: administration; oversight and reporting requirements" and the corresponding rules of North Carolina Administrative Code, Title 9, Subchapter 03M, "Uniform Administration of State Grants," including submission of required financial reports within six months (or nine months for \$500,000 threshold) of the end of the Library's fiscal year(s) in which grant funds are received.
- 22. The State Auditor and the using agency's internal auditors shall have access to persons and records as a result of all contracts or grants entered into by State agencies or political subdivisions in accordance with General Statute 147-64.7 and Session Law 2010-194, Section 21 (i.e., the State Auditors and internal auditors may audit the records of the contractor during and after the term of the contract to verify accounts and data affecting fees or performance).
- 23. If not already on file, file with the State Library a copy of the Library's policy addressing conflicts of interest that may arise involving the Library's management employees and members of its board of directors, commissions, or other governing body. The policy shall address situations in which any of these individuals may directly or indirectly benefit, except as the Library's employees or members of its board, commissions, or other governing body, from the Library's disbursing of grant funds and local matching funds and shall include actions to be taken by the Library or the individual, or both, to avoid conflicts of interest and the appearance of impropriety. (N.C.G.S. 143C-6-23(b)). The policy shall be filed before the State Library may disburse the grant funds, unless the Library is covered by the provisions of N.C.G.S. 160A-479.11 and 14-234.
- 24. File with the State Library the Library's sworn written statement completed by the Library's board of directors or other governing body stating that, pursuant to N.C.G.S. 143C-6-23(c), the Library does not have any overdue tax debts, as defined by N.C.G.S. 105-243.1, at the federal, State, or local level. The policy shall be filed before the State Library may disburse the grant funds, unless the Library is covered by the provisions of G.S. 160A-479.11 and 14-234.

THE STATE LIBRARY AGREES TO:

- Award LSTA grant funds to the Library in the amount and under the terms and conditions stated above, subject to the availability of funds.
- Pay LSTA grant funds upon receipt of reimbursement requests for approved, awarded expenditures submitted by the Library. Pay by June 30, 2022, all approved requests received on or before April 15, 2022, and by August 31, 2022, all approved requests received by July 15, 2022.
- Assist the Library as appropriate and necessary with the implementation of this project. Provide
 monitoring and oversight through a combination of periodic emails, calls, visits, and review of
 reimbursement requests and reports.
- Report on this project to the federal funding agency, the Institute of Museum and Library Services, and the North Carolina Office of State Budget and Management in accordance with all applicable federal and state requirements.

THIS AGREEMENT is in effect upon signing by all parties. It may be amended, if necessary, upon the mutual acceptance of a written amendment to this agreement signed and dated by the Library and the State Library. Such amendment(s) shall state any and/or all change(s) to be made. This agreement may be terminated by mutual consent with 60 days' prior written notice or as otherwise provided by law.

[Diagra sime haloss]

Returning signed agreements signifies accepting the grant award; awards not accepted by March 31, 2022 may be withdrawn.

| [I lease sign below.] | |
|---|----------------|
| Melissa J. Oleen | 2/19/2022 |
| Signature, Library Director | Date |
| Melissa J. Oleen | |
| Printed Name | |
| DocuSigned by: | |
| x laron Clurch | 2/25/2022 |
| Signature, Local Government or Institutional Representative | Date |
| Aaron Church | County Manager |
| Printed Name | Title |
| DocuSigned by: | |
| X (Descon Lugar) | 2/25/2022 |
| Signature, Susan Forbes, Interim State Librarian | Date |

GRANT PROVISIONS

The following state and federal provisions apply to the LSTA grant program. Libraries awarded grants must agree to comply with these provisions.

Grant Agreement and Timing of Expenditures

Official notification of the grant award must be received from the State Library and a grant agreement (formal agreement between the grantee and the State Library) signed by both the representatives of the library and the State Librarian before any funds may be encumbered or expended for the project.

2. Allowable and Unallowable Costs

Grantees must carry out the grant project according to the approved grant application, and all federal funds must be expended solely for the purpose for which a grant was awarded. The following costs are unallowable and may not be proposed as grant project costs: bad debts, contingencies, contributions and donations, entertainment, fines and penalties, under recovery of costs under grant agreements (excess costs from one grant agreement are not chargeable to another grant agreement).

3. Legal and Regulatory Compliance

Grantees must expend grant funds in accordance with all applicable local, state, and federal laws and regulations.

4. <u>Budget Revisions and Programmatic Changes</u> Grantees must not deviate from the approved budget and plan for carrying out the grant project as contained in the approved grant application unless prior approval is obtained from the State Library.

5. Records Retention

Grantees must maintain adequate records to ensure complete reporting, and retain programmatic and financial records relating to the grant for a minimum of three years from the due date of the final grant report at the end of the Five Year Plan, or until all audit exceptions have been resolved, whichever is longer.

6. Free and Open Competition

Purchases made from grant funds must be carried out to ensure free and open competition to the extent possible. Libraries eligible to purchase under state contract may use this option for grant purchases.

7. Debarment & Suspension

Transactions for the purposes of this grant will not knowingly be made with parties who have been debarred or suspended from receiving Federal financial assistance under Federal programs and activities (Debarment and Suspension Certification). See Excluded Parties List System at https://www.sam.gov.

Equipment Purchases and Inventory

Equipment with a per unit price above \$5,000 requires advance written approval from the State Library. If fair market value at the time of surplus or disposal exceeds \$5,000, disposal must be cleared with the State Library.

9. Publicizing & Acknowledging Funds

Grantees are required to credit IMLS/LSTA in all related publications and activities in conjunction with the use of grant funds. Grantees should publicize grant-supported activities in available and appropriate media. The following statement must be used when meeting these requirements: "This publication/ activity/program was supported by grant funds from the Institute of Museum and Library Services under the provisions of the federal Library Services and Technology Act as administered by the State Library of North Carolina, a division of the Department of Natural and Cultural Resources." Copies of any publications or materials produced under the grant must be submitted to the State Library. IMLS logos are available at

http://www.imls.gov/recipients/imls_acknowledgement.aspx

10. Lobbying

Grantees are prohibited by federal law from using grant funds to pay costs associated with lobbying Congress or the public for purposes of influencing elections, legislation, or the award of any federal funds. Grantees receiving an award of over \$100,000 must file a certification regarding lobbying.

Non-discrimination

All library services provided as a result of federal grant funds must be available without discrimination to all members of the community served. Participation may not be denied on the basis of race, color, national origin, handicap, age, or sex. Relevant legislation includes but is not limited to the following: Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d through 2000d-4); Title IX of the Education Amendments of 1972 (20 U.S.C. 1681-1683); Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794); The Age Discrimination Act (42 U.S.C. 6101 et. seq); 45 CFR 1110 - Nondiscrimination on the basis of handicap in federally assisted programs; 45 CFR 1170 - Nondiscrimination on the basis of handicap in federally assisted programs and activities; 45 CFR 1181 - Enforcement of nondiscrimination on the basis of handicap in programs or activities conducted by the Institute of Museum and Library Services.

12. Trafficking in Persons

Grantees must comply with 22 U.S.C. § 7104(g) which prohibits engaging in trafficking in persons, procuring a commercial sex act, or using forced labor.

13. Audit and Financial Reporting Requirements

LSTA grants must be audited in compliance with federal and state audit requirements for local governments and public authorities, institutions of higher education, and non-profit organizations. The following source documents outline the standards and requirements:

- United States Office of Management and Budget (OMB) 2 CFR 200, Subpart F - Audit Requirements
- North Carolina General Statute 143C-6-23 "State grant funds: administration; oversight and reporting requirements," and the corresponding rules of North Carolina Administrative Code, Title 09, Chapter 03M, "Uniform Administration of State Grants."

LEGAL REFERENCES:

- 2 CFR 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (address grants and cooperative agreements pertaining to institutions of higher education, states, local governments, Indian tribes, and nonprofit organizations]
- 2 CFR Part 3185 Nonprocurement debarment and suspension
- 2 CFR 3186 Requirements for drug-free workplace

CERTIFICATION REGARDING DEBARMENT AND SUSPENSION; LOBBYING; FEDERAL DEBT STATUS; AND NONDISCRIMINATION

1. DEBARMENT AND SUSPENSION

The grantee shall comply with 2 CFR Part 3185. The undersigned, on behalf of the grantee, certifies to the best of his or her knowledge and belief that neither the grantee nor any of its principals:

- (a) Are presently excluded or disqualified:
- (b) Have been convicted within the preceding three years of any of the offenses listed in 2 CFR section 180.800(a) or had a civil judgment rendered against you for one of those offenses within that time period;
- (c) Are presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses listed in 2 CFR section 180.800(a); or
- (d) Have had one or more public transactions (Federal, State, or local) terminated within the preceding three years for cause or default.

Where the grantee is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this submission.

The grantee is required to communicate the requirement to comply with 2 CFR Part 180 Subpart C (Responsibilities of Participants Regarding Transactions Doing Business With Other Persons) to persons at the next lower tier with whom the grantee enters into covered transactions.

2: LOBBYING

As required by Section 1352, Title 31 of the United States Code, and implemented for persons entering into a grant or cooperative agreement over \$100,000, the grantee certifies to the best of his or her knowledge and belief that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into of a cooperative agreement, or the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
- (b) If any funds other than appropriated Federal funds have been paid or will be paid to any person (other than a regularly employed officer or employee of the grantee) for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall request, complete, and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

3. FEDERAL DEBT STATUS

The undersigned, on behalf of the grantee, certifies to the best of his or her knowledge and belief that the grantee is not delinquent in the repayment of any Federal debt.

4. NONDISCRIMINATION

As required by the Civil Rights Act of 1964, the Rehabilitation Act of 1973, the Education Amendments of 1972, and the Age Discrimination in Employment Act of 1975, as implemented at 45 C.F.R. Part 1180.44, the undersigned, on behalf of the grantee, certifies that the grantee will comply with the following nondiscrimination statutes and their implementing regulations:

- (a) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000 et seq.), which provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity receiving Federal financial assistance;
- (b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 701 et seq.), which prohibits discrimination on the basis of disability in Federally-assisted programs; (c) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-83, 1685-86), which prohibits discrimination on the basis of sex in education programs and activities receiving Federal financial assistance;
- (d) The Age Discrimination in Employment Act of 1975, as amended (42 U.S.C. § 6101 et seq.), which prohibits discrimination on the basis of age in Federally-assisted programs;

The undersigned further provides assurance that it will include the language of these certifications in all subawards and that all subrecipients shall certify and disclose accordingly.

As the duly authorized representative of the grantee, I hereby certify that the grantee will comply with the above certifications.

| <u> </u> | DocuSigned by: | | |
|----------|--|---------------------|--|
| l de | aron Church | | |
| Sig | gnature of Authorized Certifying O | fficial | |
| Aar | on Church | County Manager | |
| Pri | nt Name and Title of Authorized C | Certifying Official | |
| | | | |
| 2/25/ | /2022 | | |
| Da | te; | | |
| | | | |
| | I have attached my Conflict of Interes | est Policy | |
| X | My Conflict of Interest Policy is on | file | |

I have attached my LSTA Partner Statement(s)

X My LSTA Partner Statement(s) are on file or I don't have eligible partners

Certification Regarding Debarment and Suspension; Lobbying; etc.

CIPA COMPLIANCE CERTIFICATION FORM for Public Libraries

As the authorized library representative, I hereby certify that the library is (check only one of the following boxes)

| (cricch | only one of the following outes) |
|----------|--|
| A. X | CIPA Compliant The applicant library has complied with the requirements of Section 9134(f)(I) of the Library Services and Technology Act. |
| | OR |
| B. 🗍 | The CIPA requirements do not apply because no funds made available under the LSTA program will be used to purchase electronic equipment capable of accessing the Internet or to pay for direct costs associated with accessing the Internet. |
| Melissa | J. Oleen |
| Meliss | ia J. Oleen |
| Signatu | re of library director |
| 2/19/202 | 22 |
| Date | |

CIPA COMPLIANCE INFORMATION

Libraries that are neither public libraries nor public elementary or secondary school libraries are not subject to CIPA and do not have to comply with this law.

Overview

CIPA is the Children's Internet Protection Act, which applies to public libraries and public elementary and secondary school libraries seeking funds under the federal Universal Service (E-rate) program or the Library Services and Technology Act (LSTA) grant programs funded by the Institute of Museum and Library Services (IMLS) and administered by the State Library of North Carolina.

Affected Libraries

The following types of libraries applying for LSTA grants from the State Library of North Carolina must be CIPA compliant and must submit the CIPA Compliance Certification Form with their signed Grant Agreement.

- Public libraries
- Public school libraries
- Consortia with public and/or public school libraries

If a library type listed above is already compliant with CIPA under the rules for receiving E-rate funds, that library is not affected by the rules established for LSTA grant recipients. Accordingly, the compliance information in this document applies only to libraries meeting all three of the following conditions. The library is:

- 1) a public library or public elementary or secondary school library,
- 2) NOT required to comply with CIPA through the federal Universal Service (E-rate) program, and
- seeking LSTA funds for the purchase of technology used to access the Internet and/or for the payment of direct costs associated with accessing the Internet.

Libraries that are required to comply with CIPA because of the receipt of funds from the Universal Service (Erate) program must adhere to a different and more stringent set of requirements. More information about those requirements may be found at http://statelibrary.dcr.state.nc.us/hottopic/cipa/cipa.htm. The compliance information in this document does not apply to libraries that must comply with CIPA under the Universal Service (E-rate) rules.

Purchases That Require CIPA Compliance

A library that is subject to CIPA under the rules for LSTA must comply with the law when either of the following are approved for purchase with LSTA funds:

- technology used to access the Internet, or
- direct costs associated with accessing the Internet (i.e., the costs of connecting to an Internet service provider [ISP]).

Requirements for Compliance

The policy requires that some form of "technology protection measure" be in use on all computers used to access the Internet. This includes computers that were not purchased with LSTA funds but that are used to access the Internet. The law provides no other guidance on technology protection measures. According to the CIPA legislation, the technology protection measure may be disabled upon the request of the user for "bona fide research or other lawful purposes." The law as applied to LSTA grant recipients does not differentiate between minors and adults when a request is made to disable the technology protection measure or unblock a website. Anyone may make such a request. For purposes of CIPA, a "minor" is someone under 17 years of age.

To receive LSTA funds for purchases listed above, the library must have in place a policy of:

- a) Internet safety for minors that includes the operation of a technology protection measure with respect to any of its computers with Internet access that protects against access through such computers to visual depictions that are (I) obscene; (II) child pornography; or (III) harmful to minors; and is enforcing the operation of such technology protection measure during any use of such computers by minors; and
- b) Internet safety that includes the operation of a technology protection measure with respect to any of its computers with Internet access that protects against access through such computers to visual depictions that are (I) obscene; (II) child pornography; and is enforcing the operation of such technology protection measure during any use of such computers."

Note that the difference between (a) and (b) is that (a) applies to minors and includes the category of "visual depictions" that are "harmful to minors", while (b) applies to adults and does not include the category "harmful to minors".

DEPARTMENTAL REQUEST FOR BUDGET ACTION

| TO. | BOARD | OF | COMMISSIONERS |
|-----|-------|----|---------------|

FROM: SHERIFF

EXPLANATION IN DETAIL: RECOGNIZE ANTICIPATED REVENUE FOR CONCERLED WEAPON
PERMITS ACCOUNT AND BUDGET FUNDS TO THE STATE FEES-CONCERLED
WEAPON ACCOUNT

Prepared by: Captic Sifford MAJOR JOHN ST FFORD

Date: 5-7-22

| | | Reviewe | :a: | |
|---------------------------|----------|----------------|-------------------|----------|
| ACCOUNT TITLE | R/E | ACCOUNT # | INCREASE | DECREASE |
| CONCEALED WEAPON PERMI | R | 1144410-420003 | 32,000 | |
| STATE FEES-CONCÉAL | ël E | 1154410-590053 | 32,000 | |
| WEAPON. | <u>ک</u> | | | |
| | | | | |
| | | | | |
| | | | | |
| DEPARTMENT HEAD | | COUNTY MANAGER | ACCOUNTING | USE ONLY |
| Approved: | | Approved: | Budget Revision # | 246 |
| Disapproved: | | Disapproved: | Date Posted: | |
| Amended: | | Amended: | Group Number: | |
| Date: | | Date: | Posted by: | |
| Signature: | | Signature: | Approved by: | |

JMH

Rowan County BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| AMENDED BUDGET ERR | | | -332,000.00 | 197,000.00 | |
|---|---------------------------------------|-----------------------------------|---|--|------------------|
| BUDGET | | | -32,000.00 | 32,000.00 | 0.00 |
| PREV BUDGET | | | -300,000.00 | 165,000.00 | |
| ACCOUNT DESCRIPTION LINE DESCRIPTION EFF DATE | SRC JNL-DESC ENTITY AMEND | BUA 32,000 1 2 | EVENUE CONCEALED WEAPON PERMIT 003- | J-5-590053- STATE FEES-CONCEALED WPNS RECOGNIZE REVENUE | ** JOURNAL TOTAL |
| LN ORG OBJECT PROJ ORG DESCRIPTION | YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | 2022 11 246 05/09/2022 05/09 4410 | 1 1144410 420003 SHERIFF ADMIN REVENUE 1010-42-4244-4400-4410-0000-000-4-420003- | 2 1154410 590053 SHERIFF ADMIN EXPEND 1010-42-4244-4400-4410-0000-000-5-590053- | |

Rowan County BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: EsteppAD

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DFSC | REF 1 | REF 2 REF 3 | | ACCOUNT DESC LINE DESC | T 08 | DEBIT CI | CREDIT |
|--|--------|-------------|---|--|-----------|-----------|-----------|
| 2022 11 246 BUA 114410-420003 05/09/2022 32,000 05/09 44 | 02/09 | 4410 | F | CONCEALED WEAPON PERMIT RECOGNIZE REVENUE | 5 | | 32,000.00 |
| 05/09/2022 32,000 | 60/50 | 4410 | ۲ | SIAIE FEES-CUNCEALED WPNS RECOGNIZE REVENUE | 32,00 | 32,000.00 | 00 |
| BUA 11-306000 | 05 /09 | 4410 | | APPROPRIATIONS BUDGET | | 32,000.00 | 00.00 |
| BUA 11-311000 05/09/2022 32,000 | 05/09 | 4410 | | ESTIMATED REV BUD CONTROL | 32,00 | 32,000.00 | |
| | | | Ń | SYSTEM GENERATED ENTRIES TOTAL | 32,000.00 | | 32,000,00 |
| | | | | JOURNAL 2022/11/246 TOTAL | 32,000.00 | 32,000.00 | 0.00 |

Rowan County BUDGET AMENDMENT JOURNAL ENTRY PROOF

| CREDIT | 32,000.00 |
|--|-----------|
| DEBIT | 32,000.00 |
| YEAR PER JNL EFF DATE ACOUNT DESCRIPTION 2022 11 246 D\$/09/2022 | |
| FUND BALANCE SEG ACCOUNT 1010 GENERAL FUND 11-306000 | 11-31000 |

** END OF REPORT - Generated by Angella D Estepp **