



**Sifford, John**

**From:** Katie Gunn <kgunn@ncsheriffs.net> on behalf of Eddie Caldwell  
<ecaldwell@ncsheriffs.net>  
**Sent:** Tuesday, March 8, 2022, 11:36 AM  
**To:** NCSA List --- Sheriffs and Sheriffs' Personnel  
**Subject:** Grants Currently Available for Sheriffs' Offices

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report suspicious emails by clicking the "Report Phish" button.

**To:** All Sheriffs

There are three grant opportunities currently available to sheriffs as outlined below.

1. \$7.5 Million from the NC Department of Public Safety (DPS)

- a. This grant opportunity is available to any sheriff's office in a county with a population of less than 210,000 people. Funds may be used for expenses incurred in enforcing the laws of this State and carrying out other duties set by law.
- b. Funds provided to sheriffs by this grant are supplemental and shall not supplant local funding for sheriffs' offices.
- c. As of March 7, 2022, over two-thirds of eligible sheriffs' offices have either already applied for and received funds from this grant or have been scheduled to receive disbursement.
- d. You may email or call either Nancy Gemma or Justin Davis, both of whom are DPS staff with knowledge of this grant with any questions about filling out grant forms, grant requirements, what grants can be used for, etc.  
Nancy Gemma ([nancy.gemma@ncdps.gov](mailto:nancy.gemma@ncdps.gov)) 919-324-1005 or Justin Davis ([justin.davis@ncdps.gov](mailto:justin.davis@ncdps.gov)) 919-919-436-3133.
- e. If your office is eligible and has not applied or if your office has applied and has not received or scheduled disbursement of funds, you should contact DPS as soon as possible.
- f. Funds from this grant must be spent by June 30, 2023.

2. \$8.85 Million from the NC Department of Health and Human Services (DHHS)

- a. This grant opportunity is available to any sheriff's office that operates a jail. The funds must be used for COVID mitigation in your jail.
- b. The deadline for submitting an application for this grant is March 31, 2022.
- c. This is a non-competitive grant. Each agency that complies with DHHS guidelines will receive a base allocation of approximately \$85,000 and will receive an additional amount of funding based on jail bed capacity.
- d. Documents required for this grant, an explanation of what the grant funds can be used for, as well as deadlines for this grant process can be found at: <https://www.ncdhhs.gov/divisions/public-health/ncdhhs-communicable-disease-branch-corrections-team> under the heading titled "Detection and Mitigation of COVID-19 in Confinement Facility Funding."
- e. You should email any questions about filling out grant forms, grant requirements, what grants can be used for, etc. to the email address [NCDHHSCorrectionsTeam@dhhs.nc.gov](mailto:NCDHHSCorrectionsTeam@dhhs.nc.gov). This address is monitored by Dr. Anita Wilson-Meritt, Medical Consultant for DHHS, who has been in contact with Association staff throughout the past several months, as well as the project manager, Shavette Campbell. Phone calls will be scheduled by either Dr. Wilson-Meritt or Ms. Campbell when an email is received at the address provided.
- f. Funds from this grant must be spent by May 31, 2024.

**Sifford, John**

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**From:** Bevis, Lisa F <Lisa.Bevis@rowancountync.gov>  
**Sent:** Tuesday, April 12, 2022 4:41 PM  
**To:** Sifford, John  
**Cc:** Odell, Mitzi C  
**Subject:** FW: NC E-Pay Remittance Advice  
**Attachments:** Grant Informtion.pdf

John,

Your revenue account for this grant is 1144419-434023 and your expense account is 1154419-585015. Please submit a BA as soon as possible. The funds were received by Rowan County yesterday, so you will see the revenue in your revenue line within the next few days.

I have copied Mitzi in this email as she is in charge of assets and will be calling you in the future as to the acquiring of and disposal of theses assets.

Thanks.

Lisa

-----Original Message-----

**From:** Sifford, John  
**Sent:** Monday, April 11, 2022 9:30 AM  
**To:** Bevis, Lisa F <Lisa.Bevis@rowancountync.gov>  
**Subject:** RE: NC E-Pay Remittance Advice

Lisa,

These are the funds that the NC State Legislature awarded to every Sheriff's Office in the State of NC, except any county with a population in excess of 210,000 People. "The funds are to be used for any expenses incurred in enforcing the laws of this state, and carrying out other duties set by law." The funds are not to supplant any local funding. I have attached a document that explains this grant somewhat. The section is highlighted in yellow around the margins.

Sheriff Auten has talked with the County Manager and several of the Commissioners individually, and our intention is to use these funds in allowing us to trade in our current handguns which are 10+ years old, and to get new weapons with new night sights.

Some of the night sights on our current 10+ year old weapons are starting to fail. The paperwork says that we have until June 30, 2023 to spend the funds.

Let me know if you need further.

John

Major John C. Sifford  
Rowan County Sheriff's Office  
Administrative and Support Services  
232 N. Main St.  
Salisbury, NC 28144  
(704)-216-8668  
john.sifford@rowancountync.gov

-----Original Message-----

From: Bevis, Lisa F <Lisa.Bevis@rowancountync.gov>  
Sent: Monday, April 11, 2022 9:16 AM  
To: Sifford, John <John.Sifford@rowancountync.gov>  
Subject: RE: NC E-Pay Remittance Advice

Please remind me what type of a grant this is and for how long? Money up front to spend for how long? Thanks.

-----Original Message-----

From: Sifford, John  
Sent: Monday, April 11, 2022 9:14 AM  
To: Bevis, Lisa F <Lisa.Bevis@rowancountync.gov>  
Subject: RE: NC E-Pay Remittance Advice

Lisa,

I have not done so as of yet. I sent the NC DOJ a memo earlier last week about the status of these funds, but did not get an answer. I guess them sending the funds electronically was our answer?

Can you advise what revenue account should I use to recognize these funds in? I will put in the corresponding expense accounts accordingly.

Thanks,

John

Major John C. Sifford  
Rowan County Sheriff's Office  
Administrative and Support Services  
232 N. Main St.  
Salisbury, NC 28144  
(704)-216-8668  
john.sifford@rowancountync.gov

-----Original Message-----

From: Bevis, Lisa F <Lisa.Bevis@rowancountync.gov>  
Sent: Friday, April 8, 2022 7:31 PM  
To: Sifford, John <John.Sifford@rowancountync.gov>  
Subject: FW: NC E-Pay Remittance Advice

Hi John,

Have you prepared a BA for revenue and expense? Can you forward to me please?

Thanks.

Lisa

-----Original Message-----

From: OSC.nc.payment@osc.nc.gov <OSC.nc.payment@osc.nc.gov>  
Sent: Friday, April 8, 2022 12:03 PM  
Subject: NC E-Pay Remittance Advice

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report suspicious emails by clicking the "Report Phish" button.

TO:  
ROWAN COUNTY FINANCE OFFICE

130 W INNES ST  
SALISBURY NC 28144-432

RE:  
Direct Deposit Notification

Within three business days, pending agency funding approval, your bank account will receive a direct deposit of \$84269.66 for payment number 19PT0001046694. It is your responsibility to confirm that this deposit was made and is available for your use.

These funds were paid by the following agency:  
NC DEPARTMENT OF PUBLIC SAFETY  
2020 YONKERS RD  
4220 MAIL SERVICE CENTER  
RALEIGH, NC 27699-4220  
Agency Contact Phone: 919-716-3300

Please direct all questions regarding this payment/deposit to the agency contact phone number listed directly above. This agency maintains information regarding your payment records. Any questions concerning payment amount and invoice information/documentation should be directed to the agency's Accounts Payable office and they will be happy to assist you with your inquiries PLEASE DO NOT REPLY TO THIS EMAIL. CONTACT THE PAYING AGENCY AT THE NUMBER LISTED ABOVE.

Invoice Number	Inv Date	Invoice Amount	Discount Amount	Net Amount
2000057205	02/21/22	\$84269.66	\$00.00	\$84269.66
GRANT TO SHERIFF'S OFFICE SB				
TOTAL:		\$84269.66		

This notification was sent from the North Carolina Office of the State Controller.  
If this notification has been sent in error, please contact the agency listed above to make corrections.



**Sharpless, Teresa F.**

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**From:** Howden, James M  
**Sent:** Thursday, April 14, 2022 1:18 PM  
**To:** Sharpless, Teresa F.  
**Subject:** FW: Budget Amendment

Will you please prepare a BA (next week)

Revenue 1144955-449001 \$6,000 and expense 1154995-583079 \$6,000.

We put it on the next agenda for Board approval.

Thanks

Jim



*Be an original.*

James M. Howden | Finance Director  
Rowan County Finance Department  
130 W. Innes Street, Salisbury, NC 28144  
[p] 704-216-8178 [c] 980-565-5421  
[www.rowancountync.gov](http://www.rowancountync.gov)

**From:** Albertson, Amy-Lynn  
**Sent:** Thursday, April 14, 2022 11:53 AM  
**To:** Bevis, Lisa F <Lisa.Bevis@rowancountync.gov>; Howden, James M <James.Howden@rowancountync.gov>  
**Subject:** Budget Amendment

Lisa and Jim- Cooperative Extension needs to make a budget amendment moving \$6000 from Extension General Revenue account to Extension General Expenditure.

What do I need to do to make this happen?

Thanks,

ALA

--

Amy-Lynn Albertson  
County Extension Director  
Rowan County Center  
N.C. Cooperative Extension

704-216-8970  
(c) 336-225-3114  
[rowan.ces.ncsu.edu](http://rowan.ces.ncsu.edu)



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Fund	1010	...	GEN FD	Acct	1010-48-4850-4950-0000-000-4-449001-
Org	1144955	...	CE-OT REV	Acct name	EXTENSION GENERAL REVENUE
Object	449001	...	EXT GEN RE	Type	Revenue
Project	...	...	...	Rollup	...
				Sub-Rollup	...
					MultiYr Fund

4 YEAR COMPARISON HISTORY 4 YEAR GRAPH HISTORY GRAPH

Yr/Per	2022/10	Fiscal Year 2022	Fiscal Year 2021	Fiscal Year 2020	Fiscal Year 2023
Original Budget	-2,000.00	-2,000.00	-1,500.00	-1,500.00	.00
Transfers In	.00	.00	.00	.00	.00
Transfers Out	.00	.00	1,500.00	.00	.00
Revised Budget	-2,000.00	-2,000.00	.00	-1,500.00	.00
Actual (Memo)	-10,885.00	-10,885.00	-12,910.96	-12,965.65	.00
Encumbrances	.00	.00	.00	.00	.00
Requisitions	.00	.00	.00	.00	.00
Available	8,885.00	12,910.96	12,910.96	11,465.65	.00
Percent used	544.25	.00	.00	864.38	.00



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Fund	1010	...	GEN FD	Acct	1010-48-4850-4950-0000-000-5-583079-	
Org	1154955	...	CE-OT EXP	Acct name	EXTENSION-GENERAL EXPENSE	
Object	583079	...	EXT GEN RE	Type	Expense	<input type="checkbox"/> Account Notes
Project	...	<input type="checkbox"/>		Rollup	...	
				Sub-Rollup	...	
					MultiYr Fund	

4 YEAR COMPARISON	GAAP W/CARRY FORWARD	HISTORY	4 YEAR GRAPH	HISTORY GRAPH
Yr/Per 2022/10	Fiscal Year 2022	Fiscal Year 2021	Fiscal Year 2020	Fiscal Year 2023
Original Budget	1,500.00	1,500.00	1,500.00	.00
Transfers In	13,156.00	17,349.00	18,883.00	.00
Transfers Out	.00	-1,500.00	.00	.00
Revised Budget	14,656.00	17,349.00	20,383.00	.00
Actual (Memo)	9,270.83	12,064.08	8,436.54	.00
Encumbrances	3,000.00	.00	.00	.00
Requisitions	.00	.00	.00	.00
Available	2,385.17	5,284.92	11,946.46	.00
Percent used	83.73	69.54	41.39	.00

Display detail information for current account.

## MENTAL REQUEST FOR BUDGET ACTION

To align budget with AA403-1 WIC additional funding.

**BUDGET INFORMATION:**

DEPARTMENT HEAD	COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: <u>✓</u>	Approved: _____	Budget Revision # <u>10-472</u>
Disapproved: _____	Disapproved: _____	Date Posted: _____
Amended: _____	Amended: _____	Group Number: _____
Date: <u>04/18/2002</u>	Date: _____	Posted by: _____
Signature: <u>Alyna Hemo</u>	Signature: _____	Approved by: _____

QMH

Alyssa Harris, MPH  
Public Health Director

Main Telephone: (704) 216-8777  
FAX: (704) 216-7991



**Rowan County Health Department**  
**1811 East Innes Street – Salisbury, NC 28146-6030**

April 14, 2022

Memo

From: Alyssa Harris, Public Health Director

To: Finance Department/Purchasing Department

The requested Budget Amendment is to align the budget with the awarded funding of \$10,723 through AA403-1 WIC. The funding will help cover salaries and fringes in WIC-Client Services.

Kind Regards,

A handwritten signature in black ink, appearing to read "Alyssa Harris", written in a cursive style.

Alyssa Harris, Public Health Director

# Division of Public Health Agreement Addendum FY 21-22

Page 1 of 2

Rowan County Public Health  
Local Health Department Legal Name

403 WIC  
Activity Number and Description

06/01/2021 – 05/31/2022  
Service Period

07/01/2021 – 06/30/2022  
Payment Period

☐ Original Agreement Addendum  
☒ Agreement Addendum Revision # 1

Women's and Children's Health Section/  
Nutrition Services Branch  
DPH Section / Branch Name

Meena Ahuja, (919) 707-5793  
Meena.ahuja@dhhs.nc.gov  
DPH Program Contact  
(name, phone number, and email)

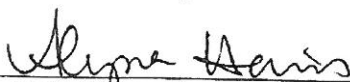
DPH Program Signature \_\_\_\_\_ Date \_\_\_\_\_  
(only required for a negotiable agreement addendum)

I. **Background:**  
No change.

II. **Purpose:**  
This Agreement Addendum Revision #1 provides additional funds to the Local Health Department (LHD) as its average monthly participation has risen above 107% of the base caseload assignment for SFY22, as defined in the original Agreement Addendum's Attachment A.  
This Agreement Addendum Revision #1 also increases the per participant rate as of January 1, 2022.  
These funding increases, applicable from January through May 2022, will enhance the LHD's ability to continue with the objective of the Special Supplemental Nutrition Program for WIC, which is to provide supplemental nutritious foods, nutrition education, and referrals to health care for low-income persons during critical periods of growth and development.

III. **Scope of Work and Deliverables:**  
*As of January 1, 2022, this Agreement Addendum Revision #1 replaces Paragraph B in its entirety with the following:*

B. The Local Health Department shall maintain active participation in the WIC Program, which is at least 97% of the base caseload. From June 1 through December 31, 2021, the base caseload for the Local Health Department's local WIC agency is provided in Attachment A (in the original Agreement Addendum). From January 1 through May 31, 2022, the updated base caseload for the Local Health Department's local WIC agency is provided in Attachment A-1 (in this Agreement Addendum Revision #1).

  
Health Director Signature

(use blue ink)

Date

02/11/2022

Local Health Department to complete:  
(If follow-up information is needed by DPH)

LHD program contact name:

Shanelle Wilkey

Phone number with area code:

704-216-8835

Email address:

shanelle.wilkey@rowancountync.gov

Signature on this page signifies you have read and accepted all pages of this document.

Revised July 2019

**IV. Performance Measures/Reporting Requirements:**

*As of January 1, 2022, this Agreement Addendum Revision #1 replaces Paragraph A's Subparagraph 1 in its entirety with the following:*

1. Maintain active participation in the WIC Program, which is at least 97% of the base caseload. The base caseload for the Local Health Department's local WIC agency is provided in:
  - a. Attachment A (in the original Agreement Addendum) for the period June 1 through December 31, 2021.
  - b. Attachment A-1 (in the Agreement Addendum Revision #1) for the period January 1 through May 31, 2022.

**V. Performance Monitoring and Quality Assurance:**

No change.

**VI. Funding Guidelines or Restrictions:**

*As of January 1, 2022, this Agreement Addendum Revision #1 replaces Paragraph B in its entirety with the following:*

- B. Before the start of the Agreement Addendum's Service Period, the Local Health Department must sign and return Attachment B ("WIC Budget page") with the signed original Agreement Addendum. The Attachment B allocates funds among the four WIC activities (Client Services, Breastfeeding Promotion, Nutrition Education, and General Admin). This Attachment B will remain in effect for the duration of the Agreement Addendum.

If the Local Health Department chooses to distribute the Revision's additional funds among the four WIC activities, adhering to threshold requirements, it may do so by completing the budgetary realignment request utilizing the WIC budget revision form and submitting it to the Nutrition Services Branch's State Office.

For the period of June 1 through December 31, 2021 the participation rate of \$16.50 per participant per month was in effect. For the period of January 1 through May 31, 2022 the participation rate of \$16.60 per participant per month has been established.

*As of January 1, 2022, this Agreement Addendum Revision #1 adds Paragraph G, as follows:*

- G. Additional funds delineated by the code "GC" have been placed in the 'Client Services' category of the WIC budget.

**FY22 Activity: 403 WIC**
**Supplement 4**

 Supplement reason: ☐ In AA+BE or AA+BE Rev -OR- ☒ Federal grant data was unavailable at the time of AA mailing. No change in Activity total.

CFDA #: 10.557 Fed awd date: 10/7/2021 Is award R&amp;D? no FAIN: 225NC705W1003 Total amount of fed awd: \$ 15,420,979

 CFDA Special Supplemental Nutrition Program for  
name: Women, Infants and Children

 Fed award  
project  
description: Women, Infants & Children (2 Year)

 Fed awarding  
agency: USDA, Food and Nutrition Service

 Federal award  
indirect cost rate: n/a

Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity	Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity
Alamance	965194483	19,059	795,417	Jackson	019728518	401	158,999
Albemarle	130537822	1,863	789,972	Johnston	097599104	49,736	813,026
Alexander	030495105	364	144,508	Jones	095116935	108	42,678
Anson	847163029	380	150,860	Lee	067439703	849	337,053
Appalachian	780131541	2,106	309,996	Lenoir	042789748	15,612	413,196
Beaufort	091567776	7,334	282,158	Lincoln	086869336	798	316,608
Bladen	084171628	4,981	202,387	Macon	070626825	483	191,751
Brunswick	091571349	29,426	506,804	Madison	831052873	4,517	84,113
Buncombe	879203560	34,372	860,032	MTW	087204173	650	258,050
Burke	883321205	19,194	454,794	Mecklenburg	074498353	274,102	4,002,442
Cabarrus	143408289	23,886	674,118	Montgomery	025384603	6,244	178,108
Caldwell	948113402	938	371,448	Moore	050988146	2,179	339,175
Carteret	058735804	10,326	253,668	Nash	050425677	1,393	552,823
Caswell	077846053	254	100,640	New Hanover	040029563	49,095	657,153
Catawba	083677138	1,804	716,188	Northampton	097594477	246	97,662
Chatham	131356607	=	=	Onslow	172663270	3,218	1,277,348
Cherokee	130705072	341	135,179	Orange	139209659	=	=
Clay	145058231	130	51,610	Pamlico	097600456	147	58,359
Cleveland	879924850	73,052	636,362	Pender	100955413	692	274,724
Columbus	040040016	18,441	320,193	Person	091563718	472	187,384
Craven	091564294	1,322	524,636	Pitt	080889694	34,544	928,118
Cumberland	123914376	5,943	2,359,371	Polk	079067930	2,278	49,600
Dare	082358631	293	116,123	Randolph	027873132	17,696	648,722
Davidson	077839744	36,839	688,853	Richmond	070621339	24,181	409,545
Davie	076526651	4,961	161,579	Robeson	082367871	17,398	793,360
Duplin	095124798	17,706	422,814	Rockingham	077847143	7,141	435,613
Durham	088564075	=	=	*Rowan	074494014	10,723	509,881
Edgecombe	093125375	845	389,387	Sampson	825573975	27,343	370,081
Foothills	782359004	8,229	571,539	Scotland	091564146	775	307,675
Forsyth	105316439	72,048	1,717,032	Stanly	131060829	19,787	328,667
Franklin	084168632	620	246,140	Stokes	085442705	6,544	165,736
Gaston	071062186	27,476	850,166	Surry	077821858	837	332,289
Graham	020952383	161	63,719	Swain	146437553	154	309,140
Granville-Vance	063347626	28,697	578,939	Toe River	113345201	600	238,200
Greene	091564591	2,182	143,158	Transylvania	030494215	5,755	115,447
Guilford	071563613	132,629	2,628,419	Union	079051637	28,033	611,143
Halifax	014305957	4,478	331,376	Wake	019625961	230,106	3,265,842
Harnett	091565986	33,732	605,952	Warren	030239953	262	104,014
Haywood	070620232	8,263	256,357	Wayne	040036170	34,429	849,793
Henderson	085021470	920	365,042	Wilkes	067439950	844	334,870
Hoke	091563643	896	355,514	Wilson	075585695	7,803	648,950
Hyde	832526243	49	19,255	Yadkin	089910624	1,265	206,195
Iredell	074504507	1,643	652,073				

## MENTAL REQUEST FOR BUDGET ACTION

**EXPLANATION IN DETAIL:**

Date: 4/18/2022

**Reviewed:**

[illegible]

Alyssa Harris, MPH  
Public Health Director

Main Telephone: (704) 216-8777  
FAX: (704) 216-7981



Rowan County Health Department  
1811 East Innes Street - Salisbury, NC 28146-6030

April 20, 2022

Memo

From: Alyssa Harris, Public Health Director

To: Finance Department/Purchasing Department

The requested Budget Amendment is to align the budget with the awarded funding from the Mayor's Award Grant of \$50,000.

Kind Regards,

A handwritten signature in black ink, appearing to read "Alyssa Harris", is written over a horizontal line.

Alyssa Harris, Public Health Director





Rowan County Health Department  
1811 East Innes Street - Salisbury, NC 28146-6030

**MEMO**

**To:** Rowan County Board of Commissioners  
**CC:** Aaron Church, County Manager  
**From:** Alyssa Harris, Public Health Director  
**Subject:** 5,2,1,0 Lifestyle Medicine Program funding from the City of Salisbury  
**Date:** April 20, 2022

**Situation:**

Healthy Rowan, which is managed by Rowan County Public Health, was approached by Mayor of the City of Salisbury to apply for funding from the United States Conference of Mayors to develop a pediatric Lifestyle Medicine program. The grant of \$50,000 was awarded to the City of Salisbury. The City of Salisbury is providing Healthy Rowan with the full \$50,00 to improve the lives of Salisbury and Rowan County children. There is no match required for this funding.

**Background:**

Healthy Rowan, under direction of RCPH, works to address the three priority areas of the Rowan County Community Health Needs Assessment -- Healthy Lifestyle Behaviors, Mental Health, and Substance Use. This grant funding will establish a pediatric Lifestyle Medicine program to address childhood obesity within Salisbury.

The award provides an opportunity for Rowan County Public Health to serve as the chief health strategy organization to establish a network of partners to identify children with obesity, assess their family's economic status, and refer eligible families to a variety of services within Rowan County. This referral process will connect families to affordable and nutritious food, nutrition education, and physical activity programs for children. This program creates a sustainable system to connect children with resources to improve health and reduce poor health outcomes.

**Assessment:**

This funding would allow RCPH to improve the health and wellbeing of children in Rowan County by increasing the whole family's nutritious food consumption, increase in nutrition education, and increase in safe and equitable physical activity opportunities.

**Recommendation:**

We respectfully ask the Board of Commissioners accept the \$50,000 in funding for Healthy Rowan to establish and carry out the pediatric Lifestyle Medicine Program 5,2,1,0.



Office of the  
Mayor

## City of Salisbury North Carolina

October 15, 2021

Mr. Tom Cochran  
Executive Director  
The United States Conference of Mayors

To Mr. Tom Cochran,

I am in support of the Healthy Rowan Coalition 5-2-1-0 Families proposal. Over 80% of chronic diseases are due to unhealthy lifestyles. The 2018 Rowan County Community Needs Assessment reported 39.1% of patients at Salisbury Pediatrics from birth to 18 years of age are overweight or obese increasing the risk for developing one or more chronic diseases during their youth and into early adulthood. This program will integrate the Lifestyle Medicine principles including healthy eating and physical activity into clinical practice through the 5-2-1-0 evidence-based model.

The City of Salisbury believes in the power of Lifestyle Medicine in preventing, treating, and reversing some chronic health conditions. We strive to increase access to healthier foods and beverages for residents through our local farmers market which accepts SNAP and EBT as well as our Healthy Foods Policy for City employees. In addition, since 2020 the City of Salisbury has partnered with the Healthy Rowan Coalition each year to declare the month of May as Exercise is Medicine® month. This provides a time to encourage healthcare providers and patients to have conversations around the ways physical activity can improve health and promote ways to be active in the community. Residents are encouraged to walk and enjoy greenspaces such as our newly developed Bell Tower Green Park.

Through this award, the City of Salisbury will build upon our existing Exercise is Medicine® proclamation to include a Lifestyle Medicine proclamation for the month of June 2022. We will partner with the Healthy Rowan Coalition to offer a City of Salisbury Open Space Event utilizing the 5-2-1-0 message to promote healthy eating and physical activity through biking, yoga, cooking demonstrations, a guided walk with a local doctor, and other lifestyle activities. Lastly, the City of Salisbury will promote Exercise is Medicine, Lifestyle Medicine and 5-2-1-0 messages and events throughout the City using social media platforms.

We look forward to promoting the Healthy Rowan 5-2-1-0 initiative.

Sincerely,

Karen K. Alexander  
Mayor of the City of Salisbury



## THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST  
WASHINGTON, D.C. 20006  
TELEPHONE (202) 293-7530  
FAX (202) 293-2352  
URL: [www.usmayors.org](http://www.usmayors.org)

February 23, 2022

The Honorable Karen K. Alexander  
City of Salisbury  
217 S. Main Street  
Salisbury, NC 28144

Dear Mayor Alexander,

Congratulations again to the City of Salisbury and the 5-2-1-0 Prescription Program on winning 2<sup>nd</sup> place in the Small City category of the 2022 Childhood Obesity Prevention & Environmental Health and Sustainability Awards.

A lovely commemorative silver Revere bowl will be arriving at your office soon. Additionally, the City of Salisbury will receive a check for \$50,000 dollars in support of the program, per instructions from your office.

We are requesting that award recipients submit a brief (two- to three-page) final report highlighting any progress, changes, and/or challenges to the program over the course of the grant period. This report should be compiled by a program officer or city official who is knowledgeable about and engaged with your program. We'd appreciate receiving your report no later than January 31, 2023. Alternately, you may choose to submit several shorter quarterly or biannual reports over the course of the grant period.

Again, congratulations on this award! If you have any questions, please do not hesitate to contact USCM Assistant Executive Director Judy Sheahan at [jsheahan@usmayors.org](mailto:jsheahan@usmayors.org) at (202) 355-8540.

Sincerely,

A handwritten signature in cursive script that reads "Tom Cochran".

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Tom Cochran  
CEO & Executive Director

## DEPARTMENTAL REQUEST FOR BUDGET ACTION

To budget for the FY22 EMPG Optional funding and ARPA funding awarded to Rowan County EMS.

**BUDGET INFORMATION:**

[illegible]

## DEPARTMENTAL REQUEST FOR BUDGET ACTION

Date: 4/21/2022

[illegible]

wage requires specific justification for how it responds to the needs of these workers.”<sup>7</sup>

- Eligible employees must have been, or will be required to be, physically present at their jobs for at least 154 hours.

### **Longevity/Merit Plan**

The FY 2022 budget recommends the continued implementation of an on-going Longevity/Merit Program with an appropriation of \$525,719. This will address current and on-going salary compression issues by recognizing and rewarding employees for their length of service. The program will run annually and independently from other types of increases that may be implemented in any given year, such as cost-of-living adjustments.

The formula will be applied to pay after other increases. All eligible employees will receive between 0.5% and 2.0% longevity pay in FY 2022 in July 2021.

The Longevity Program increases an employee's salary base pay based on the following formula:

0.5% increase for benefitted employees with at least one (1), but less than five (5), continuous years of service as of June 30<sup>th</sup>

1.0% increase for benefitted employees with at least five (5), but less than ten (10), continuous years of service as of June 30<sup>th</sup>

1.5% increase for benefitted employees with at least ten (10), but less than fifteen (15), continuous years of service as of June 30<sup>th</sup>

2.0% increase for benefitted employees with at least fifteen (15) continuous years of service as of June 30<sup>th</sup>

The above formula for part-time benefitted employees will be pro-rated based upon average hours worked per week.

### **Rowan-Cabarrus Community College**

For FY 2022, the College requested \$54,186,709. This request includes a request for funding the project approved by the voters in FY 2020. The recommended budget does not include this project at this time. However, \$1 million dollars is being recommended to assist the college with architect fees in anticipation for the project starting in FY 2023, in which a tax increase of approximately 3.5 cents will be required. The \$1 million dollars shall be paid back to the County with the general obligation bond proceeds.

<sup>7</sup> FACT SHEET: The Coronavirus State and Local Fiscal Recovery Funds Will Deliver \$350 Billion for State, Local, Territorial, and Tribal Governments to Respond to the COVID-19 Emergency and Bring Back Jobs. 10 May, 2021: <https://home.treasury.gov/system/files/136/SLFRP-Fact-Sheet-FINAL1-508A.pdf>