County of Rowan



Department of Emergency Services EMS Division



Application for Ambulance Franchise

The following instructions should assist you in completing the Rowan County Emergency Services' EMS System "Application for Ambulance Franchise". Fill in all appropriate fields with current information. Fields that are not applicable to this application shall have "N/A" inserted.

- 1. Section I must be filled out for all Ambulance Franchise applications and modifications. This page is formatted to be completed electronically and saved for future use.
- 2. For Franchise renewal, only SECTION I and the signature/acknowledgment page is required.
- 3. For Modifications, Section II is required in addition to Section I and the signature/acknowledgment page.
- 4. Franchise modifications retain the expiration date of the original application.
- 5. The document shall be completed electronically, printed upon completion and submitted with original signatures.
- 6. If any of the below information has changed, please update in North Carolina Office of Emergency Services CIS data base prior to submission and highlight below what is new.

While numerous changes to the Franchise Agency Provider's operation require only notification to the Rowan County EMS System and the North Carolina Office of Emergency Medical Service, certain changes will require a Franchise Modification.

Changes requiring local and State notification but <u>not</u> requiring a modification include:

- Agency contact information
- Annual continuing medical education training plans
- Personnel rosters
- Vehicle changes, additions or deletions

Changes requiring an Application for Ambulance Franchise Modification include:

- Provider Name
- Level of Service
- Location changes, additions or deletions
- Agency Type
- Response Level
- Additional Services provided

SECTION I: PROVIDER INFORMATION

NAME AND ADDRESS OF THE APPLICANT AND OWNER OF THE AMBULANCE PROVIDER. ¹ Attach a certified copy of any assumed name certificate or articles of incorporation.

Name: American TransMed, INC / Greg Kirby, CEO

Address: 133 Caggiano Dr.

City: Gaffney State: SC Zip: 29341

Phone: 888-826-0911 Fax Number: 864-487-1400 Email Address: gkriby@americantransmed.com

Pager: N/A Mobile: 864-303-2700

NAME UNDER WHICH SERVICE WILL OPERATE: ² American TransMed

NORTH CAROLINA OFFICE OF EMERGENCY MEDICAL SERVICES PROVIDER NUMBER: Provider#:5811199 License#1572

LEVEL OF SERVICE TO BE PROVIDED:3,4 CONVALESCENT EMT-B EMT-B EMT-P

PROVIDE A BRIEF DESCRIPTION OF THE ORGANIZATIONS TRAINING AND EXPERIENCE IN THE CARE AND TRANSPORTATION OF PATIENTS.⁵ Include a copy of your annual continuing medical education plan and a current roster from the North Carolina Office of Emergency Services CIS data base. (Character Limit 1750)

DESCRIBE THE NUMBER AND TYPE OF VEHICLES OPERATED BY THE PROVIDER. INCLUDE THE DATE OF THE LAST OEMS INSPECTION AND ITS EXPIRATION. Attach a current vehicle list from the from the North Carolina Office of Emergency Medical Services CIS data base. If more than 2 vehicles are operated, contact the Emergency Services Office for an amended application.

Unit #: 3349 Make: Mercedes Model: Sprinter Year: 2013

VIN: WD3PE7CC5D5770504 Permit: NC003080 Inspection Date: 3/22 Expiration: 3/31/2024

Unit #: 3343 Make: Ford Model: Econoline Year: 2014

VIN: 1FDSS3ELXEDB14963 Permit: NC00273 Inspection Date: 8/31/2021 Expiration: 8/31/23

LIST THE LOCATION AND DESCRIPTION OF LOCATION/LOCATIONS FROM WHICH THE PROVIDER INTENDS TO OPERATE INCLUDING A DESCRIPTION OF THE RESPONSE DISTRICT ⁷ AND HOURS OF OPERATION⁸. If more than 2 locations are intended, contact the Emergency Services Office for an amended application. Include a copy of your agency's listing from the North Carolina Office of Emergency Services CIS data base.

Location Name: Rowan Office

Physical Address: 322 W Fisher St

City: Salisbury State: NC Zip Code: 28144

Mailing Address: P.O. Box 2101

City: Gaffney State: SC Zip Code: 29342

Phone Number:888-826-0911

Location Hours of Operation: 24 hours Location Days of Operation: 7 days a week.

Location Name:

Physical Address:

City: State: Zip Code:

Mailing Address:

City: State: Zip Code:

Phone Number:

Location Hours of Operation: Location Days of Operation:

| INDICATE SERVICES CURRENTLY PROVIDED BY THE APPLICANT. ADDITION OR DELETION OF SERVICES REQUIRES AN APPLICATION FOR FRANCHISE MODIFICATION. ⁹ | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| AGENCY TYPE: Check One | | | | | |
| □ Public □ Private | | | | | |
| RESPONSE LEVEL: Check One | | | | | |
| Primary Emergency Response (receives assignments from ROWAN Telecommunications via radio dispatch) | | | | | |
| Primary Non-Emergency Response (schedules/arranges calls through a third-party call center) | | | | | |
| ADDITIONAL SERVICES PROVIDED: Check all that apply | | | | | |
| | | | | | |
| | | | | | |
| EMS Backup (EMS backup is an expected component of franchise operation. Providers who choose not to offer EMS back up services must submit documentation supporting that position. Consideration will be given to that request during application review.) | | | | | |
| | | | | | |

SECTION II: FRANCHISE MODIFICATION NAME AND ADDRESS OF THE APPLICANT AND OWNER OF THE AMBULANCE PROVIDER. 1 Name: Address: City: State: Zip: Phone: Fax Number: Email Address: Mobile: Pager: NAME UNDER WHICH SERVICE WILL OPERATE: 2 NORTH CAROLINA OFFICE OF EMERGENCY MEDICAL SERVICES PROVIDER NUMBER: LEVEL OF SERVICE TO BE PROVIDED:^{3,4} CONVALESCENT EMT-B EMT-I EMT-P FOR ADDITIONS OR DELETIONS, PROVIDE INFORMATION BELOW FOR THE AFFECTED LOCATION(S). MADD DELETE **Location Name:** Physical Address: Zip Code: City: State: Mailing Address: City: State: Zip Code: Phone Number: Location Hours of Operation: Location Days of Operation: INDICATE SERVICES PROPOSED BY THE APPLICANT AS A PART OF THIS APPLICATION FOR FRANCHISE MODIFICATION.9 **AGENCY TYPE:** Check One Public Private **RESPONSE LEVEL: Check One** Primary Emergency Response (receives assignments from ROWAN via radio dispatch) Primary Non-Emergency Response (schedules/arranges calls through a third party call center)

| ADDITIONAL SERVICES PROVIDED: Check all that apply |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Event Standby |
| Transportation of members/employees |
| EMS Backup (EMS backup is an expected component of franchise operation. Providers who choose not to offer EMS back up services must submit documentation supporting that position. Consideration will be given to that request during application review.) |
| DOCUMENT CHECKLIST: Please be certain that all of the documents listed are included with your application. |
| Certified copy of "Assumed Name Certificate" or Articles of Incorporation. |
| Annual Continuing Medical Education Training Plan |
| Current employee/member roster printed from the North Carolina Office of Emergency Services CIS data base |
| Current vehicle listing printed from the North Carolina Office of Emergency Services CIS data base |
| Current Station listing printed from the North Carolina Office of Emergency Services CIS data base |
| FOR MODIFICATION APPLICANTS: (include applicable documents listed below) |
| Certified copy of the UPDATED "Assumed Name Certificate" or Articles of Incorporation. |
| UPDATED employee/member roster printed from the North Carolina Office of Emergency Services CIS data base |
| UPDATED vehicle listing printed from the North Carolina Office of Emergency Services CIS data base |
| UPDATED station listing printed from the North Carolina Office of Emergency Services CIS data base |
| 4-28.(1) of the codified Rowan County Ambulance Ordinance 4-28.(2) of the codified Rowan County Ambulance Ordinance 4-29.(a) of the codified Rowan County Ambulance Ordinance Level of Service indicated must be maintained for all hours of operation and must be the current level of service provided. Requests to modify level of service are found in Section II, Modifications. 4-28.(3) of the codified Rowan County Ambulance Ordinance 4-28.(4) of the codified Rowan County Ambulance Ordinance 4-28.(5) of the codified Rowan County Ambulance Ordinance 4-28.(6) of the codified Rowan County Ambulance Ordinance 4-28.(6) of the codified Rowan County Ambulance Ordinance 5-28.(6) of the codified Rowan County Ambulance Ordinance 4-28.(6) of the codified Rowan County Ambulance Ordinance 4-28.(6) of Completed Application And Required Documents To: SUBMIT COMPLETED APPLICATION AND REQUIRED DOCUMENTS TO: Rowan County Department of Emergency Services 2727 Old Concord Road, Suite E Salisbury, NC 28146 |
| Attn: Bradley Dean, Battalion Chief |

This application shall be filled out and submitted to the Rowan County Department of Emergency Services. Upon receipt, the County may request other documentation as needed to judge the ability of the applicant to provide the service(s) or justify the need for such service(s) requested by this application.

Franchises will be in effect for a term of three (3) years. All franchises are renewed simultaneously. An agency requesting a new franchise or modification will be required to renew in synchronization with other agencies.

It is the responsibility of the franchise to provide, at all times specified in the franchise, the degree and level of service outlined in this application. This includes but is not limited to, maintaining all appropriate State certifications for vehicle and personnel. Additionally, a minimum number of eight (8) active members credentialed at the level of service indicated, must be represented on the roster to maintain the franchise certificate.

Under normal circumstances the franchise may be terminated by either party with ninety (90) days prior written notige.

I, the undersigned, have reviewed this Application for Ambulance Franchise. I fully approve, support, and endorse this modification with a thorough involvement and understanding of our respective roles and responsibilities in maintaining an EMS System in the State of North Carolina pursuant to the rules of the North Carolina Medical Care Commission.

I, the undersigned, acknowledge that pursuant to 10A NCAC 13P.0401 Components of Medical Oversight for EMS Systems, franchise agencies receive direction and oversight from the Rowan County EMS System. All franchise agencies must comply with the Rowan County Emergency Services EMS Divisions' EMS System Plan with regard to EMS Protocol, Policy and Procedure, as well oversight by the System Medical Director(s) and administrators.

Owner/President/Chief

Type/print name GREG B. KIRBY, CEO

Station: Rowan Office - Station 28

General Information

Name: Rowan Office - Station 28

Physical Address: 322 E Fisher St Suite 106 Salisbury, NC 2814 Rowan County

Work Number: 704-909-0759

Status: Open

| VIN Model Year | Unit Na | me | Status |
|--------------------|---------|------|------------|
| 1FDSS3ELXEDB14946 | 2014 | 3342 | In Service |
| 1FDSS3ELXEDB14963 | 2014 | 3343 | In Service |
| 1FDYR2XM8GKA54521 | 2016 | 3344 | In Service |
| 1FDYR2XM8GKB48176 | 2016 | 3345 | In Service |
| 1FDYR2XMXGKB48177 | 2016 | 3346 | In Service |
| 1GB6G5CL3D1160838 | 2013 | 3351 | In Service |
| 1GB6G5CLXC1180938 | 2012 | 3350 | In Service |
| 1GBHG3965711251032 | 2007 | 3331 | In Service |
| WD3PE7CC3D5770503 | 2013 | 3348 | In Service |
| WD3PE7CC5D5770504 | 2013 | 3349 | In Service |
| 1FDBW1XG2LKA97111 | 2021 | 3353 | In Service |
| 1GB6G5CLXC1180938 | 2012 | 3350 | In Service |
| 3C6LRVDG1ME511504 | 2021 | 3352 | In Service |

| First | Middle | Last | Suffix | State | Job Title(s) | Certification | Exp | Employment |
|---------|---------|------------|--------|--------|--------------|--------------------|---------|-----------------|
| Name | Name | Name | | Office | | | Date | Status |
| | | | | User | | | | |
| | | | | ID | | | | |
| Zinah | Faisal | Al | | P535 | 'EMS | Emergency Medical | 06/30/2 | 'Part Time Paid |
| | Burhan | Azzaw i | | 823 | Technician' | Technician | 025 | Employee' |
| Christo | R | Allen | | P124 | 'EMS | Emergency Medical | 04/30/2 | 'Part Time Paid |
| pher | | | | 746 | Technician' | Technician | 022 | Employee' |
| Tammy | Renee | Bisho | | P050 | 'EMS Technic | ian' | | 'Full Time Paid |
| | | р | | 329 | | | | Employee' |
| Kenya | Mae | Blum | | P528 | 'EMS | Emergency Medical | 12/31/2 | 'Part Time Paid |
| | | | | 163 | Technician' | Technician | 024 | Employee' |
| Jarod | Scott | Bradle | | P530 | 'EMS | Emergency Medical | 09/30/2 | 'Part Time Paid |
| | | У | | 678 | Technician' | Technician | 024 | Employee' |
| Zackary | William | Bridge | | P107 | 'EMS | Advanced Emergency | 03/31/2 | 'Part Time Paid |
| | | rs | | 667 | Technician' | Medical Technician | 025 | Employee' |
| Robert | Doyle | Brown | | P033 | 'Training | Paramedic | 02/28/2 | 'Full Time Paid |
| | | | | 754 | Officer' | | 023 | Employee' |
| | | | | | 'Administra | | | 'Full Time Paid |
| | | | | | tor' | | | Employee' |

| | | | | 'EMS | | | 'Full Time Paid |
|----------|---------|------------|------|-----------------|-------------------|----------|-----------------|
| | | | | Technician' | | | Employee' |
| William | Chandl | Brown | P510 | 'EMS | Paramedic | 04/30/2 | 'Part Time Paid |
| | er | | 013 | Technician' | | 025 | Employee' |
| Brittany | Deann | Camp | P521 | 'EMS | Emergency Medical | 05/31/2 | 'Part Time Paid |
| | | bell | 612 | Technician' | Technician | 024 | Employee' |
| Nekita | Marie | Centolella | P540 | 'EMS | Emergency Medical | 03/31/2 | 'Part Time Paid |
| | | | 994 | Technician' | Technician | 023 | Employee' |
| Carolyn | Alexis | Collins | P532 | 'EMS | Emergency Medical | 01/31/2 | 'Part Time Paid |
| | | | 637 | Technician' | Technician | 025 | Employee' |
| Jessica | Carolin | Conno | P532 | 'EMS | Emergency Medical | 02/28/2 | 'Part Time Paid |
| | е | lly | 731 | Technician' | Technician | 025 | Employee' |
| Amber | | Coxey | P509 | 'EMS | Emergency Medical | 01/31/2 | 'Part Time Paid |
| | | | 150 | Technician' | Technician | 023 | Employee' |
| Elizabet | Lauren | Dillard | P536 | 'EMS | Emergency Medical | 05/31/2 | 'Part Time Paid |
| h | | | 393 | Technician' | Technician | 025 | Employee' |
| Hannah | Marie | Freita | P521 | 'EMS | Emergency Medical | 12/31/2 | 'Part Time Paid |
| | | g | 511 | Technician' | Technician | 023 | Employee' |
| McKayl | Marie | Geddi | P521 | 'EMS | Paramedic | 06/30/2 | 'Part Time Paid |
| a | | ngs | 918 | Technician' | | 025 | Employee' |
| Travis | Wayne | Giddin | P110 | 'EMS Technic | cian' | | 'Part Time Paid |
| | | gs | 627 | | | | Employee' |
| Lacey | Nichole | Hadle | P531 | 'EMS | Emergency Medical | 07/31/2 | 'Part Time Paid |
| | | у | 532 | Technician' | Technician | 025 | Employee' |
| Brandi | Marie | Hager | P540 | 'EMS | Emergency Medical | 08/31/2 | 'Part Time Paid |
| | | | 593 | Technician' | Technician | 025 | Employee' |
| Alexand | Naomi | Hagla | P536 | 'EMS | Emergency Medical | 05/31/2 | 'Part Time Paid |
| ra | | n | 397 | Technician' | Technician | 025 | Employee' |
| Zackery | | Hamilt | P075 | 'EMS | Paramedic | 05/31/2 | 'Part Time Paid |
| | | on | 035 | Technician' | | 022 | Employee' |
| Joshua | Alexand | Hatch | P541 | 'EMS | Emergency Medical | 01/31/2 | 'Part Time Paid |
| | er | | 294 | Technician' | Technician | 026 | Employee' |
| John | David | Heffn | P069 | 'EMS | Paramedic | 04/30/2 | 'Part Time Paid |
| | | er | 979 | Technician' | | 022 | Employee' |
| Chelsey | Love | Herrer | P523 | 'EMS | Emergency Medical | 08/31/2 | 'Part Time Paid |
| | | а | 105 | Technician' | Technician | 024 | Employee' |
| Dontay | Raekwo | Houpe | P517 | 'EMS | Emergency Medical | 07/31/2 | 'Part Time Paid |
| | n | | 733 | Technician' | Technician | 023 | Employee' |
| Lamont | Quinto | Hyter | P516 | 'EMS | Emergency Medical | 03/31/2 | 'Part Time Paid |
| e | n | | 565 | Technician' | Technician | 023 | Employee' |
| Ilais | | Johns | P546 | 'Driver' | | | 'Part Time Paid |
| | | on | 597 | | | | Employee' |
| Greg | В | Kirby | P001 | 'Agency Prim | ary Contact' | | 'Full Time Paid |
| - 6 | | | 292 | 33.107 1 1711 | , | | Employee' |
| Hannah | Joy | Krusin | P527 | 'EMS | Emergency Medical | 08/31/2 | 'Part Time Paid |
| | | ski | 886 | Technician' | Technician | 024 | Employee' |
| Michael | B. | Lawso | P059 | 'Agency Prim | | <u> </u> | 'Full Time Paid |
| Michael | 5. | n | 616 | / igency i iiii | iary contact | | Employee' |
| | | | 010 | 'Director' | | | Linployee |
| | | | | Director | | | 'Full Time Paid |
| | | | | | | | |
| | | | | | | | Employee' |

| Karl | Christo | Lynch | P100 | 'EMS | Paramedic | 12/31/2 | 'Full Time Paid |
|----------|---------|-------------|------|---------------|-------------------|---------|-----------------|
| | pher | | 365 | Technician' | | 025 | Employee' |
| Justin | Levar | Mack | P018 | 'EMS Technic | 'EMS Technician' | | 'Full Time Paid |
| | | | 869 | | | | Employee' |
| Matthe | S | Marculewicz | P523 | 'EMS | Emergency Medical | 03/31/2 | 'Part Time Paid |
| W | | | 450 | Technician' | Technician | 025 | Employee' |
| Millicen | Alexand | Marsh | P545 | 'Driver' | | | 'Part Time Paid |
| t | ria | all | 293 | | | | Employee' |
| Kevin | L | Marti | P007 | 'EMS | Paramedic | 03/31/2 | 'Part Time Paid |
| | | n | 399 | Technician' | | 025 | Employee' |
| Reid | | Marti | P104 | 'EMS | Paramedic | 08/31/2 | 'Part Time Paid |
| | | n | 234 | Technician' | | 022 | Employee' |
| Allison | Nicole | McCar | P532 | 'EMS | Emergency Medical | 02/28/2 | 'Part Time Paid |
| | | thy | 800 | Technician' | Technician | 025 | Employee' |
| Naomi | | McRa | P512 | 'EMS | Emergency Medical | 05/31/2 | 'Part Time Paid |
| | | е | 563 | Technician' | Technician | 023 | Employee' |
| Kristen | M | Melch | P120 | 'EMS | Emergency Medical | 06/30/2 | 'Part Time Paid |
| | | or | 212 | Technician' | Technician | 025 | Employee' |
| Britney | Leigh | Mellet | P527 | 'EMS | Emergency Medical | 08/31/2 | 'Part Time Paid |
| | | t | 156 | Technician' | Technician | 024 | Employee' |
| Brian | | Miller | P123 | 'EMS | Emergency Medical | 03/31/2 | 'Part Time Paid |
| | | | 368 | Technician' | Technician | 024 | Employee' |
| Patrick | | Moor | P061 | 'EMS | Paramedic | 07/31/2 | 'Part Time Paid |
| | | e | 622 | Technician' | | 025 | Employee' |
| Todd | Wesley | Morris | P033 | 'Secondary C | ontact' | | 'Full Time Paid |
| | | | 838 | | | | Employee' |
| | | | | 'Administrate | or' | | |
| | | | | | | | 'Full Time Paid |
| | | | | | | | Employee' |
| Benjam | Geoffre | Myers | P117 | 'EMS | Emergency Medical | 03/31/2 | 'Part Time Paid |
| in | У | | 121 | Technician' | Technician | 025 | Employee' |
| Jennifer | Aree | Myers | P016 | 'EMS | Emergency Medical | 06/30/2 | 'Part Time Paid |
| | | | 177 | Technician' | Technician | 025 | Employee' |
| Avery | Madiso | Perry | P528 | 'EMS | Emergency Medical | 07/31/2 | 'Part Time Paid |
| | n | | 937 | Technician' | Technician | 025 | Employee' |
| Virginia | Α | Poplin | P525 | 'EMS | Emergency Medical | 02/29/2 | 'Part Time Paid |
| | | | 529 | Technician' | Technician | 024 | Employee' |
| Mark | С | Propst | P048 | 'EMS | Paramedic | 02/28/2 | 'Part Time Paid |
| | | | 388 | Technician' | | 025 | Employee' |
| Daniel | Pettus | Robin | P013 | 'EMS | Paramedic | 05/31/2 | 'Full Time Paid |
| | | son | 217 | Technician' | | 022 | Employee' |
| | | | | | | | |
| | | | | 'Administra | | | 'Full Time Paid |
| | | | | tor' | | | Employee' |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | 'Director' | | | 'Full Time Paid |

| | | | | | | | | Employee' | |
|---------|---------|--------|----|------|-------------|--------------------|---------|-----------------|--|
| | | | | | 'Secondary | | | | |
| | | | | | Contact' | | | 'Full Time Paid | |
| | | | | | | | | Employee' | |
| Michael | Anthon | Root | Sr | P545 | 'Driver' | | | 'Part Time Paid | |
| | у | | | 683 | | | | Employee' | |
| Anika | | Saner | | P123 | 'EMS | Emergency Medical | 07/31/2 | 'Part Time Paid | |
| | | | | 483 | Technician' | Technician | 024 | Employee' | |
| Brando | Dale | Shue | | P504 | 'EMS | Paramedic | 06/30/2 | 'Part Time Paid | |
| n | | | | 698 | Technician' | | 025 | Employee' | |
| Aidan | | Smith | | P517 | 'EMS | Emergency Medical | 03/31/2 | 'Part Time Paid | |
| | | | | 977 | Technician' | Technician | 025 | Employee' | |
| Summe | Ketchie | Surrat | | P057 | 'EMS | Paramedic | 03/31/2 | 'Part Time Paid | |
| r | | t | | 061 | Technician' | | 025 | Employee' | |
| Cody | Reed | Talley | | P518 | 'EMS | Paramedic | 12/31/2 | 'Part Time Paid | |
| | | | | 432 | Technician' | | 025 | Employee' | |
| Courtn | Carolan | Willia | | P123 | 'EMS | Advanced Emergency | 11/30/2 | 'Part Time Paid | |
| ey | n | ms | | 370 | Technician' | Medical Technician | 025 | Employee' | |
| | | | | | | | | | |

State of North Carolina

Office of Emergency Medical Services



Medical Care Commission

Department of Health and Human Services
Division of Health Service Regulation

Having met the requirements of North Carolina General Statute 131E-155.1 and the rules of the North Carolina Medical Care Commission for the licensing of EMS Agencies.

American Transmed, Inc.

is hereby issued an EMS Agency License This License, Number 1572, expires the last day of August 2027

Division of Heath Service Regulation



Office of Emergency Medical Services

Rowan County EMS System Training Schedule

April 2021 – March 2023

| April 2021 | Seasonal Emergencies / Best Practices / Special Topic |
|----------------|----------------------------------------------------------------------|
| May 2021 | M&M – Trauma / Electrical Injuries |
| | *VFIS Driving Class Initial/Remediation |
| June 2021 | Pathophysiology – Disease Process (Trauma) / Documentation/BBP |
| July 2021 | Operations – HR |
| August 2021 | Ob/Gyn Emergencies / Best Practices |
| September 2021 | Adult / Pediatric Airway |
| October 2021 | Pediatric Trauma |
| | *ACLS |
| | *VFIS Driving Class Initial/Remediation |
| November 2021 | Medical Emergencies |
| | *PALS |
| December 2021 | Psychomotor Skills – |
| January 2022 | M&M – Cardiac |
| February 2022 | Adult & Pediatric Resuscitation / CPR / Best Practices / |
| | Rowan County Emergency Services – Zoll Data – Driving info |
| | *ACLS |
| March 2022 | OB / Pediatrics |
| | *PALS |
| April 2022 | HazMat Refresher / Blood Borne Pathogens Review / Practical Exercise |
| May 2022 | Pediatrics – Patients with Special Challenges |
| June 2022 | Pharmacology – Medication Review |
| July 2022 | Psychomotor Skills – |
| | Special Topic / Operations |
| | *VFIS Driving Class Initial/Remediation |
| August 2022 | Pediatric Medical Emergencies / Best Practices |
| | *ITLS / PHTLS |
| September 2022 | Pediatric Respiratory Emergencies / Trauma Emergencies |
| October 2022 | Medical Emergencies – Behavioral / Psychiatric |
| November 2022 | Cold Emergencies / Operational / Best Practices / Communications |
| December 2022 | Psychomotor Skills – |
| | *VFIS Driving Class Remediation Only |
| January 2023 | Cardiac |
| February 2023 | Adult & Pediatric Resuscitation / CPR / Best Practices / |
| March 2023 | Pediatrics / Special Topic |
| | |

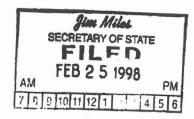
^{*}ACLS, PALS, and ITLS are listed in the months when they will likely be offered. They are not listed as part of the regular continuing education within this schedule.*

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN-FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Mar 27 2019 REFERENCE ID: 309601

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF INCORPORATION



SECRETARY OF STATE OF SOUTH CAROLINA

1. The name of the proposed corporation is <u>American</u>

<u>TransMed. Inc.</u> The initial registered office of the corporation is

1252 Overbrook Drive, Suite 11
Street & Number
Gaffnev Cherokee 29341
City County Zip Code

and the initial registered agent at such address is Greg B. Kirby

- 3. The corporation is authorized to issue shares of stock as follows: Complete a or b, whichever is applicable:
 - a. [X] The corporation is authorized to issue a single class of shares, and the total number of shares authorized is 100,000.
 - b. [] The corporation is authorized to issue more than one class of shares:

| Class | of | Shares | Authorized | No. | of | Each | Class | |
|-------|----|--------|------------|-----|----|------|-------|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

The relative rights, preferences, and limitations of the shares of each class, and of each series within a class, are as follows:

- 4. The existence of the corporation shall begin when these articles are filed with the Secretary of State unless a delayed date is indicated (See §33-1-230(b)):
- 5. The optional provisions which the corporation elects to include in the articles of incorporation are as follows (See §33-2-102 and the applicable comments thereto; and 35-2-105 and 35-2-221 of the 1976 South Carolina Code):

CERTIFIED TO BE A TRUE AND CORRECT COPY

AS TAKEN FROM AND COMPARED WITH THE

ORIGINAL ON FILE IN THE CAMPACE and address and signature of each incorporator
is as follows (only one is required):

Mar 27 2019

REFERENCE ID: 3096 Name Marie R. Ferguson

Address 10548

P.O. Drawer Greenville. SC 29603

I, B. Joel Stoudenmire, an attorney licensed to practice in the State of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements Chapter 2, Title 33 of the 1976 South Carolina Code relating to the articles of incorporation.

Date February 24, 1998

Joel Stoudenmire (Type or Print Name)

Address P.O. Drawer 10648 Greenville, SC 29603

The State of South Carolina



Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

AMERICAN TRANSMED, INC.,

a corporation duly organized under the laws of the State of South Carolina on **February 25th, 1998**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 25th day of February, 1998.

Jim Miles, Secretary of State



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF AUTHORIZATION

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

AMERICAN TRANSMED, INC.

a corporation organized under the laws of South Carolina was authorized to transact business in the State of North Carolina by issuance of a certificate of authority on the 24th day of January, 2002.

I FURTHER certify that the said corporation's certificate of authority is not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation's certificate of authority is not revoked for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by G.S. 55-16-22 has not been delivered to the Secretary of State; and that a certificate of withdrawal has not been issued in the name of the said corporation as of the date of this certificate.





Scan to verify online.

Certification# 104398244-1 Reference# 15177081- Page: 1 of 1 Verify this certificate online at http://www.sosnc.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 27th day of March, 2019.

Elaine J. Marshall

Secretary of State

Client#: 1736379 15AMERITRA6

ACORD...

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| and commodic doce not come, any righte to the commodite in | iolasi ili lisa si sasii silasissilisili(s)i | | | | |
|------------------------------------------------------------|----------------------------------------------------------------------|-------|--|--|--|
| PRODUCER | CONTACT SC Certificate Team | | | | |
| McGriff Insurance Services | PHONE (A/C, No, Ext): 864 297-4444 F-MAIL SCCertificates@McGriff.com | | | | |
| 47 Airpark Court (29607) | | | | | |
| P.O. Box 27149 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | |
| Greenville, SC 29616-2149 | INSURER A : Lloyds | | | | |
| INSURED | INSURER B: Starstone Specialty Insurance Company | 44776 | | | |
| American TransMed Inc. | INSURER C: Berkley Casualty Company | 15911 | | | |
| Palmetto Medical Transport, LLC | INSURER D: Continental Western Insurance Co | 10804 | | | |
| Post Office Box 2101 | INSURER E: | | | | |
| Gaffney, SC 29342 | INSURER F: | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| | CLUSIONS AND CONDITIONS OF SUCF | | | | | MS. | |
|-------------|------------------------------------------------------------|-----------|---------------|----------------------------|----------------------------|-------------------------------------------|-------------|
| INSR LTR | TYPE OF INSURANCE | ADDL SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s |
| Α | X COMMERCIAL GENERAL LIABILITY | | W2B1E1210201 | 05/01/2021 | 05/01/2022 | EACH OCCURRENCE | \$1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$50,000 |
| | X BI/PD Ded:10000 | | | | | MED EXP (Any one person) | \$5,000 |
| | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$3,000,000 |
| | X POLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$0 |
| | OTHER: | | | | | | \$ |
| D | AUTOMOBILE LIABILITY | | CNA429376346 | 05/01/2021 | 05/01/2022 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | X ANY AUTO | | | | | BODILY INJURY (Per person) | \$ |
| | OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | \$ |
| | X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| В | UMBRELLA LIAB X OCCUR | | E77193210AHL | 05/01/2021 | 05/01/2022 | EACH OCCURRENCE | \$2,000,000 |
| | X EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$2,000,000 |
| | DED X RETENTION \$0 | | | | | | \$ |
| С | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | KEY0137493 | 08/01/2021 | 08/01/2022 | X PER OTH- | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | E.L. EACH ACCIDENT | \$1,000,000 |
| | (Mandatory in NH) | N/A | | | | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| L | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000,000 |
| Α | Professional Liab | | W2B1E1210201 | 05/01/2021 | 05/01/2022 | \$1,000,000 Per Clain | n |
| | | | | | | \$3,000,000 Aggrega | te |
| Α | Abuse/Molestation | | W2B11210201 | 05/01/2021 | 05/01/2022 | \$1,000,000 Aggrega | te |
| | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER | CANCELLATION |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rowan County 130 W. Innes Street Salisbury, NC 28144 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Down East, Gen |

© 1988-2015 ACORD CORPORATION. All rights reserved.

^{*}Roger Shiflett and Greg Kirby are excluded from Workers Compensation coverage.

